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RILEY COUNTY FAIR BOARD MEMBERS

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<tr>
<td>Carl Haag</td>
<td>Eva Peterson,</td>
<td>Stan Bartel</td>
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<tr>
<td>Abram Mertz</td>
<td>John Wienck, V-President</td>
<td>Cindy Casper, Sec.</td>
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<tr>
<td>Dan Rogers</td>
<td>Bob Camerinck, President</td>
<td>Janet Kiser</td>
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<tr>
<td>Brian Still</td>
<td>John Lyons</td>
<td>Barb Stork</td>
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RILEY COUNTY BOARD OF COMMISSIONERS

Mike Kearns, Chairman  Bob Newsome  Alvan Johnson

RILEY COUNTY EXTENSION COUNCIL

EXECUTIVE BOARD MEMBERS

Randy James, Chair  Barb Stork, Treasurer  Larry George
Karen Visser, V-Chair  Vern Bulk  Linda Jones
Janet McPherson, Secretary  Cindy Casper  Bob Mertz

RILEY COUNTY EXTENSION STAFF

Jennifer Wilson ....................................................... County Extension Director
Andrea L. Schmidt ...................................................... Extension Agent, 4-H
Ginny Barnard ................................................................. Extension Agent, FCS
Greg McClure .............................................................. Extension Agent, Agriculture
Gregg Eyestone .............................................................. Extension Agent, Horticulture
Lynne Berry ................................................................. Administrative Assistant
Janice Buchman ............................................................... Office Professional, 4-H
Sharon Bairow-Riffey ...................................................... Office Professional, FCS
Brandy Bruna ............................................................... Program Assistant, 4-H
Susan Bilderback ........................................................... Program Assistant, FNP

RILEY COUNTY 4-H AMBASSADORS

Abbey Haag  Susie Parks  Michelle Stork
Emily Jardine  Jonathan Roozeboom  Chad Parker

RILEY COUNTY 4-H ORGANIZATIONS

Ashland Boosters  Kennel Club  Riley Rascals
Bonfire  Leonardville Hustlers  Straight Shooters
CiCo Shamrocks  Little Apple  Strong-Satellites
College Hill  Pillsbury  Wildcat
Flint Hills/BeBusy  Rabbit Club  Zeandale
Freedom Seekers  Randolph Ramblers
<table>
<thead>
<tr>
<th>Date</th>
<th>Activity</th>
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| **WEDNESDAY, JUNE 27** | 6:30 p.m. Enter Dog Exhibits  
7:00 p.m. 4-H Dog Agility Competition & Rally O |
| **SATURDAY, JULY 14** | 8:30 a.m. Enter Dog Exhibits  
9:00 a.m. 4-H Dog Showmanship & Obedience Competition |
| **THURSDAY, JULY 19** | 8:30 a.m. Clothing Construction & Fashion Revue Judging  
3:00 p.m. Make It With Wool Judging  
7:00 p.m. Public Fashion Revue |
| **SATURDAY, JULY 21** | 8:00–8:30 a.m. Enter 4-H & Cloverbud Horse Exhibits  
8:30 a.m. Judge 4-H Horse Exhibits |
| **MONDAY, JULY 23** | 5:30 p.m. Work Night at Fairgrounds  
5:30–7:00 p.m. Enter and Mount 4-H Banners  
No Late Banners Accepted  
5:30–7:00 p.m. Enter all Wood Science projects that are larger than 24 inches in either length, width or depth.  
7:00 p.m. Fair Superintendents Meeting |
| **TUESDAY, JULY 24** | 6:00 p.m. Enter and Judge 4-H and Cloverbud Pets according to club schedule (release upon completion of judging) |
| **WEDNESDAY, JULY 25** | 1:00–6:00 p.m. Enter and Judge Open Class Food Preservation Exhibits  
Enter and Judge Open Class Decorated Cake Exhibits  
1:00–6:00 p.m. Enter and Judge 4-H Foods/Nutrition Exhibits  
Enter and Judge 4-H Food Preservation Exhibits  
Enter and Judge 4-H Decorated Cake Exhibits  
5:00–8:00 p.m. 4-H Bake Sale |
| **THURSDAY, JULY 26** | 8:00 a.m. Pottorf Hall Opens  
8:00 a.m. 4-H Bake Sale (Continued)  
8:00 a.m. Enter and interview judge 4-H Arts, Fiber Arts and Photography  
8:00–Noon Enter all 4-H & Cloverbud Exhibits in Pottorf Hall  
8:00–Noon Enter Open Class Garden & Crops, Flowers & Plants Exhibits  
10:00–Noon Enter and Judge Forestry Exhibits  
1:00 p.m. Judge 4-H & Open Class Garden & Crops, Flowers & Plants Exhibits  
1:00 p.m. Judge Entomology & Electric Exhibits  
1:30 p.m. Judge Geology & FFA Machinery Exhibits  
2:00 p.m. Judge Home Environment Exhibits  
5:30 p.m. Line up for Fair Parade – Dillard’s Parking lot  
6:00 p.m. Parade  
6:00–11:00 p.m. Carnival – Ottaway Amusement Company  
7:00–9:00 p.m. Accept all 4-H & Cloverbud Rabbit & Poultry exhibits  
7:30 p.m. Pedal Tractor Pull  
8:00 p.m. Kaw Valley Rodeo, kids night |
8:00–11:00 a.m. Accept all 4-H & Cloverbud Livestock
(No exhibits can be unloaded before 8:00 a.m.)
Weigh and identify sheep, swine and beef animals
8:00 a.m. Pottorf Hall Opens
8:30 a.m. Judge Wood Science Exhibits
9:00 a.m. Judge 4-H Building Creations, Miscellaneous & Wildlife
1:00 p.m. Judge Table Setting Contest (Pottorf Hall)
2:00 p.m. Judge Space Tech Exhibits
3:00 p.m. Judge Poultry Exhibits
6:00 p.m. Carnival - Ottaway Amusement Company
5:00–7:00 p.m. Blue Valley Pork Producers Barbecue
5:00–8:00 p.m. Enter Open Class Clothing, Arts & Handiwork, and Photography
7:00 p.m. Judge Sheep Exhibits
7:00 p.m. Kaw Valley Special Rodeo
8:00 p.m. Kaw Valley Rodeo
10:00 p.m. Pottorf Hall Closes

8:00 a.m. Pottorf Hall Opens
8:00 a.m. Judge Dairy Exhibits
8:00 a.m. Judge Open Class Exhibits in Pottorf Hall
8:00 a.m. Judge Rabbit Exhibits
9:00 a.m. Judge Bucket Calf Exhibits, including Cloverbud Bucket Calves
10:00 a.m. Judge Goat Exhibits
10:00 a.m. Enter and Judge Open Foods
10:00 a.m. – noon Horticultural Judging Contest
1:30–2:30 p.m. Cloverbuds Show N Share
2:00–3:30 p.m. Photography Judging Contest
6:00–11:00 p.m. Carnival – Ottaway Amusement Company
7:00 p.m. Judge Swine Exhibits
8:00 p.m. Kaw Valley Rodeo
10:00 p.m. Pottorf Hall Closes

10:00 a.m. Pottorf Hall Opens
12:30 p.m. 4-H Livestock Judging Contest
3:00 p.m. Turtle Races
5:00 p.m. Shepherds Lead Contest
6:00–11:00 p.m. Carnival – Ottaway Amusement Company
6:00 p.m. Bucket Calf Showmanship
6:30 p.m. Judge Beef Exhibits
10:00 p.m. Pottorf Hall Closes

7:00–10:00 a.m. Non-sale livestock released
8:00 a.m. Pottorf Hall Opens
9:30–12:30 p.m. Fair Fun Day (all pre-registered youth ages 6 - 10)
10:00 a.m. Round Robin Jr. & Sr. Showmanship Contest
6:00–10:00 p.m. Carnival - Wrist Band Night
6:30 p.m. Food Project Auction
7:00 p.m. 4-H Livestock Sale
7:00 p.m. Release Exhibits
9:00 p.m. Pottorf Hall Closed to General Public
4-H CLUB DEPARTMENT
GENERAL REGULATIONS

1. 4-H members are responsible for knowing and abiding by the fair rules published in this fair book. Rule violations will be dealt with on a case by case basis by the Fair Board.

2. The Riley County Fair Board through its management makes all rules and regulations and reserves the final and absolute right to interpret these rules and regulations.

3. A fair pre-entry deadline has been established for Monday, July 2; 5:00 p.m. Pre-entries for the following areas MUST be turned in to the Riley County Extension Office by the above stated date and time: Banner, Beef, Bucket Calf, Dairy, Goat, Fashion Revue, Horse, Miscellaneous "Other" Section, Pets, Poultry, Rabbit, Sheep, Swine, Table Setting Contest, Open Make it with Wool. LATE PRE-ENTRIES WILL NOT BE ACCEPTED.

Note: The dog pre-entry form will be due Tuesday, June 19; 5:00 p.m. because dog show dates are prior to the Riley County Fair. Late dog pre-entries will not be accepted.

4. Any exhibitor not complying with the Riley County Fair rules, regulations and requirements may be denied entry and/or participation.

5. 4-H members may NOT stay overnight in or around the fair buildings or facilities. They may stay in campers or trailers. 4-H'ers are the responsibility of their parents.

6. Exhibitors must be Riley County 4-H Club members and be enrolled by May 1, 2007, in the project in which they are exhibiting.

7. All participants shall be 4-H members who have passed their 7th birthday, and have not passed their 19th birthday on January 1, 2007. Eligibility should be checked by leaders. Age must be stated on entry card.

8. Unless otherwise stated, Junior Division age will be 13 and under as of January 1, 2007, and Senior Division age will be 14 and over as of January 1, 2007.

9. All exhibits must be entered and in the assigned place by the time indicated in the fair schedule and exhibit must remain on display until the scheduled release time.

10. All entry cards must be filled out and firmly attached to the exhibit. The 4-H'er’s name and exhibit number should be clearly legible.

11. The Riley County Animal Exhibitor Code of Practice, signed by both 4-H'er and parent, must be filed with the Fair Board, before a 4-H'er is eligible to exhibit an animal.

12. All members exhibiting animals must accompany and show their exhibits, and provide a suitable means of caring for them, at all times during the fair. Members must furnish their own feed and equipment for animals.

13. No club member may show more than two animals in one phase of his/her project, unless stated otherwise in division rules.

14. In case an exhibitor has two animal entries in the same class, another Riley County 4-H member may assist with one entry, provided this meets with the approval of the superintendent.

15. Premium money will be paid only on two animals per class, and only once per animal, per exhibitor.

16. Each member will be responsible for cleaning up their pen or stall after the removal of animals. Failure to do so means forfeiture of premium.

17. No commercial advertising is permitted in connection with 4-H exhibits or animals.

18. Animals shown in market classes are not eligible to be shown in breeding classes and vice versa.

19. All livestock must be housed in Riley or adjacent counties during the project year and be cared for by the 4-H'er.

20. Entries in all classes will be placed in purple, blue, red, or white ribbon groups according to the department and quality of the exhibit (rainbow ribbon for participation).
21. Money has been provided in each ribbon group for each class, with the exception of judging contests, showmanship, fashion revue and the participation ribbon groups.

22. Purple ribbon winners will be eligible for show at the Kansas State Fair (except for livestock which must be blue ribbon quality) if classes are available and exhibitor meets show and/or age requirements. Only six visual arts exhibits will be selected for state fair.

23. All exhibits on the fairgrounds will be under the control of the fair management. While every precaution will be taken for their safekeeping, neither the management, its officers, nor the extension office personnel will be responsible for any loss, damage or accidents that may occur.

24. After the exhibit release time, all exhibits are to be claimed by the exhibitors or by parties representing the exhibitors. Those in charge assume no responsibility for exhibits left on the fairgrounds after the close of the fair.

25. All exhibits entered should be the product of the 4-H work done in the present club year.

26. Projects made in school should not be exhibited unless the following requirements are met: (1) 4-H’er must have planned ahead of time to correlate 4-H and school project work; (2) The 4-H project must have similar suggested learning experiences and/or requirements as the school class; (3) 4-H’er must be enrolled in the project before article is made in school class.

27. All 4-H members will be assigned an exhibitor number. This number and class number must appear on the entry cards. All exhibits except livestock and fashion revue need an entry card.

28. All 4-H’ers exhibiting in Pottorf Hall and their parents and leaders will have the opportunity to meet with the judge while entries are being judged. The sole purpose of interview judging is to enhance the educational experience for 4-H’ers. Participation is optional and ribbon placing is not affected by non-participation. Judges will talk to the 4-H’er. The leader and parent are requested to be silent observers and may ask questions at the conclusion of the interview. Any 4-H’er who does not participate in interview judging must enter his/her items by the time stated in the fair book section.

29. Superintendents in charge have the right to refuse late entries or place participation ribbons on exhibits.

30. 4-H exhibitors (individual or group) should avoid using copyrighted materials, whenever possible, by originating his/her own work. A 4-H member or group should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the “Fair Use” (legal use) provision. Regardless of the “Fair Use” provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and having a disclaimer that the conclusions are those of the 4-H participant and not those of K-State Research and Extension. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Riley County Extension Council, K-State Research and Extension, or the State of Kansas.

31. Due to possible personal injury, water fights are prohibited.
RILEY COUNTY 4-H FAIR ANIMAL HEALTH REQUIREMENTS

GENERAL REQUIREMENTS
All animals are subject to examination by the attending veterinarians and shall be free of clinical signs of infectious or contagious disease. Health certificates are not required. The attending veterinarians shall have the authority to accept or reject any animal. Any animal that develops any disease symptoms while at the fair shall be isolated immediately, examined and treated by a veterinarian and may be sent home upon the discretion of the veterinarian. Appropriate measures shall be taken by the veterinarian to insure the health and well-being of the other exposed animals in regard to disinfecting, vaccination, isolation, quarantine, treatment, and preventative medicine.

Cattle
No tests are required. Cattle determined by the attending veterinarians to have active lesions of ringworm, multiple warts or infestation with mange will not be permitted to be exhibited.

Swine
Swine must meet the general requirements.

Sheep
In addition to the general requirement:
* Sheep must be free of any signs of "sore mouth."
* Sheep must be free of signs of active fungal (ringworm) infection, including club lamb fungus.
* All sheep must be identified with an official USDA premise ID tag.

Goats
In addition to the general requirement:
* Goats must be free of any signs of sore mouth, lesions of ringworm, warts or infested with mange.
* All goats must be identified with a registered tattoo or an official USDA premise ID tag.

Horses
Horses shall meet the general requirements. A negative coggins test within 12 months for equine infectious anemia should be considered, but it is not required. Vaccination for West Nile Virus is recommended.

Poultry
All poultry, except waterfowl and pigeons, must be shown to be pullorum-typhoid clean at time of entry by one of the following methods:
1. Originate from a U.S. Pullorum-typhoid clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over 4 months of age have had a negative test for pullorum-typhoid within the past year.
2. Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises.
3. Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative Pullorum-Typhoid test.
4. If an official tester is on site at the county fair, entries may be tested at the time of entry. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum – typhoid, the entire entry as well as all other birds from the same premises will be refused.
All other animals
Superintendent is responsible for examining animals as they arrive. Questionable exhibits should be examined by the attending veterinarian.

ANIMAL WELL-BEING POLICY STATEMENT
The Riley County Fair Board and Riley County 4-H program strongly support positive animal care and strongly oppose animal abuse. 4-H is also dedicated to the mission of developing youth and volunteers in learning by doing programs. 4-H livestock projects teach the five life skills that 4-H emphasizes in all programs. These include building a positive self-concept, developing an inquiring mind, learning to make decisions, relating to others, and developing a concern for the community.

It is with this philosophy in mind that all aspects of 4-H animal management practices, environmental control, facilities and equipment, and health care be shown by the 4-H member and family in the care and exhibiting of their animals. All animal exhibitors, including dog and pet exhibitors, will be required to fill out an animal code of practice. If a form, signed by both 4-H member and parent, is not turned in, the 4-H member will not be allowed to exhibit.

ANIMAL TESTING AND EXAMINATION
Any animal entered in the Riley County Fair is subject to both urine and blood testing at the discretion of the superintendents and the Riley County Fair Board. If the results of testing indicate the possible use of compounds or drugs not approved for use in that species by FDA or compounds or drugs used outside the specified withdrawal requirements of FDA, these animals will be declared ineligible for competition and awards. In the case of market animals, show management will determine the appropriate disposal of the animals. An animal that is tampered with by unusual means to change appearance or weight may be declared ineligible by the superintendents.

4-H LIVESTOCK SALE POLICY
Bidding Policy: All animals will be sold on a premium basis (dollars-premium) going through the sale. Someone purchasing the animal for home slaughter will pay the 4-H member the premium plus the base price per pound. Buyers of turn-back animals will pay the premium only.

The 4-H member is responsible for collecting his/her premium from the buyer and presenting the buyer a 4-H Livestock Buyer ribbon.

The Fair Board approved the following regulations for the livestock sale in each species:
"The Grand Champion will establish the top selling premium. The Reserve Grand Champion will not sell higher than the Grand Champion. The bidding on the blue ribbon animals will be stopped, and the animals sold, when and if the premium reaches the sale premium of the Reserve Grand Champion. The premiums of the blue ribbon animals will be averaged, and the red ribbon animals will not be sold above the average premium of the blue ribbon animals. The red ribbon animals will be averaged, and the white ribbon animals will not be sold above the average red ribbon animals."

Before any animal that entered the sale may be removed from the fair grounds, approval must be received from the Fair Board.

1. 4-H members are encouraged to contact buyers for 4-H livestock sale.
2. Sale committee will assign ring people for the sale. No other persons will be allowed in the sale ring.
3. Sale of animals going through sale is final, and animals are ineligible for exhibiting at any future show.
4. Fair Superintendents are the final authority of livestock assignments at the fairgrounds.
5. All animals designated for the sale must be identified to the superintendents with a
completed "intent to sell card."

6. No member may sell more than one animal in the 4-H sale except for pen of rabbits and market poultry (pen of 3).

7. Exhibitors must accompany their animal and be present at the auction to participate in the 4-H Livestock Auction. Exhibitors are expected to sell at their assigned time as listed in the sale program.

8. Market steers and heifers weighing under 1000 pounds will not be permitted to sell at the sale.

9. Market pigs weighing under 220 pounds will not be permitted to sell at the sale.

10. Goats weighing under 40 pounds will not be permitted to sell in the sale.

11. Sale order will rotate by species each year with species selling first in preceding sale to be sold last in current year (2007: Beef, Goat, Swine, Sheep, Poultry, Rabbit).

12. Swine, Beef, Goat and Sheep sold in the sale cannot be returned to the 4-H member.

13. Sale receipts will be mailed from the Extension Office.

**CLUB HERDSMAN AWARD**

1. Clubs will be judged throughout the day.
2. Emphasis will be placed on all age appropriate work being done by 4-H members.
3. Scores will be posted each day.
4. Total possible points each day is 100.
5. Scorecard:

   **POINTS**

   I. CLEANLINESS OF ALLEY AND STALLS OR PENS .....................................................60
      A. Bedding adequate, dry, clean and in place (except for hogs in hot weather conditions.)
      B. Manure hauled out and deposited in designated areas.
      C. Alleys swept clean, free of dust and shavings.
      D. Feed boxes in front of animals only at feeding time.
      E. Watering points and drains kept clean.
      F. Outside areas kept clean.

   II. ARRANGEMENT OF EXHIBITS ....................................................................................10
      A. Exhibits lined up in attractive manner.
      B. Big, objectionable boxes out of the way.
      C. Hay neat and orderly.
      D. Feed boxes and gear clean and in area provided.

   III. APPEARANCE OF ANIMALS.........................................................................................25
      A. Animals clean and brushed.
      B. Animals securely tied or penned.

   IV. STALL CARDS .................................................................................................................5
      A. Readable from alley.
      B. Neatly arranged.
      C. Clean and complete
      D. Score will not be lowered due to youthful penmanship.

   TOTAL .......................................................................................................................100

**ROUND ROBIN SHOWMANSHIP CONTEST**

Superintendent: Karen Visser

**Judging:** Monday, July 30; 10:00 a.m.

Champion and Reserve Champion Showmen or their blue ribbon alternate in Beef, Goat, Dairy, Horse, Sheep, and Swine departments are eligible. Each department must have at least three (3) eligible exhibitors to participate in the Round Robin Contest. 4-H members must show own livestock in these classes. If a 4-H member wins in more than one department, he/she must choose which area to represent. An alternate will be selected by superintendent to fill the vacancy.
LIVESTOCK JUDGING CONTEST
Superintendents: Mark Scott, Donnell Scott

CONTEST: Sunday, July 29; 12:30 p.m.
REGISTRATION: Sunday, July 29; 12:15 p.m.
LOCATION: Hurlburt Show Arena

1. All 4-H members are eligible to participate and will enter as club teams.
2. There will be a senior and junior division.
   Junior Division: 13 and under as of January 1, 2007
   Senior Division: 14 and over as of January 1, 2007
3. Senior judgers may be asked to give oral reasons.
4. Reasons are optional for junior judgers.
5. Livestock superintendents will assist in the selection of classes.

Plaques donated by Riley County Farm Bureau for top 3 judgers in each division.

LIVESTOCK DEPARTMENT
Special Rules

1. Read General Regulations and health regulations.
2. Top two blue ribbon animals in each market class will be eligible to show for grand champion and reserve grand champion honors.
3. Sheep, Swine and Bucket Calf projects must be owned by 4-H members for 90 days to be eligible for showing. Beef projects must be owned by 4-H members for 140 days to be eligible for showing. Leaders are responsible for confirming project eligibility.
4. No adult other than immediate family or leader may assist with the fitting or grooming of any animal after arriving at the fairgrounds. Forfeiture of premiums and exclusions from the sale will result from infraction of this rule. Junior Leaders and other 4-H members may be allowed to assist.
5. Animals shown in showmanship classes must have been entered in an animal evaluation class in their respective department.
6. An animal may receive premium money only once.
7. All beef and dairy animals must be kept in the stall or tie-stall area. Blocking chutes must be kept in the outside tie-stall area. No animals are to be tied on east Casement asphalt walk-way.
8. Straw will not be permitted as bedding. Wood shavings will be provided in limited quantity.
9. All livestock must be housed in Riley or adjacent counties during the project year and cared for by the 4-H member.
10. The use of certain products for grooming and showing animals may not, in normal use, be illegal, but public perception of the use of those products on animals may be offensive. Avoid using products that the public may question.
11. No icing down of lambs, hogs, or cattle is permitted. Any means other than non-cooled tap water is prohibited.
12. All animals entered may be used in the livestock judging contest.
13. Non-sale livestock early release Monday, July 30; 7:00–10:00 a.m. (mandatory for swine). All non sale livestock may be removed at that time or after the livestock sale.
14. No intact males or cryptorchids will be allowed to show in the market animal classes.
DEPARTMENT 1—BEEF
Superintendents: Lori Fink, Donnell Scott
Carl Haag, Rusty Berry, Cindy Johnson
Jr. Superintendents: Megan Fink

PRE-REGISTRATION: Due July 2
ENTRY: Friday, July 27, 8:00–11:00 a.m.
JUDGING: Sunday, July 29; 6:30 p.m.
SHOW ORDER: Heifers, Market Beef
RELEASE TIME: Monday, July 30; 7:00–10:00 a.m. or after the livestock sale

SECTION A—BEEF FEMALES
1. Read livestock department special rules, general regulations and health regulations.
2. Members may show up to three animals.
3. Breeding classes will be divided according to age and breed.
4. If a breed does not have a minimum of three (3) animals, they will be shown in the Other Breeds class.
5. Judge can request birth date of animal during show.
6. Champion and reserve champion will be awarded for each breed.
7. A Supreme Champion and Supreme Reserve Champion Heifer over all breeds will be selected.
8. Cow-calf pairs will not compete for the Supreme Champion Heifer Award.

Breeds to be considered for the breeding classes are: Angus, Charolais, Hereford,
Limousin, Gelvieh, Maine Anjou, Shorthorn, Simmental, other breeds

Class 110 ................................................................. Breeding

Plaques donated for heifer classes by:
Camerlinck Cattle Co. - Janice & Bob Camerlinck
Crooked Creek Ranch - Lynne, Rusty & A.J. Berry
Fink Beef Genetics - Lori & Galen Fink
Fancy Creek Ranch - Charlotte & Don Olsen
Irvine Ranch - Paul B. Irvine
SBS Shorthorns - Susan & Bill Schardein

SECTION B—MARKET BEEF
1. Read livestock department special rules, general regulations and health regulations.
2. All animals must be identified with an official 4-H ear tag before March 1.
3. Members may show up to three animals which can be a combination between market dairy-beef and market beef steers.
4. Animals will be shown by weight.
5. The weight divisions in each class will be determined by the superintendents. All animals will be weighed at the Fairgrounds.
6. Animals must have been born after January 1, 2006.
7. Top two blue ribbon animals in each class will compete for champion and reserve champion.
8. Animals shown in the dairy-beef class must have been sired by a dairy breed.
9. Grand and reserve grand champion will be given for market beef.
10. Steers going to IBP will be entered in the carcass contest provided all arrangements can be achieved.
SECTION C—SHOWMANSHIP
1. 4-H member must show own animal.
2. Champion and reserve champion or blue ribbon alternate will compete in Round Robin Showmanship.
3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.

Class 190 ......................................................................................................... Junior Showmanship (Age 13 and under)
Plaques donated by Anderson Farms – Leonardville Kansas

Class 193 ......................................................................................................... Senior Showmanship (Age 14 and over)
Plaques donated by Marie Dellen

DEPARTMENT 2—BUCKET CALF
Superintendents: Kerrie Powell, Vaughn Powell
Jr. Superintendent: Justin Phinney

PRE-REGISTRATION: Due July 2
ENTRY: Friday, July 27; 8:00–11:00 a.m.
INTERVIEW JUDGING: Saturday, July 28; 9:00 a.m.
SHOWMANSHIP: Sunday, July 29; 6:00 p.m., Hurlburt Show Arena
RELEASE TIME: Monday, July 30; 7:00–10:00 a.m. or after the livestock sale

1. Read livestock department special rules, general regulations and health regulations.
2. Members may exhibit only one animal.
3. Calf is to be born between January 1 and May 1.
4. Calf may be male or female; dairy, beef or cross; fed on bucket or bottle.
5. Tag calf with official 4-H ear tag before May 15.
6. 4-H’ers must be enrolled in BF100-Beef Bucket Calf and may be no older than 12 years of age on January 1 of the current year.
7. All contestants will participate in interview judging and bucket calf showmanship.
   Bucket calf showmanship will take place Sunday, July 29 prior to the beef show.
   Bucket calf exhibitors may not participate in beef showmanship.
8. Quality of calf will not be considered in judging and no special clipping or grooming required.
9. Questions from judge will come from Level I or II beef material, depending on class.

SECTION A—BUCKET CALF
Class 201 .....................................................................................................4-Hers age 7 to 9
Class 202 .................................................................................................4-Hers age 10 to 12
Class 203 .......................................................................................................... Showmanship

DEPARTMENT 3—DAIRY
Superintendent: Cindy Johnson
Jr. Superintendent

PRE-REGISTRATION: Due July 2
ENTRY: Friday, July 27; 8:00–11:00 a.m.
JUDGING: Saturday, July 28; 8:00 a.m.
RELEASE TIME: Monday, July 30; 7:00–10:00 a.m. or after the livestock sale

1. Read livestock department special rules, general regulations and health requirements.
2. Entries may be either purebred or grade animals.
3. First and second place blue ribbon animals in each class will be eligible to show for Champion and Reserve Champion Dairy animals in the breed class.
4. May exhibit up to two heifers and two cows but not more than two animals per class per breed. Recognized breeds are Holstein, Jersey and other breeds. Name breed of animal on pre-registration.
5. Superintendent will divide class as necessary.
6. Champion and reserve champion will be awarded for each breed listed and other.

SECTION A—DAIRY FEMALES

FEMALES
Class 301 ................................. Heifer Jr. Calf, born 3/1/07 to 6/30/07
Class 302 ................................. Heifer Sr. Calf, born 9/1/06 to 2/28/07
Class 303 ................................. Heifer Jr. Yearling, born 3/1/06 to 8/31/06
Class 304 ................................. Heifer Sr. Yearling, born 9/1/05 to 2/28/06
Class 305 ................................. Cows born prior to 9/1/05 Exhibits in this class may be taken home at 4-H'er's discretion after the show.

SECTION B—SHOWMANSHIP

1. 4-H'ers must show own animals.
2. Champion and Reserve or blue ribbon alternate will compete in Round Robin Showmanship.
3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.

Class 330 ................................. Junior Showmanship (Age 13 and under)
Class 333 ................................. Senior Showmanship (Age 14 and over)

Plaques donated by Jo & Ed Call

DEPARTMENT 4—SWINE

Superintendents: John Nagel, Susan Shipman, Mike Hagenmaier, Marvin Haller, Susan Hazelbaker, A. J. Berry
Jr. Superintendents: Cassidy Fowles, Reid Shipman

PRE-REGISTRATION: Due July 2
ENTRY: Friday, July 27; 8:00-11:00 a.m.
JUDGING: Saturday, July 28; 7:00 p.m.
RELEASE: Monday, July 30; 7:00-10:00 a.m. (Mandatory) except sale animals

1. Read livestock department special rules, general regulations and health regulations.
2. All swine exhibitors must be Pork Quality Assurance (PQA) certified to exhibit at the Riley County Fair.
3. Only first and second blue ribbon animals in each class will be eligible to show for Champion and Reserve Champion.
4. Members may exhibit up to two animals.
5. All hogs must be identified with an official 4-H ear tag before May 15.
6. Animals will be shown by weight.
7. Weight classes will be determined by the superintendents.
8. Any substance except water used on swine is prohibited.
9. Grand and reserve grand champion will be awarded in the market class.
SECTION A—MARKET HOG
Class 401 .................................................................................................... Barrows and Gilts
Plaques donated by Blue Valley Pork Producers
Capitol Federal Savings

SECTION B—SHOWMANSHIP
1. 4-H member must show own animal.
2. Champion and reserve or blue ribbon alternate will compete in Round Robin Showmanship.
3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.

Class 410 ................................................................Junior Showmanship (age 13 and under)
Class 413 ................................................................. Senior Showmanship (age 14 and over)
Plaques donated by Shirley, Willard & Casey Olson

DEPARTMENT 5—SHEEP
Superintendents:  Cliff Spaeth, John Lyons, Jeff Ruckert,
Becki Bohnenblust, Carl Haag, Kraig Roozeboom
Jr. Superintendents:  Cassidy Fowles

PRE-REGISTRATION:  Due July 2
ENTRY:  Friday, July 27; 8:00–11:00 a.m.
JUDGING:  Friday, July 27; 7:00 p.m.
RELEASE TIME:  Monday, July 30; 7:00–10:00 a.m. or after the livestock sale
SHOW ORDER:  Breeding Ewes, Market Lambs

1. Read livestock department special rules, general regulations and health regulations.
2. First and second place blue ribbon animals will be eligible to show for Champion and Reserve Champion honors.
3. Members enrolled in the market lamb and/or breeding ewe lamb project may show up to two animals from each project.
4. Ewe lambs must have been born on or after September 1, 2006. Yearling ewes must have been born on or between September 1, 2005 and August 31, 2006.
5. If a breed does not have a minimum of three (3) animals, they will be shown in the Other Breeds class.
6. All market lambs must be identified with an official 4-H ear tag before May 1st.
7. All market lambs must be slick shorn with an even length of wool covering from above the hock and knee.
8. Market lambs will be shown by weight.
9. Weight classes will be determined by the superintendents.
10. Administration of liquids by means of a drench gun or hose is prohibited from time of entry to completion of the sheep show on Friday night. Thereafter, treatments must be prescribed by an on-site veterinarian. The whole purpose is to eliminate the potential abuse of animals and the practice of improper management that results in induced dehydration of lambs. Noncompliance will result in the disqualification of the animal and potentially the 4-H’er in the lamb project.
11. No icing down of lambs is permitted before and/or during the show. Any means other than non-cooled tap water is prohibited.
12. No artificial coloring of animals is allowed.
13. Champion and reserve champion will be awarded for each breed listed and a supreme champion ewe selected. Grand and reserve grand champion will be awarded in market class.

SECTION A—BREEDING EWE

HAMPshire
Class 501 ............................................................................................................................................... Ewe Lamb
Class 502 ............................................................................................................................................... Yearling Lamb

RAMBOUILLET
Class 505 ............................................................................................................................................... Ewe Lamb
Class 506 ............................................................................................................................................... Yearling Ewe

SUFFOLK
Class 509 ............................................................................................................................................... Ewe Lamb
Class 510 ............................................................................................................................................... Yearling Ewe

OTHER BREEDS
Class 513 ............................................................................................................................................... Ewe Lamb
Class 514 ............................................................................................................................................... Yearling Ewe

*Plaque donated for Supreme Champion Ewe by Jim Nelssen Family*

SECTION B—MARKET LAMB

Class 520 ............................................................................................................................................... Market Lambs
*Plaques donated by Cliff Spaeth Family*  
*Plaques donated for Rate of Gain by the Kenneth Ball Memorial.  
Capitol Federal Savings*

SECTION C—SHOWMANSHIP

1. Must show own animal.
2. Champion and Reserve or blue ribbon alternate will compete in Round Robin Showmanship.
3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.
5. Novice Showmanship is for 4-H members who have not entered a lamb in the 4-H Sheep Show. These members may borrow a lamb from another 4-H member for this non-competitive class.

Class 531 ............................................................................................................................................... Junior Showmanship (Age 13 and under)  
*Plaques donated by Farmway Co-op, Inc.*

Class 534 ............................................................................................................................................... Senior Showmanship (Age 14 and over)  
*Plaques donated by Penner Veterinary Service- Dr. Lee Penner*

Class 535 ............................................................................................................................................... Novice Showmanship (age 5 and over)

DEPARTMENT 6—HORSE

Superintendents: Donnell Scott, Beth Alloway, Carl Haag, Susan Hazelbaker  
Jr. Superintendents: Cassidy Fowles, Julio Garcia

PRE-REGISTRATION: Due July 2
ENTRY: Saturday, July 21; 8:00–8:30 a.m.
JUDGING: Saturday, July 21; 8:30 a.m.

1. Read general regulations and health regulations.
2. Stallions may not be shown in the yearling, two-year-old, three-year-old, or performance classes.
3. Horses are shown at the owner's risk.
4. The horse project may be a joint ownership, borrowed or rented, as long as the 4-H'er has control of it 75% of the time during course of project year.
5. The age of the animal is determined as of January 1 in the year in which it is foaled.
6. The project will be shown in the class of the sire.
7. The horse superintendent has the right to dismiss or send home any animal that is...
8. The following percentage points will be judged in the Halter Classes:
   - Conformation................................................................. 90 percent
   - Grooming, training and manners.............................. 10 percent
   - Total................................................................................ 100 percent

9. There is no age limitation on the horse in the reining or horsemanship classes. Horses may be shown in more than one class.

10. Events will run as scheduled. **NO EXCEPTIONS.**

11. Horses will not be housed at the fair. They will be entered on show day and released.

12. Champions will be selected in every breed; no over-all champion.

13. Top two blues per class return to compete for champion. Horses that are not of blue quality will not be considered for champion.

14. Horseless Horse Project members that exhibit in either Class 640, 643, 6120 or 6123 are responsible for securing the horse they will be using in that class. Members may exhibit posters or notebooks in the miscellaneous division.

15. Champion and reserve champion will be awarded for each breed, unless horses are not of blue ribbon quality.

16. A horse ID form must be on file with the Extension Office by May 1.

### SECTION A—HALTER CLASSES

#### HORSES - 56” & over

<table>
<thead>
<tr>
<th>Class</th>
<th>Breed</th>
<th>Age</th>
</tr>
</thead>
<tbody>
<tr>
<td>601</td>
<td>Paint</td>
<td>Weanling</td>
</tr>
<tr>
<td>602</td>
<td>Paint</td>
<td>Yearling</td>
</tr>
<tr>
<td>603</td>
<td>Paint</td>
<td>Two-year-old mares</td>
</tr>
<tr>
<td>604</td>
<td>Paint</td>
<td>Two-year-old geldings</td>
</tr>
<tr>
<td>605</td>
<td>Paint</td>
<td>Aged mares</td>
</tr>
<tr>
<td>606</td>
<td>Paint</td>
<td>Aged geldings</td>
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#### REGISTERED QUARTER HORSE

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<tr>
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<td>Registered Quarter Horse</td>
<td>Yearling</td>
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<tr>
<td>611</td>
<td>Registered Quarter Horse</td>
<td>Two-year-old mares</td>
</tr>
<tr>
<td>612</td>
<td>Registered Quarter Horse</td>
<td>Two-year-old geldings</td>
</tr>
<tr>
<td>613</td>
<td>Registered Quarter Horse</td>
<td>Aged mares</td>
</tr>
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<td>614</td>
<td>Registered Quarter Horse</td>
<td>Aged geldings</td>
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#### OTHER BREEDS

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<td>Other Breeds</td>
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<tr>
<td>618</td>
<td>Other Breeds</td>
<td>Yearling</td>
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<tr>
<td>619</td>
<td>Other Breeds</td>
<td>Two-year-old mares</td>
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<tr>
<td>620</td>
<td>Other Breeds</td>
<td>Two-year-old geldings</td>
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<tr>
<td>621</td>
<td>Other Breeds</td>
<td>Aged mares</td>
</tr>
<tr>
<td>622</td>
<td>Other Breeds</td>
<td>Aged geldings</td>
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#### PONIES - 55” & under

<table>
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</thead>
<tbody>
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<td>Ponies</td>
<td>Weanling</td>
</tr>
<tr>
<td>626</td>
<td>Ponies</td>
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<td>Ponies</td>
<td>Two-year-old mares</td>
</tr>
<tr>
<td>628</td>
<td>Ponies</td>
<td>Two-year-old geldings</td>
</tr>
<tr>
<td>629</td>
<td>Ponies</td>
<td>Aged mares</td>
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<tr>
<td>630</td>
<td>Ponies</td>
<td>Aged geldings</td>
</tr>
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</table>

#### ENGLISH

<table>
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<tbody>
<tr>
<td>633</td>
<td>English</td>
<td>Aged, Open</td>
</tr>
</tbody>
</table>

16
SECTION B—SHOWMANSHIP
1. Read Horse Rule Number 4.
2. Champion and Reserve or blue ribbon alternate will compete in Round Robin Showmanship.
3. Champion and reserve champion will be awarded for each showmanship class.

Class 634 ......................................................... Junior Showmanship (Age 13 & under)
Class 637 ......................................................... Senior Showmanship (Age 14 & over)
Class 640 .............................................. Horseless Horse Jr. Showmanship (Age 13 & under)
Class 643 .............................................. Horseless Horse Sr. Showmanship (Age 14 & Over)

SECTION C—RIDING CLASSES
1. All riding events shall be conducted according to the rules in the "Kansas 4-H Horse Show Rule Book." This booklet may be obtained at the Riley County Extension Office.
2. Juniors will be riders ages 13 years and under. Seniors will be riders 14 years and over.
3. Riders entering Walk-Trot Green Rider classes cannot enter any other riding classes.
4. Horses entered in Walk Trot Green Horse class must not be over 3 years old and are not eligible to enter any other riding class. Mechanical hackamores and tie-downs are not allowed.
5. Champion and reserve champion will be awarded for each class.

HORSEMANSHIP
Class 646 ......................................................... Walk-Trot; Green Rider, 7-9 years of age
Class 649 ......................................................... Walk-Trot; Green Rider, 10 years age & over
Class 6120 ........................................... Walk-Trot; Horseless Horse 13 years of age & under
Class 6123 ............................................. Walk-Trot; Horseless Horse 14 years of age & over
Class 652 .............................................. Walk-Trot; Green Horse, English/Western
Class 655 ............................................................ Senior Western Horsemanship
Class 658 ............................................................ Junior Western Horsemanship

WESTERN PLEASURE
Class 661 ............................................................ Western Pleasure - 55" and under
Class 664 ............................................................ Senior Western Pleasure - 56" and over
Class 667 ............................................................ Junior Western Pleasure - 56" and over

TRAIL
Class 670 ............................................................ All ages

REINING
Class 673 ............................................................ Reining Stock Horses - All ages

ENGLISH
If fewer than 5 exhibitors for working hunter classes are entered the classes will be canceled.
Hunter Hack classes to be shown on 2 fences and the flat. Fences will be a maximum height of 2 feet.
Class 676 ............................................................ English Equitation - All ages
Class 679 ............................................................ Hunter on flat
Class 682 ............................................................ Hunter Hack - All Ages
Class 685 ............................................................ Working Hunter over fences

TIMED EVENTS
Class 688 ............................................................ Sr. Barrel Racing 14 & over
Class 691 ............................................................ Jr. Barrel Racing 13 & under
All around plaques donated by Bill Sharp Memorial

DEPARTMENT 7—GOAT
Superintendents: Jane Lamb, Steve Lamb
Jr. Superintendent: Cassidy Fowles

PRE-REGISTRATION: Due July 2
ENTRY: Friday, July 27; 8:00-11:00 a.m.
JUDGING: Saturday, July 28; 10:00 a.m.
RELEASE TIME: Monday, July 30; 7:00-10:00 a.m. or after the livestock sale

1. Read livestock department special rules, general rules and health regulations.
2. In determining the age class in which the animal is to be shown, the cutoff date will be July 27.
3. In all classes exhibitor is the owner of the animal.
4. Exhibitors are requested to be neatly and appropriately dressed (preferably in white for dairy classes) when showing animals in the ring.
5. Members may exhibit two dairy goats per class not to exceed a total of six. Members may exhibit 2 market goats.
6. Entries may be purebred or grade animals.
7. Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.
8. Market goats will be shown by weight classes. Animals must be under 1 year of age. Wethers and does may show in market classes.
9. Market goats must be tattooed or tagged by May 1.
10. Market goat; must be slick shorn above the knees and hocks.
11. Use of halters, collars or chains is allowed in the show ring.
12. Exhibitors are not allowed to lift front legs of goats off the ground or brace the animal during examination by the judge. No body contact.
13. Champion and reserve champion will be awarded for each breed listed, recorded grade, pygmy and over all meat goat female. Grand and reserve grand champion will be awarded for the market goat section.

SECTION A—DAIRY GOAT FEMALES

ALPINE
Class 701 ................................................................. Doe under 4 months of age
Class 702 ................................................................. Doe between 4-8 months of age
Class 703 ................................................................. Doe between 8-12 months of age
Class 704 ................................................................. Doe between 12-24 months of age (not in milk)
Class 705 ................................................................. Milker 1-2 years of age
Class 706 ................................................................. Milker 2-3 years of age
Class 707 ................................................................. Milker 3 years and over

LAMANCHA
Class 710 ................................................................. Doe under 4 months of age
Class 711 ................................................................. Doe between 4-8 months of age
Class 712 ................................................................. Doe between 8-12 months of age
Class 713 ................................................................. Doe between 12-24 months of age (not in milk)
Class 714 ................................................................. Milker 1-2 years of age
Class 715 ................................................................. Milker 2-3 years of age
Class 716 ................................................................. Milker 3 years and over
NUBIAN
Class 720 ................................................................. Doe under 4 months of age
Class 721 ................................................................. Doe between 4-8 months of age
Class 722 ................................................................. Doe between 8-12 months of age
Class 723 ................................................................. Doe between 12-24 months of age (not in milk)
Class 724 ................................................................. Milker 1-2 years of age
Class 725 ................................................................. Milker 2-3 years of age
Class 726 ................................................................. Milker 3 years and over

OBERHASLI
Class 730 ................................................................. Doe under 4 months of age
Class 731 ................................................................. Doe between 4-8 months of age
Class 732 ................................................................. Doe between 8-12 months of age
Class 733 ................................................................. Doe between 12-24 months of age (not in milk)
Class 734 ................................................................. Milker 1-2 years of age
Class 735 ................................................................. Milker 2-3 years of age
Class 736 ................................................................. Milker 3 years and over

SAANEN
Class 740 ................................................................. Doe under 4 months of age
Class 741 ................................................................. Doe between 4-8 months of age
Class 742 ................................................................. Doe between 8-12 months of age
Class 743 ................................................................. Doe between 12-24 months of age (not in milk)
Class 744 ................................................................. Milker 1-2 years of age
Class 745 ................................................................. Milker 2-3 years of age
Class 746 ................................................................. Milker 3 years and over

TOGGENBURG
Class 750 ................................................................. Doe under 4 months of age
Class 751 ................................................................. Doe between 4-8 months of age
Class 752 ................................................................. Doe between 8-12 months of age
Class 753 ................................................................. Doe between 12-24 months of age (not in milk)
Class 754 ................................................................. Milker 1-2 years of age
Class 755 ................................................................. Milker 2-3 years of age
Class 756 ................................................................. Milker 3 years and over

OTHER BREEDS
Class 760 ................................................................. Doe under 4 months of age
Class 761 ................................................................. Doe between 4-8 months of age
Class 762 ................................................................. Doe between 8-12 months of age
Class 763 ................................................................. Doe between 12-24 months of age (not in milk)
Class 764 ................................................................. Milker 1-2 years of age
Class 765 ................................................................. Milker 2-3 years of age
Class 766 ................................................................. Milker 3 years and over

RECORDED GRADE
Class 770 ................................................................. Doe under 4 months of age
Class 771 ................................................................. Doe between 4-8 months of age
Class 772 ................................................................. Doe between 8-12 months of age
Class 773 ................................................................. Doe between 12-24 months of age (not in milk)
Class 774 ................................................................. Milker 1-2 years of age
Class 775 ................................................................. Milker 2-3 years of age
Class 776 ................................................................. Milker 3 years and over

*Best Doe in Show plaque donated by Dieballs Dairy Goats*
PYGMY
Class 779 .............................................................................................................. Pygmy Doe

SECTION B—MEAT GOAT FEMALE
PRECENTAGE DOE
Class 782 ........................................................................................................ Doe Kids 0-6 months
Class 783 ..................................................................................................... Doe Kids 6-12 months
Class 784 ..................................................................................................... Yearling Doe 12-24 months
Class 785 ..................................................................................................... Senior Doe 24 months

PUREBRED/FULLBLOOD DOE
Class 786 ........................................................................................................ Doe Kids 0-6 months
Class 787 ..................................................................................................... Doe Kids 6-12 months
Class 788 ..................................................................................................... Yearling Doe 12-24 months
Class 789 ..................................................................................................... Senior Doe 24 months

SECTION C—MARKET GOAT
Class 792 ................................................................................................... Market Dairy Goat
Class 793 ................................................................................................... Market Meat Goat

Plaques donated by L-3 Farms-Dorothy & Don Lamb

SECTION D—SHOWMANSHIP
1. 4-H member must show own animal.
2. Champion and reserve or blue ribbon alternate will compete in Round Robin Showmanship.
3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.

Class 796 ........................................................................................................... Junior Showmanship (Age 13 & under)

Plaques donated by Danker Roofing, Inc.

Class 799 ........................................................................................................ Senior Showmanship (Age 14 & over)

Plaques donated by Northern Flinthills Dairy Goat Club

DEPARTMENT 8—POULTRY
Superintendents: Tom Trieb, Cherie Trieb
Jr. Superintendents: Andrew Featherstone, Annette Trieb, William Trieb

PRE-REGISTRATION: Due July 2
ENTRY: Thursday, July 26; 7:00 p.m.– 9:00 p.m.
JUDGING: Friday, July 27; 3:00 p.m.
RELEASE TIME: Monday, July 30; 7:00–10:00 a.m. or after the livestock sale

1. Read general regulations and health regulations.
2. Judging of all breeding classes will be done on the basis of exhibition and production qualities.
3. Market poultry will be judged on meat quality only.
4. Production classes will be judged on laying quality. Dual-Purpose classes will be judged on laying and meat quality.
5. A member enrolled in the poultry project may enter up to two entries per breed, per sex, per class. Exhibitor may enter up to eight entries in the poultry section plus 2 market pens, and up to eight entries in the pigeon section.
6. Exhibitor must provide own feed, feed container, and water container.
7. Single entries are not eligible to show in pen of three classes.
8. Poultry will be banded upon arrival at the fair.
9. Pullorum testing will be done every year.
10. Champion and reserve champion will be awarded in Bantam, Large Fowl, Production and Dual Purpose. Grand and reserve grand champion will be awarded in the Market class. Champion and reserve will be awarded in each class of Section B: Turkeys, Ducks, Geese, Guinea, and Other.

SECTION A—CHICKEN

BANTAM
Class 801 Standard Breeds, 1 young bird of either sex
Class 802 Standard Breeds, 1 old bird of either sex
Plaque donated by Manhattan Lighthouse Church SBC

LARGE FOWL
Class 805 Standard Breeds, 1 young bird of either sex
Class 806 Standard Breeds, 1 old bird of either sex
Plaque donated by Manhattan Lighthouse Church SBC

PRODUCTION
Class 809 Production Hens-Pen of 3
Class 810 Production Pullets -Pen of 3
Plaque donated by M & M Poultry – Marcos Garcia

DUAL PURPOSE
Class 813 Dual Purpose Hens – Pen of 3
Class 814 Dual Purpose Pullets – Pen of 3
Plaque donated by M & M Poultry – Marcos Garcia

MARKET
Class 820 Meat Type Chickens-pens, 3 birds of 1 breed
Plaques donated by Nelson Poultry Farm, Inc.

SECTION B—EXHIBITION OTHER

Class 830 Turkeys, all breeds
Plaque donated by Manhattan Lighthouse Church SBC

Class 833 Duck, all breeds
Plaque donated by Manhattan Lighthouse Church SBC

Class 836 Geese, all breeds
Plaque donated by Manhattan Lighthouse Church SBC

Class 839 Guinea, all breeds
Plaque donated by Manhattan Lighthouse Church SBC

Class 842 other
Plaque donated by Manhattan Lighthouse Church SBC

SECTION C—PIGEON

1. All pigeons should be number banded. Birds hatched in current year must have seamless bands in order to compete in young bird classes; otherwise, they will be judged in old bird classes.
2. Champion and reserve champion will be awarded.

Class 850 Old cock
Class 851 Young cock
Class 852 Old hen
Class 853 Young Hen
DEPARTMENT 9—RABBIT
Superintendents: Bernadette Trieb, Cherie Trieb; Tom Trieb
Jr. Superintendents: Heather Banks, Holly Banks,
Katherine Culbertson, Kaycee Gable, Annette Trieb, William Trieb, Klara Zurek

PRE-REGISTRATION: Due July 2
ENTRY: Thursday, July 26; 7:00 p.m.–9:00 p.m.
JUDGING: Saturday, July 28; 8:00 a.m.
RELEASE TIME: Monday, July 30; 7:00–10:00 a.m. or after the livestock sale

1. Read general regulations and health requirements.
2. Senior breeding rabbits must have been owned at least 3 months prior to show to be eligible for judging classes.
3. Exhibitor is required to show his/her own animals.
4. Each breeding rabbit is to be permanently tattooed by May 15. Market pens must be tattooed at least 2 days before the fair.
5. Exhibitor must provide own water container, feed, and feed container.
6. Members enrolled in the rabbit project may enter one or two market pens. Market pens will be judged according to current, published, American Rabbit Breeders Assoc. (A.R.B.A.) standards.
7. Members in the rabbit project may enter no more than eight entries of breeding stock.
8. Not more than two entries can be made in any one class, per variety, per breed.
9. Showmanship classes will be judged according to members’ age level. All exhibitors are encouraged to enter. There will be a champion and reserve champion awarded in each age group.
10. All rabbits will be divided into age classes: Junior (under 6 months), Intermediate (6-8 months), and Senior, and judged according to their breed standard. There will be a Best of Breed (BOB) and Best opposite Sex (BOS) in each breed chosen from blue ribbon animals. Each BOB and BOS of breed will receive a champion or reserve champion rosette.
11. Grand and reserve grand champion will be awarded in the market pen class.
12. Best In Show, Reserve In Show and Third In Show will be awarded in the breeding section.

SECTION A—BREEDING

SIX CLASS - (only breeds of American, Angora Giant, Californian, Champagne D’argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox, Beveren, Cinnamon, Creme D’argent, Hotot)
Class 901 ..........................................................Jr. Buck-under 6 months of age
Class 902 ..........................................................Jr. Doe-under 6 months of age
Class 903 ......................................................Intermediate Buck, 6-8 months of age
Class 904 ......................................................Intermediate Doe, 6-8 months of age
Class 905 ..........................................................Sr. Buck - 8 months of age and older
Class 906 ..........................................................Sr. Doe - 8 Months of age and older

FOUR CLASS (all others)
Class 910 ..........................................................Jr. Buck -under 6 months of age
Class 911 ..........................................................Jr. Doe-under 6 months of age
Class 912 ..........................................................Sr Buck- over 6 months of age
Class 913 ..........................................................Sr. Doe- over 6 months of age

Plaques donated by Little Apple Veterinary Hospital for Best In Show and Reserve In Show
Plaque donated by Help U Sell – Kari McCune for Third In Show

SECTION B—MARKET

Class 920 ........................................ Pen of 3 market rabbits under 70 days of age,
minimum weight of 3 pounds each, maximum weight of 5 pounds each, one
recognized breed and variety.
Plaques donated by Don’s Anesthesia Services, Donald Banks
SECTION C—SHOWMANSHIP

Class 930 ................................................................. Showmanship age (7-8)
Plaque donated by Trieb Tribe WABbitry – Annette, William & Bernadette Trieb

Class 931 ................................................................. Showmanship age (9-11)
Plaque donated by Chris and Anne Culbertson

Class 932 ................................................................. Showmanship age (12-14)
Plaque donated by Manhattan Lighthouse Church SBC

Class 935 ................................................................. Showmanship Senior age (15 and over)
Plaque donated by Manhattan Lighthouse Church SBC

RABBIT JUDGING CONTEST

Contest will follow the Rabbit Show on Saturday, July 28. Judging will be divided according to appropriate age. Everyone is encouraged to participate, even if you are not enrolled in Rabbit.

Age 7-8; Age 9-11; Age 12-14; Age 15 and over

DEPARTMENT 10—GARDEN AND CROPS

Superintendents: Diane Shepard, Mark Shepard, Bob Warnica, Stan Ehler, Sharon Sanders, Dean Rand, Larry Cline, Colleen Hampton

Jr. Superintendents: Whitley Eyestone, Brennan Walter

ENTRY: Thursday, July 26; 8:00–noon
JUDGING: Thursday, July 26; 1:00 p.m.

1. Read general regulations.
2. Products exhibited in this division must have been grown in 2007 by 4-H club members enrolled in project from which the exhibit is taken.
3. Exhibits in this division need not be mature. Efforts should be made, however, to select the most mature entries possible.
4. Members enrolled in a crop project should exhibit a sample of their crop at the county fair.
5. Interview judging will be available. Sign up at entry.
6. Limit two exhibits per class, unless noted. Exhibits must be a different variety.
7. In classes 1001-1022 vegetable varieties are to be named on exhibit card.
8. See brochure Exhibiting Fruits and Vegetables for more information.
9. Champion and reserve champion will be awarded in the garden section and crop section.
10. Exhibits that qualify for State Fair will need to follow State Fair guidelines.

SECTION A—GARDEN

Class 1001 ................................................................. Beans – plate of 6 same variety
Class 1002 ................................................................. Beets – plate of 3 same variety
Class 1003 ................................................................. Cabbage – 1 head
Class 1004 ................................................................. Cantaloupe (Muskmelon) – 1 melon
Class 1005 ................................................................. Watermelon or other melon (other than cantaloupe) – 1 melon
Class 1006 ................................................................. Carrots – plate of 3 same variety
Class 1007 ................................................................. Cucumbers – plate of 3 same variety
Class 1008 ................................................................. Eggplant – 1 fruit
Class 1009 ................................................................. Okra – plate of 3 same variety
Class 1010 ................................................................. Onions – plate of 3 same variety
Class 1011 ................................................................. Peppers – plate of 3 same variety
Class 1012 ................................................................. Potatoes – plate of 3 same variety
Class 1013 ................................................................. Pumpkin – 1 fruit
Class 1014 ................................................................. Squash, summer – 1 fruit
Class 1015 ............................................................ Squash, winter (other than pumpkin) – 1 fruit
Class 1016 .............................................................. Sweet Corn – plate of 3 same variety
Class 1017 .............................................................. Sweet Potatoes – plate of 3 same variety
Class 1018 ............................................................. Tomatoes – plate of 3 same variety
Class 1019 ............................................................ Turnips – plate of 3 same variety
Class 1020 ................................................................ Other Vegetable Crop
Class 1021 ............................................................. Fruit Crop (ex. Plate of 3 apples, ½ pint blackberries)
Class 1022 ............................................................. Garden Tray Exhibit (Limited to one entry)

The number of the five vegetables to be exhibited are as follows:

**Large vegetables**: One each - Watermelon, Squash, Pumpkin, Eggplant, Cabbage, Cantaloupe.

**Medium vegetables**: 3 each - Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers, Parsnips, Okra, Irish potatoes, Sweet potatoes.

**Small vegetables**: 6 each - Green Beans, Peas, etc.

Class 1023 ................................................................ Fresh Culinary Herb (6)

Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

*Plaques donated by Eastside and Westside Markets*

Class 1024 ............................................................. Biggest Irish Potato Contest – 1 tuber
(Judged on weight and no premium will be awarded.)

**SECTION B—CROPS**

Class 1030 ............................................................. Wheat-Exhibit to consist of one gallon sample.

Limited to one entry. Variety must be named. A 2½-3” styrofoam cylinder placed in the gallon container may be used to reduce amount of grain to approximately 3 quarts.

Class 1040 ............................................................. Alfalfa - Exhibit to consist of one gallon sample of seed.

Class 1041 ............................................................. Alfalfa Hay - One flake.

Class 1050 ............................................................. White Corn

Class 1051 ............................................................. Yellow Corn

Class 1052 ............................................................. Popcorn

Exhibit consists of ten ears of one variety - member limited to one entry. Variety must be stated on entry.

Class 1060 ............................................................. Grain sorghum

Class 1061 ............................................................. Forage sorghum

Class 1062 ............................................................. Other Crops

Exhibit consists of ten heads of one variety-member limited to one entry. Variety must be stated on entry.

Class 1070 ............................................................. Weed Collection

A collection of 15 or more plant specimens, mounted on 8½ x 11 inch paper and correctly identified. Three or more of the specimens must be noxious weeds, preferably found in Riley County.

**SECTION C—LANDSCAPING**

An exhibit or notebook depicting landscaping project.

Class 1080 ............................................................. Horticulture Notebook (qualifying State Fair class)

Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural
4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

Class 1081 .............................................................. Other landscape exhibit

DEPARTMENT 11—FLOWERS AND PLANTS
Superintendents: Diane Shepard, Mark Shepard, Bob Warnica, Stan Ehler, Sharon Sanders, Dean Rand, Larry Cline, Colleen Hampton
Jr. Superintendent: Whitley Eyestone, Brennan Walter

ENTRY: Thursday, July 26; 8:00–noon
JUDGING: Thursday, July 26; 1:00 p.m.

1. Read general rules
2. Exhibit cut flowers with foliage and long stem if possible.
3. Each member should provide a plain bottle for cut flowers.
4. Only members enrolled in Plant Science may exhibit cut flowers and a flower arrangement. One exhibit per class, unless specified.
5. The following points will be considered in judging cut flowers:
   - Stem - Do the stems have good length and strength?
   - Uniformity of size – Are the specimens large for the variety and are they a uniform size?
   - Conditions of entry – Are flowers of the proper stage of maturity to show well? Are they wilted? Are they clean?
   - Culture – Is foliage and flower free of insect injury and disease and does it have the appearance of being vigorous?
6. The following points will be considered in judging flower arrangements:
   - Color combination - harmony and balance
   - Relation to container - scale, color, texture
   - Proportion and Balance
   - Distinction and originality - style, technique and design
   - Suitability of combination of material - rhythm and flower shape
   - Condition
7. Proper care while transporting (a cooler or ice chest) will protect exhibit from extreme heat.
8. House plants must be grown by the exhibitor and have been in his/her possession for at least two months.
9. Interview judging will be available. Sign up at entry.
10. See brochure Preparing Cut Flowers for Exhibit for more information.
11. Champion and reserve champion will be awarded for flowers and plants.

SECTION A—FLOWERS AND PLANTS

Each cut flower entry should be best single specimen in plain container

Class 1101............................................................... Rose – single stem (variety to be named)
Class 1102............................................................... Annual – single stem (up to five different entries)
Class 1103............................................................... Perennial – single stem (up to five different entries)
Class 1104............................................................... Fresh Flower Arrangement (state purpose)
Class 1105............................................................... Dried Flower Arrangement (no artificial or silk flowers plus state purpose)
Class 1106............................................................... Cacti plants or succulent
Class 1107............................................................... Potted Indoor Plant (foliage or flowering)
Class 1108............................................................... Container Garden

Plaques donated by Homestead Floral – Susan Schardein
Plaques donated by Doug Beech
HORTICULTURE JUDGING CONTEST DIVISION
Superintendent: Gregg Eyestone

CONTEST: Saturday, July 28; 10:00 a.m. - noon
LOCATION: Pottorf Hall
1. 4-H'ers enter as individuals in either a junior or senior division.
2. Registration begins at 10:00 a.m.

DEPARTMENT 12—ART
Superintendents: Gail Hughes, Christy Oakley, Rosemarie Roberts, Brenda Schaffer
Jr. Superintendents: Anissa Durar, Kelsey Gates, Jamie Hughes, Anna Jackson,
Kaitlynn Nelson, Shannon Oakley, Hannah Pralle, Amber Schaffer, Reid Shipman,
Erin Wainwright, Collin Wood

ENTRY & JUDGING: Thursday, July 26; 8:00 a.m.-according to interview judging schedule. Any 4-H’er who does not participate in interview judging must enter his/her items by noon.

SECTION A—VISUAL ART
1. Read general regulations.
2. Each 4-H'Er may enter a total of five exhibits and one educational display in this section. Display should be a poster, notebook or educational display on classic and/or contemporary forms of art.
3. A maximum of three entries may be interview judged. Place an I in the top right corner of entry card for interview judging.
4. Six entries will be chosen by judges to go on to State Fair for display from this section. Junior champions and reserves will qualify if State Fair age eligible, and Senior champions and reserves will be automatic entries of the six chosen.
5. If a 4-H’er is not interview judging, a short paragraph must accompany the exhibit stating if a kit was used and how much was pre-assembled, process and approximate cost.
6. 2-Dimensional Art may consist of drawing, sketching, painting or other form of artwork created with any form of media.
7. 2-Dimensional Art should be matted or framed. A hanger should be attached so the artwork can be hung.
8. Junior and senior champions and reserve champions will be awarded in Arts & Crafts and 2-Dimensional Art.

JUNIOR: 7-13 YEARS OLD
Class 1201 ................................................................. An arts-crafts item
Class 1202 ................................................................. Educational Exhibit
Class 1203 ................................................................. 2-Dimensional Art item

SENIOR: 14-19 YEARS OLD
Class 1204 ................................................................. An arts-crafts item
Class 1205 ................................................................. Educational exhibit
Class 1206 ................................................................. 2-Dimensional Art item

Plaques donated by John and Debbie Smith

DEPARTMENT 13—FIBER ART
Superintendent: April Wendland
Jr. Superintendents: Sasha Kapil, Meredith Olds

ENTRY & JUDGING: Thursday, July 26; 8:00 a.m.–according to interview judging schedule. Any 4-H’er who does not participate in interview judging must enter his/her items by noon.

Plaques donated by John and Debbie Smith
SECTION A – FIBER ART

1. 4-H member may exhibit a maximum of five exhibits in this section.
2. A maximum of three entries may be interview judged. **Place an I in the top right corner of entry card for interview judging.**
3. Members qualifying for Kansas State Fair are permitted to exhibit one item per class, for a total of up to 3 items at State Fair.
4. When exhibiting articles normally worn as a pair, both articles must be exhibited together. Fasten articles together with appropriate material for the article.
5. All items must be placed in a clear plastic bag.
6. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
7. Labels: Cloth labels as used in clothing division must be sewn to the crocheted and knitted article. See clothing division for instructions on using the label.
8. Wearable garments may be entered in Fiber Art and modeled as entries in 4-H Fashion Revue and Make it with Wool Contest (page 70).
9. The exhibitor may attach an index card, no larger than 3” x 5”, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether the fabric was created by hand or by machine for the knitted article. Explain if the exhibit contains any recycled materials, or if made of at least 90% wood.
10. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what department (Clothing or Fiber Art) and class in which to enter will be left with the 4-H participant. 4-H’er must be enrolled in either Clothing or Fiber Art.
11. Exhibits from the Fiber Arts classes qualify for State Fair, if the exhibitor is at least 10 years of age and received a purple placing on the entry.
12. Junior and senior champions and reserve champions will be awarded in this section.

Class 1301 .................................................................................................................. Crochet
Class 1302 ................................................................................................................... Knitting made either by hand or by knitting machine (see #8 above)
Class 1303 ............................................................................................................... Needle Arts created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel e) lacework; and/or f) appliqué
Class 1304 .......................................................................................... Patchwork and Quilting
Class 1305 ........................................................................................................... Rug Making
Class 1306 ................................................................................................................. Weaving
Class 1307 ............................................................................................................. Ethnic Arts
Class 1308 ............................................................................................................ Macramé
Class 1310 ........................................................................ Other (not a qualified State Fair class)

Fiber Art awards provided by: Wildflower Yarns & Knitwear

DEPARTMENT 14—CLOTHING AND TEXTILES
Superintendents: Cindy Kelley, Kathy Olds, Deborah Diehl Nelson
Jr. Superintendents: Sasha Kapil, Emily Kelley, Kaitlynn Nelson, Garrison Olds, Meredith Olds, Reid Shipman

JUDGING: Thursday, July 19; 8:30 a.m. – 11:30 a.m.
University Christian Church Fellowship Hall, 2800 Claflin

ENTER FOR DISPLAY: Clothing items judged on Thursday, July 19 will be accepted for display at the Riley County Fair on Thursday, July 26; 8:00-noon
1. Read general regulations.
2. Garment shall be carefully laundered or cleaned before exhibiting.
3. Labels:
   (a) Type or print on a 3 x 2-1/2 inch piece of cloth: (available at the Extension office)
       name, address, class and club.
   (b) Sew label on inside of garment (back of neck, center back of waistband); label each piece.
   (c) If exhibit will not be interview judged a 3"x5" index card may be attached to the
       entry tag to give the judge any information which the exhibitor thinks would be helpful
       for the judge to know.
   (d) Garment will not be accepted unless properly labeled when entered.
4. No exhibitor may enter more than six exhibits in any constructed clothing class,
   (recycled articles should be entered in construction class); exhibitor may enter one
   exhibit in the educational class.
5. Constructed clothing exhibited in the Fashion Revue must be exhibited in the clothing
   division at the County Fair. Buymanship projects receiving Champion and Reserve
   Champion awards will be displayed during the County Fair.
6. Interview judging will be offered. Exhibitors must sign up at time of entry. Up to three
   exhibits may be interview judged.
7. No care labels will be required since they are not always available; however, exhibitors
   should know how to care for the fabrics they purchase.
8. Explanation of PREPARATION OF GARMENT FOR EXHIBIT.
    Place entry card on front left shoulder seam of garment or to the left side of waistband
    with hanger opening facing to the left, as if you were wearing the garment, so that the
    hanger opening faces the attached entry.
9. The same garment may be entered in the Clothing Department and Make It With Wool
    Contest, (see Make It With Wool Contest Division for specific rules on page 70).
10. Educational Classes -- Share with others what you learned in this project. If a poster,
    it must not be larger than 22" X 28". Exhibits may be notebooks, sewing baskets or
    other displays. Take care to select durable materials that will withstand Fair
    conditions. Display space must be no more than 12" high by 12" deep and 18" long; NO
    card table exhibits allowed. Name and club must be clearly marked on educational exhibits. See suggestions in the “Going Further” of the curriculum
    notebook lesson plans for ideas.
11. When the exhibit is a sewn garment that also includes one or more Fiber Art
    techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the
    determination of what department (Clothing or Fiber Art) and class in which to enter
    will be left with the 4-H participant. The 4-H'er must be enrolled in either Fiber Art or
    Clothing.
12. Any "garment" or "outfit" can be entered; items must be made by the 4-H'er, but can
    be made for someone else. (Example: Garment for infant or toddler.) "Articles" may
    include home décor items such as pillows, curtains, table cloth, tea towel, etc.
    Accessory items may also be entered, such as purses, gym bag, travel/garment bag,
    etc.
13. Item with original surface design (class 1440) may be a purchased item with design
    applied by machine or hand appliqué, or painted, dyed, bleached, etc.
14. Junior, intermediate and senior champions and reserve champions will be awarded to
    constructed items.

SECTION A—CLOTHING

JUNIOR: 7 - 10 YEARS OLD
Class 1401 .................................................................A constructed article, garment or outfit
Class 1402 .................................................................Educational exhibit

INTERMEDIATE: 11- 13 YEARS OLD
Class 1420 .................................................................A constructed article, garment or outfit
Class 1421 .................................................................Educational exhibit
DEPARTMENT 15—FASHION REVUE

Superintendents: Susan Shipman
Jr. Superintendents: Members of the Riley County 4-H Council Committee

PRE-REGISTRATION: Due July 2 - pre-registration form (no late entries accepted)
Due July 12 – Descriptions for script

JUDGING: Thursday, July 19; 8:30 a.m.
University Christian Church Fellowship Hall, 2800 Claflin

PUBLIC REVUE: Thursday, July 19; 7:00 p.m.
University Christian Church Fellowship Hall, 2800 Claflin

1. Only members enrolled in clothing, knitting and crocheting projects may enter the Fashion Revue. Exhibitors are limited to 2 constructed and 2 purchased garments.

2. Standards for Exhibitor: To understand and demonstrate a wardrobe plan; to understand how selected garment(s) and accessories enhance his/her personal/public presentation; to understand the value of this garment/outfit and how it fits into the family's clothing budget; to be able to describe how they have accepted personal responsibility in caring for their garment/outfit; to visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety; to be able to describe how they have cared for the garment/outfit and how it has proven to fit into their wardrobe plan.

3. Senior Champion is eligible to participate in the State Fair Fashion Revue.

4. Constructed clothing exhibited in the Fashion Revue must be exhibited in the Clothing and Textiles Department at the County Fair.

5. A garment entered in the Make It With Wool competition is also eligible for Fashion Revue (see Make It With Wool Contest Division for specific rules on page 70.)

6. Contestants will be required to complete activity sheets and bring with them to judging on July 19. These forms will be available at the Extension Office.

7. 4-Her must be present at Fashion Revue Judging to participate.

8. “Sewing for others” class - A garment made by a 4-Her, for someone else. These entries will not be considered for champion/reserve champion.

9. Junior, intermediate and senior champions and reserve champions will be awarded.

SECTION A—CONSTRUCTED GARMENTS REVUE

JUNIOR: 7-10 YEARS OLD
Class 1501 ................................................................. Constructed Fashion Revue for 4-Hers enrolled in clothing and textiles.

INTERMEDIATE: 11-13 YEARS OLD
Class 1520 ................................................................. Constructed Fashion Revue for 4-Hers enrolled in clothing and textiles.

SENIOR: 14-19 YEARS OLD
Class 1530 ................................................................. Constructed Fashion Revue for 4-Hers enrolled in clothing and textiles.
SEWING FOR OTHERS:
Class 1540 ................................................................. Constructed Fashion Revue by 4-Hers enrolled in clothing and textiles for another individual.

SECTION B—PURCHASED GARMENTS REVUE
1. A majority of the outfit must be purchased for the project or made by another individual for the 4-Her if the fabric and pattern were chosen by the 4-Her.
2. Standards for the Exhibitor (same as those listed for constructed garments revue).
3. Contestants will be required to complete activity sheets and bring with them to judging on July 19. Forms will be available at the Extension.
4. Senior Champions are eligible to participate in the State Fair Fashion Revue.
5. 4-H'er may not model the same outfit as exhibited in previous years.
6. Champion and Reserve Champion entries from this division will be displayed during the County Fair.
7. Male and female, junior, intermediate and senior champions and reserve champions will be awarded.

JUNIOR: 7-10 YEARS OLD
Class 1550 ....................................................... For females enrolled in Clothing and Textiles
Class 1551 .......................................................... For males enrolled in Clothing and Textiles

INTERMEDIATE: 11-13 YEARS OLD
Class 1560 ....................................................... For females enrolled in Clothing and Textiles
Class 1561 .......................................................... For males enrolled in Clothing and Textiles

SENIOR: 14-19 YEARS OLD
Class 1570 ............................................ For females enrolled in Clothing and Textiles–Other
Class 1571 .................................For females enrolled in Clothing and Textiles–Formal Wear
Class 1572 .......................................................... For males enrolled in Clothing and Textiles

DEPARTMENT 17—FOODS AND NUTRITION
Superintendents: Ruby Brower, Maggie Haag, Pam Jackson, Anne Jardine, Susan Mintert, Anita Nichols, Susan Wendland, Mindy Wilson

ENTRY: Wednesday, July 25; 1:00 p.m. according to interview judging schedule

Non-interview judged food items must be entered between 1:00 - 6:00 p.m.

JUDGING: Wednesday, July 25; 1:00 p.m.
(Interview judging: according to club schedule in July 4-H newsletter)

1. Read general rules.
2. ENTER DIVISION ACCORDING TO 4-H AGE. A member can exhibit up to 4 entries plus 1 educational display. A gift package and/or yeast breads will be counted as part of the 4 entries. The exhibit should contain 3 cookies, 3 muffins, 3 bread sticks, 1 cake, 1 loaf bread etc. or as stated.
3. 4-H'ers have the option of selecting three products to be judged by interview. Place an I in the top right corner of entry card for interview judging. The schedule for interview judging is included in the July 4-H Newsletter mailed to each 4-H family. Although parents are welcome to attend interview judging, they are asked to stand behind the 4-Her and not answer questions for the 4-H'er. There will be a scheduled break for judges from 5:00 p.m. to 5:30 p.m.
4. Remove baked products from baking pans and place on 6” paper plates or on covered cardboard, cut to fit the size of the product. Place all products, except cakes, in a clear plastic bag.

5. Project foods such as fruit salads, nutritions drinks, vegetable, dairy and frozen dairy foods may be exhibited or other perishable foods**. They may be exhibited on plates, in cups, or glasses at a safe, appropriate temperature. They must be interview judged and taken home by the exhibitor after judging. They will not be placed in the food sale. They are not eligible for entry at the State Fair nor will they be considered for champion or reserve champion.

**Perishable Foods: Perishable foods are those with custard and cream cheese type fillings and frostings, or foods that require refrigeration. Fruit and pecan pies are acceptable.

6. All frosted cakes shall be entered in cardboard boxes or disposable plastic containers.

7. All unfrosted cakes shall be entered in cardboard boxes or disposable plastic containers and in an upright position with top crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.

8. Any baked product that cannot be removed from the pan should be exhibited in a disposable container.

9. Loaves of bread must be whole and uncut. Cookies, muffins, cupcakes, biscuits, and rolls must be same shape and same recipe.

10. All ages may exhibit yeast breads at the county fair.

11. Creative Bread Shaping, Class 1749-Product will be judged on creativity of shaping, NOT on texture or flavor, and must be an edible active yeast product. Exhibits will not be cut.

12. Exhibitor must receive a purple ribbon at county fair and be 10 years old as of January 1, 2007 to exhibit at State Fair. For food safety purposes, at the State Fair, any food with custard and cream cheese type fillings and frostings, flavored oils, “canned” bread or bread or cakes in a jar, or food requiring refrigeration will not be judged.

13. All exhibits are to be labeled, have an entry card and recipe attached when entered.
   (a) Label should be pasted on the bottom and should give a class number, name of exhibitor, age, address, and club.
   (b) Each food exhibit must be labeled on the bottom with a descriptive name of the product. Examples: Banana Nut Bread; Double Chocolate Layer Cake; Chewy Caramel Brownies; Cheddar Cheese Twists.
   (c) Entry tag should be filled out completely and placed with exhibit before the transparent wrap is put on. Name and class number must be visible.
   (d) A recipe must be included with each exhibit. The source should appear on the recipe card; also include contestant’s name and 4-H club.
   (e) If exhibit is not interview judged, a 3” x 5” index card may be attached with any information which the exhibitor thinks would be helpful for the judge to know.

14. All food products will be judged on appearance and taste. Emphasis will be placed on nutritional value of foods.

15. Sale of Food Products: Results from foods judging will be posted. Non-perishable exhibits will be placed on sale with the proceeds going to the 4-H Council. This plan will prevent serious waste of food. The sale, conducted by Foods/Nutrition Superintendents and Junior Superintendents, will be Wednesday, July 25; 5:00 p.m. and Thursday, July 26; 8:00 a.m.

16. 2007 4-H Food Project Auction: 4-Hers receiving champion, reserve champion, and first place wheat (yeast bread) entry will have the opportunity to sell a food product during the 4-H Auction on Monday, July 30; 6:30 p.m.

Guidelines:
(a) Only 4-Hers receiving champion, reserve champion or the first place wheat (yeast bread) entry will be eligible.
(b) 4-H’er will be required to complete an “intent to sell card” and return it to the Fair Office by Sunday, July 29; 10:00 p.m.
(c) No 4-H’er may sell more than one item or animal in the 4-H sale.
(d) 4-H’er will be required to bring a freshly baked product to the sale. Baked
product should be packaged in a non returnable covered container of the 4-H'ers choice. Items should be packaged as follows:

- Cake, pie, bread ring, bread loaf, quick bread, etc. –1 product
- Cookie, bar cookies – 3 dozen
- Muffin, rolls, etc. – 2 dozen

(e) 4-H’er must accompany their exhibit and be present at the auction to participate in the 4-H Food Project Auction. 4-H’ers are expected to sell at their assigned time as listed in the sale program.

17. EDUCATIONAL DISPLAYS:

ENTRY: Wednesday, July 25; 1:00 – 6:00 p.m.
JUDGING: Wednesday, July 25

(a) Displays indicated under each project level are related to information from the 4-H project material.

(b) A reference shelf with Extension bulletins and booklets about nutrition and other educational display subjects will be available in the Extension office during June and July for exhibitors’ use. All nutrition displays will be based on the current Food Guide Pyramid.

(c) A poster or notebook describing and explaining the chosen subject may be used. Color pictures, drawings, and/or written descriptions may be included. Check the project material for guidance.

Educational Poster will illustrate information/skills learned in the project such as food science principles, nutritional value of food, cost comparisons, characteristics of special ingredients, and meal management.

Menu planning notebook for an individual: four weeks, one for each season. Take into account age, sex, activity level, desirable weight. Menus should provide adequate nutrition at a moderate cost. Include costs of meals and explain how menus fulfill the current Food Guide Pyramid recommendations and USDA dietary guidelines.

(d) Poster size is 22" x 28" and must be able to be hung in poster racks at the fair. Posters will be judged on 60% nutrition information and 40% appearance. Poster should be 3 or 4 ply.

18. Junior, intermediate and senior champions and reserve champions will be awarded.

SECTION A—FOODS

JUNIOR: 7-10 YEARS OLD
Class 1701 ................................................................. A food product
Class 1702 ................................................................. Educational exhibit

INTERMEDIATE: 11-13 YEARS OLD
Class 1720 ................................................................. A food product
Class 1721 ................................................................. Educational exhibit

SENIOR: 14-19 YEARS OLD
Class 1730 ................................................................. A food product
Class 1731 ................................................................. Educational exhibit

Plaque donated by Janet and Harvey Kiser
Plaques donated by Riley County Association for Family and Community Education

SECTION B—YEAST BREADS (must contain yeast)

(For all ages enrolled in foods and nutrition)
Class 1740 ................................................................. Three Yeast Rolls
Class 1741 ................................................................. Three Sweet Rolls
Class 1742 ................................................................. Whole Wheat Loaf or Ring
Class 1743 ................................................................. White Loaf or Ring
Class 1744 ................................................................. Specialty Bread (Examples: 3 pretzels, 3 bread sticks, or 3 Pita bread)
Class 1745 ................................................................. Specialty Bread - Ring (Examples: braided, or tea ring)
Class 1746 ......................................................................................................... Variety Bread  
(Examples: onion bread, raisin bread, yeast coffee cake, rye bread)  
Class 1747 .................................................................................................... Bread product made with bread machine  
Class 1748 ................................................................................................... Educational Display  
Class 1749 ................................................................................................... Creative (Edible) Bread Shaping  

Special recognition from The Kansas Wheat Commission to the top wheat bread entry. Awards sponsored by Red Star Yeast  

SECTION C—FOOD GIFT PACKAGE  
(For all ages enrolled in foods and nutrition)  
1. Champion and reserve champion will be named in the Food Gift Package section.  

Class 1750 ................................................................................................. Food Gift Package  
A food gift package must contain at least 3 different non-perishable food items, prepared by the 4-Her, in a suitable container no larger than 18”x18”x18”. All items exhibited within the gift basket must conform to the rules and regulations of the foods division. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket. On an attached piece of paper answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation? Prepared food items must have recipes attached with the entry. Herbs, vegetables and garlic in oil are considered perishable.  

DEPARTMENT 18—TABLE SETTING  
Superintendents: Maggie Haag, Christy Oakley  
Jr. Superintendent: Amanda Oakley  

PRE-REGISTRATION: Due July 2  
CONTEST: Friday, July 27, 1:00 p.m.  
LOCATION: Pottorf Hall  

1. Participants must be enrolled in a Foods and Nutrition project.  
2. Only one entry per class.  
3. This is a county contest; there is no State Fair contest.  
4. Pre-registration is required, as all contestants will be scheduled to be interview judged for ten minutes.  
5. Card tables will be provided.  
6. Contestants are to set up table no later than ten minutes before interview time.  
7. No food will be displayed.  
8. Level I & II, Level III, and Level IV champions and reserve champions will be awarded.  

SECTION A—TABLE SETTING  
Level I and II Foods  
Class 1801 ......................................................................................................... Table Setting  
Arrange two complete individual place settings of eating utensils and dishes. Include a center piece, table cover and napkins to carry out a theme for the meal. On one sheet (8½ x 11 inches), explain the meal theme, list the menu and tell how the menu meets the current Food Guide Pyramid recommendations.  

Level III Foods  
Class 1802 ......................................................................................................... Table Setting  
Arrange one complete individual place setting of appropriate eating utensils and dishes along with all serving dishes and utensils needed for menu items. Include a centerpiece, table cover and napkins to carry out a theme for the meal. On one sheet (8-1/2 x 11 inches), explain the meal theme, list the menu and tell how the menu meets the current Food Guide Pyramid recommendations. Describe the meal preparation steps according to a time line from start to finish.
Plan a buffet for a special event. Arrange one complete individual place setting of appropriate eating utensils and dishes along with all serving dishes and utensils needed for menu items. Include a center piece or appropriate buffet table decoration, table cover and napkins to carry out a theme for the buffet. On one sheet, (8-1/2 x 11 inches), explain the buffet theme for the special event. List the menu and tell how the menu meets the current Food Guide Pyramid recommendations. Prepare a time line and describe each step from planning the buffet, shopping for the food and decorations, preparing food in advance, preparing the buffet on the day of the event and cleaning up after the event. Describe responsibilities of each host or hostess, if there will be more than one. Include number of guests, sample invitation, and any party favors, etc. Provide a detailed budget outlining the cost of food, decorations, etc.

DEPARTMENT 19—FOOD PRESERVATION
Superintendent: Nelda Warnica
Jr. Superintendent:

ENTRY: Wednesday, July 25; 1:00 p.m., according to interview judging schedule
Non-interview judged items must also be entered between 1:00-6:00 p.m.

JUDGING: Wednesday, July 25; 1:00 p.m., according to interview judging schedule published in July 4-H newsletter.

1. Read general regulations.
2. All exhibits must have been preserved in 2006-07 4-H year.
3. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc) two piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jar. All other products must be in pint or quart jars.
4. Labels: Each jar and recipe card must be labeled with uniform labels. (Get labels from Extension office.) Place label 1” from base on plain face of jar. Exhibits must be labeled before entering.
5. Judging: The exhibits will be judged on recipe and quality of canned product. Current USDA recommended methods must be used. All jams and jellies must be processed in boiling water bath. No paraffin wax allowed. Pickles are to be water bath processed. Tomatoes may be water bath processed or pressure canned. Vegetables and tomato products must be pressure canned.
6. Extra jars: It is advisable to send an extra jar in case of breakage. Label this jar - Extra.
7. Containers may be opened at the discretion of the judge.
8. Interview judging is available. Sign up at time of entry. A 3” x 5” index card may be attached with the entry tag to give the judge any information which the exhibitor thinks would be helpful for the judge to know, if exhibit is not interview judged.
9. Freezer space is available to store frozen items.
10. Dried Foods: One kind of dried food product to be in a small jar, clear plastic bag, or other “see-through” container. Suggested amount: 1/3 to 1/2 cup, or 3 to 4 pieces per exhibit. All meat jerky should be cooked to 160 degrees F (internal temperature using a metal stem-type thermometer. Jerky not heated to 160 degrees F will not be judged. Refer to pages 6-7 in the Extension publication 4-H 712 “Food Safety Recommendations for Acceptable Fair Exhibits” for instructions to prepare meat jerky according to USDA recommendations.
11. Jar band is to be on the jar.
12. Junior and senior champions and reserve champions will be awarded.
SECTION A—FOOD PRESERVATION

JUNIOR: 7-13 YEARS OLD

Class 1901................................................................. Jam - 1 jar
Class 1902................................................................. Fruits and Juices - 1 jar
Class 1903............................................................... Tomato/Tomato Products - 1 jar
Class 1904............................................................... Jelly - 1 jar
Class 1905............................................................... Pickles - 1 jar
Class 1906............................................................... Low-Acid Vegetables - 1 jar
Class 1907............................................................... Frozen Fruit - 1 package
Class 1908............................................................... Freezer Jam - 1 jar
Class 1909............................................................... Low-Acid Vegetables - frozen - 1 package
Class 1910............................................................... Dried Fruit or Vegetables - 1 kind

Class 1911............................................................... Fruit Leather - 1 kind - 3 pieces
Class 1912............................................................... Jerky - 3 pieces
Class 1913............................................................... Herbs (1/3 - 1/2 cup)
Class 1914............................................................... Other

SENIOR: 14-19 YEARS OLD

Class 1920................................................................. Jam - 1 jar
Class 1921................................................................. Jelly - 1 jar
Class 1922............................................................... Fruit and Juice - 1 jar
Class 1923............................................................... Tomato/Tomato Products - 1 jar
Class 1924............................................................... Low-Acid Vegetables - 1 jar
Class 1925............................................................... Pickles, Relishes - 1 jar
Class 1926............................................................... Meats - 1 jar
Class 1927............................................................... 3 Canned Foods for a Company Dinner (can include a jar of sweet spread)
Class 1928............................................................... Frozen Fruit - 1 package
Class 1929............................................................... Low-Acid Vegetables - frozen - 1 package
Class 1930............................................................... Freezer Jam - 1 jar
Class 1931............................................................... Frozen Foods for a Quick Meal
Class 1932............................................................... Fruit Leather - 1 kind - 3 pieces
Class 1933............................................................... Jerky - 3 pieces
Class 1934............................................................... Dried Fruit or Vegetable - 2 kinds - (1/3 - 1/2 cup)
Class 1935............................................................... Herbs - (1/3 - 1/2 cup)
Class 1936............................................................... Other
Class 1937............................................................... Educational Display

1. Safety in Preserving
2. Length of Storage Times
3. Types of Packaging/Costs
4. Comparison of Cost and Food Quality of Home Processed Canned or Frozen Foods and Purchased.

Plaque donated by Janet & Harvey Kiser
Plaque donated by Riley County Association for Family and Community Education

DEPARTMENT 20—CAKE DECORATING
Superintendent: Cindy Casper
Jr. Superintendent: Laura Irvin

ENTRY: Wednesday, July 25; 1:00 p.m., according to interview judging schedule
Non-interview judged items must also be entered between 1:00-6:00 p.m.

JUDGING: Wednesday, July 25; 1:00 p.m., according to interview judging schedule published in July 4-H newsletter.

1. 4-Hers may enter this division at the County Fair level if they are enrolled in either
Foods and Nutrition or Self-Determined/Cake Decorating.

2. Only one entry per class.
3. A baked cake or a cake form may be used for decorating. Judge will check for baked cakes. Any batter or dough may be used for cookies. Base holder of the exhibit should not be any larger than 2” more than the exhibit.
4. Wedding and anniversary cakes can be no larger than a 14” base and 24” in height including decorations. Decorated cookies can be no larger than 12”. Gingerbread Houses can be no larger than a 14” base and 12” in height including decorations.
5. To be eligible to enter a decorated cake at State Fair, the 4-H’er must be enrolled in the Foods and Nutrition project. All decorated cakes entered in the State Fair Foods and Nutrition Division must be baked cakes and will be judged for the quality of cake. Decorated cake forms may be entered in the State Fair Open Class.
6. Junior and senior champions and reserve champions will be awarded.

SECTION A—CAKE DECORATING

JUNIOR: 7-13 YEARS OLD
Class 2001 .................................................................................................Cakes for Children
Class 2002 .................................................................................................Birthday Cake
Class 2003 .................................................................................................Holiday Cake
Class 2004 .................................................................................................Holiday Cake
Class 2005 .................................................................................................3 decorated cupcakes (3 or 4 inches in diameter)
Class 2006 .................................................................................................3 decorated cookies (3 inches in diameter)
Class 2007 .................................................................................................1 decorated cookie (12 inches in diameter)
Class 2008 .................................................................................................Gingerbread House

SENIOR: 14-19 YEARS OLD
Class 2020 .................................................................................................Cakes for Children
Class 2021 .................................................................................................Birthday Cake
Class 2022 .................................................................................................Holiday Cake
Class 2023 .................................................................................................Holiday Cake
Class 2024 .................................................................................................Anniversary Cake
Class 2025 .................................................................................................Wedding Cake
Class 2026 .................................................................................................1 decorated cookie (12 inches diameter)
Class 2027 .................................................................................................Gingerbread House

Awards sponsored by Wilton Cake Decorating

DEPARTMENT 21—HOME ENVIRONMENT
Superintendent: Alicia Scofield
Jr. Superintendent

ENTRY: Thursday, July 26; 8:00-noon
JUDGING: Thursday, July 26; 2:00 p.m.

1. Read general regulations.
2. Open only to members enrolled in Home Environment projects.
3. Each exhibitor requiring floor space must contact the Extension Office by July 2 so that enough space may be provided.
4. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
5. Only articles to be judged may be included in the exhibit.
6. Labels: Label must include: Name, address, club and class. Type on 1 x 3” white cotton tape and sew to article on underneath side near corner or edge. For furniture: a paper label 1 x 3” pasted or tied to the exhibit. Each piece making up an exhibit must be labeled.
7. One entry per class.
8. Champion and reserve champion will be awarded.
SECTION A—SINGLE EXHIBIT
Exhibit an article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, plant, patterns, etc. Explanation can be a poster, in a notebook, or other method. (If a pair is exhibited, include both).
Class 2101 ................................................................. Single Exhibit. An article made by 4-H'er for the home. Explain how exhibit was made, cost, pattern, etc.
Class 2102 ................................................................. Original Single Exhibit. Create own design and pattern. Also include a statement as to how you used the design elements and principles in creating your original exhibit.
Class 2103 ................................................................................................................................. Notebook

SECTION B—GROUP EXHIBIT
Group exhibit shall be accompanied by the Home Environment Record Sheet and the story required as a part of that record, plus the color scheme and floor area record. Also include a long-time plan for your improvements and a cost record of improvements made up to the current year. Don't include current year's costs. They are on current year's record. (Approximate exhibit space - 3 x 6 feet)
Include different articles that can effectively represent work in project and pleasingly fill a 3 by 6 foot space. The record will tell the complete story, so exhibit doesn't have to include everything.
Class 2104 ................................................................................................................................. Group Exhibit
Plaques donated for Champion and Reserve by Williams Decorating – Doug Williams

DEPARTMENT 22—WOOD SCIENCE
Superintendents: Garry Brower, Dan Rogers, Rich Taylor
Jr. Superintendents:
ENTRY: Monday, July 23; 5:30-7:00 p.m. All projects larger than 24 inches in either length, width or depth. Projects of these dimensions not entered at this time will receive a participation ribbon.
ENTRY: Thursday, July 26; 8:00-noon all projects smaller than the above dimensions.
JUDGING: Friday, July 27; 8:30 a.m.
1. Read general regulations.
2. Enter in phase in which you are enrolled. Projects exhibited in wrong phase will be judged and given a green participation ribbon.
3. Only those who have met the requirements of the Wood Science project are eligible to exhibit in this division.
4. No exhibitor may enter more than one article in each class.
5. Exhibit must be complete with all measurements that would allow replication of the project (each article must be accompanied by the plan, blueprint, working drawings, sketch, etc. used for construction). Label each article showing intended use.
6. Interview judging will be offered at time of judging. Sign up at time of entry. Parents and/or leaders are requested to be silent observers and may ask questions only at the conclusion of the interview.
7. When judging Wood Science articles, consideration will be given to usefulness, design, workmanship, choice of wood, suitability and quality of finish.
8. All youth entered in any phase may utilize power tools according to curriculum recommendations.
9. Champion and reserve champion will be awarded.

SECTION A—WOOD SCIENCE
BASIC: Level I
Class 2201 ................................................................................................................................. Articles for farm or shop use
**Class 2202** ........................................................................................................Lawn furniture
**Class 2203** ............................................................................................... Household furniture
**Class 2204** ................................................................ Other articles not included in above classes (example: bird house, bird feeder, etc.)

**Class 2205** ............................................................... Piece of repaired or refinished furniture
(This class is open to those who have met the requirements of either Wood Science or home improvement projects.)

**Class 2206** .........................................Household Accessories - napkin holders, book ends, holders, jewelry boxes, etc.

**Class 2207** ............................................................................................. Items made from kits

**INTERMEDIATE: Level II**

**Class 2201** ........................................................................................................Lawn furniture
**Class 2221** ............................................................................................... Household furniture
**Class 2222** ................................................................ Other articles not included in above classes (example: bird house, bird feeder, etc.)

**Class 2224** ............................................................... Piece of repaired or refinished furniture
(This class is open to those who have met the requirements of either Wood Science or home improvement projects.)

**Class 2225** ........................................................................... Household Accessories - lamps, candlestick holders, jewelry boxes, salt and pepper shakers and other items of lathe work, etc.

**Class 2226** ............................................................................................. Items made from kits

**ADVANCED: Level III & IV**

**Class 2230** ..................................................................................Articles for farm or shop use
**Class 2231** ........................................................................................................Lawn furniture
**Class 2232** ............................................................................................... Household furniture
**Class 2233** ................................................................ Other articles not included in above classes (example: bird house, bird feeder, etc.)

**Class 2234** ............................................................... Piece of repaired or refinished furniture
(This class is open to those who have met the requirements of either Wood Science or home improvement projects.)

**Class 2235** ........................................................................... Household Accessories - lamps, candle stick holders, jewelry boxes, salt and pepper shakers and other items of lathe work, etc.

**Class 2236** ............................................................................................. Items made from kits

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**DEPARTMENT 23—ELECTRIC**

Superintendent:  Larry Brockson
Jr. Superintendent:  Chad Parker

**ENTRY:** Thursday, July 26; 8:00-noon

**JUDGING:** Thursday, July 26; 1:00 p.m.

1. Read general regulations.
2. Only project members who have met the requirements of the electric project are eligible to exhibit in this division.
3. Each exhibitor may enter up to two items per class.
4. Label each article giving owner's name, address, name of article and class.
5. Include construction plans or schematic diagrams with the display. Include written operating instructions with any exhibit that is not self-explanatory.
6. Exhibit must be operable. If battery power or other special power source is required, that must be included with exhibit.
7. Any necessary special equipment must be provided at time of judging for testing of the exhibit.
8. No hand dipped solder may be used on exhibits.
9. Project members will provide their own computer.
10. Champion and reserve champion will be awarded.

SECTION A—ELECTRIC

Class 2301 .................................................................................................................... Educational Displays and Exhibits
This class includes any educational displays, exhibits or science fair projects which do not have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology.

Class 2302 .................................................................................................................... AC Electric Projects
Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

Class 2303 .................................................................................................................... DC Electric Projects
Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Class 2304 .................................................................................................................... Electronics Projects
Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Class 2305 .................................................................................................................... Computer Demonstration Project
Examples are how a computer operates, how to improve the performance of a computer, how to troubleshoot computer problems, how to upgrade a computer, care and proper maintenance of a computer, or other computer demonstration projects.

Plaques donated for Champion and Reserve by Economy Electric, Inc.

DEPARTMENT 24—ENTOMOLOGY

Superintendent: Sharon Dobesh-Beckman, Cathy Garcia
Jr. Superintendent: Marcos Garcia

ENTRY: Thursday, July 26; 8:00-noon
JUDGING: Thursday, July 26; 1:00 p.m.

1. Exhibits are to reflect part of exhibitor's learning experience in the entomology project.
2. A 4-H member may choose to exhibit in the collection and/or educational class for the phase in which his/her are enrolled.
3. The Advanced Entomology classes 2430 and 2431 are for 4-H'ers enrolled in a Self-Determined project.
4. Collections for all phases are to be placed in plexiglass covered (Plexiglass required) wooden boxes with outside measurements of 18 x 24 x 3½". See 4-H Entomology Guide. Exception: Introductory Entomology may be displayed in two cigar boxes.
5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name, county or district and the class. The number of order, specimens (and families where required) must be included on the exhibitor’s box identification label. One label goes in the upper left hand corner of the box (inside) of each box, and another on the lower right corner on the outside of the box. Arrange
specimens in the box so it can be displayed lengthwise. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.

6. Specimens in a collection may be carried over from year to year, as long as they are in good condition and are mounted properly. All specimens in poor condition should be replaced except for the “rare find.” A battered “rare find” is better than no find at all. As a 4-H member moves from one phase to another, there should also be added a substantial number of new specimens.

7. When exhibiting in a class for more than one year there should be a definite improvement from year to year.

8. Insect specimens for county exhibits may be collected from any state, but remember, if you should be able to go to the State Fair, it requires that most insects be from Kansas.

9. Educational classes are limited to one standard box and a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of the insects and related anthropods. Subject matter can be varied as the animals.

10. Specimens of soft bodied insects such as aphids, lice, collembola, termites and etc. should be exhibited in alcohol filled vials, however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

11. Interview judging is available. Sign up at time of entry.

12. Introductory Entomology does not qualify for State Fair.

13. Champion and reserve champion will be awarded in: Introductory, Beginning, Intermediate and Advanced.

SECTION A—ENTOMOLOGY

INTRODUCTORY ENTOMOLOGY
Class 2401 ............................................................... Introductory Entomology is designed for beginners. 4-H'ers may exhibit in this class a maximum of three years. Insects may be displayed in two cigar boxes (see number 4 above). Number of specimens: 15 minimum, 30 maximum. Number of orders: minimum of six basic orders.
Orthoptera: grasshoppers, crickets, katydids.
Hemiptera: bugs.
Homoptera: cicadas, leafhoppers, aphids.
Coleoptera: beetles.
Diptera: flies.
Hymenoptera: wasps, ants, bees.

Each of these six orders shall be represented by at least three different species. Order labels shall be pinned to the base of the box. Two labels are required on each specimen. The first label directly beneath the insect, centered on the pin, is the common name label. Examples of common names include: grasshopper, cricket, flies, etc. The second label is a locality/date label. It will be centered on the pin beneath the common name label. Locality refers to location where insect was collected. Date refers to the date specimen was collected. Labels should be uniform in size and neat, hand printing is preferred. This class does not qualify for State Fair.

BEGINNING I ENTOMOLOGY
Class 2402 ............................................................. Class Collection: This class consists of a collection displayed in one standard box with a minimum of 50 and a maximum of 125 species representing at least 7 Orders. Specimens should be grouped in the box according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order...
Orthoptera. In some orders, naming is more difficult. In the order Diptera, all members are technically true flies, thus simply the name "fly" is technically correct for any member of this group. Identification may be specific as long as it is accurate; thus, "mosquito," "horsefly," or "midge," would be a more precise name. However, when in doubt use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name label. State Fair qualification: members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in this class at the Kansas State Fair, whichever comes first.

BEGINNING II ENTOMOLOGY
Class 2403 .............................................................Class Collection: This class consists of a collection displayed in one standard box with a minimum of 75 and a maximum of 150 species representing at least 9 Orders. Specimens should be grouped in the box according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. The second label is a date/locality label. It will be centered on the pin beneath the common name label. State Fair qualification: members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in this class at the Kansas State Fair.

Class 2404 ...................................................Beginning I & II Educational Exhibit, see rule #9

INTERMEDIATE CLASS
Class 2420 .............................................................Class Collection: This class consists of a collection displayed in one or two standard boxes with a minimum of 100 and a maximum of 300 insects representing at least 10 Orders. All specimens should be grouped to Order; in addition, family identification is required for all insects in any two of the following six Orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Remember, the number of families identified in these two Orders must be listed on the box identification labels. Family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate Order. State Fair qualification: members can exhibit in this class a maximum of 3 years.

Class 2421 ....................................................... Intermediate Educational Exhibit, see rule #9

ADVANCED ENTOMOLOGY
Class 2430 .................................................................. Class collection: This is a display of a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic Orders (those listed under the Intermediate Class). Family identification of insects in the remaining Orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Riley County Fair for an unrestricted number of years as long as they remain eligible for 4-H membership or until a purple ribbon is received at the Riley County Fair. Members can continue to exhibit in the Educational class. State Fair qualification: member may continue to exhibit in this class at the State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership. Member must list on the back of the box what he/she did this year to improve the project.

Class 2431 ........................................................... Advanced Educational Exhibit, see rule #9

DEPARTMENT 25—GEOLOGY
Superintendent: Jennifer Hardy
Jr. Superintendent: Brynn Hardy

ENTRY: Thursday, July 26; 8:00-noon
JUDGING: Thursday, July 26; 1:30 p.m.
INTRODUCTORY RULES ONLY
1. Limited to those 7, 8 and 9 years of age.
2. Be enrolled in the geology project.
3. Identify each display by placing an identification label bearing the member’s name, county, number of specimens, and class number in the upper left hand corner on the back of the display.
4. All specimens must be collected in the state of Kansas during the 4-H year.
5. Interview judging is available. Sign up at time of entry.

SECTION A—INTRODUCTORY GEOLOGY
Class 2501 ............................................................. Display at least five fossils and five rocks and/or minerals. Group the specimens according to these two categories. Each specimen should be glued to a piece of white poster board or foam core board no more than 18” x 24”. The class name should be written at the top of the display. The following information should be written about each specimen on a small sheet of white paper or a white note card and glued underneath the appropriate specimen. For fossils write: (a) the number, (b) the date collected, (c) the location where it was found, (d) whether it was a plant or animal, (e) the kind of environment in which it might have lived, (f) whether it is portion or a complete fossil, (g) its name (optional). Rocks and minerals should be displayed so that a freshly fractured surface is visible. For rocks and minerals write: (a) the number, (b) the date collected, (c) the location where it was found, (d) its color, (e) its hardness (from very soft to very hard), (f) the texture of its fractured surface (from very smooth to very rough), (g) its luster (shiny or dull), (h) its name (optional). During county fair judging, no points will be deducted for incorrect identification of rocks, minerals or fossils.

GENERAL RULES:
1. Be enrolled in Geology Project.
2. The standard size exhibit box should be 18x24x31/2”. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep. The plexiglass cover must be removable from the top. Screws, locks or other devices that would prevent judges from removing cover should not be used.
3. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower corner of the box (outside). The inside label is also to indicate the class number.
4. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (2502, 2503, 2504, or 2505). Exhibitor may also show in geology class 2506 (special exhibit) and in one of the lapidary classes.
5. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
6. Specimens should be mounted in the box by the proper groups - rocks, minerals, fossils.
7. Out-of-state specimens may be exhibited in a marked section of the display, but these are not to comprise the major portion of the exhibit. OUT-OF-STATE SPECIMENS WILL NOT COUNT IN THE MINIMUM NUMBER FOR THE CLASS, NOR WILL THEY BE CONSIDERED IN THE JUDGING.
8. Interview judging is available. Sign up at time of entry.
9. Champion and reserve champion will be awarded.

SECTION B—GEOLOGY
Class 2502 ............................................................. Display at least 15 different rocks, minerals or fossils collected during the current 4-H year. Limited to one exhibit box. Fossils must be identified at the Phylum level. For State Fair qualifications: those exhibiting at
State Fair for the first time may enter this class.

Class 2503 ..........................................................Display at least 30 different rocks, minerals or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Limited to one exhibit box. Fossils must be identified at the Phylum level. For **State Fair qualifications:** this class open to those exhibiting either first or second time at State Fair.

Class 2504 ..........................................................Display at least 45 rocks, minerals or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 1/2" with plexiglass covers. Rocks must be identified by their proper name and type (igneous, sedimentary, metamorphic). Fossils must be identified at the Phylum level. For **State Fair qualifications:** this class is open to those exhibiting either the third or fourth time at the State Fair.

Class 2505 ..........................................................Display at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current year 4-H year.** More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 1/2" with plexiglass covers. Rocks must be identified by their proper name and type (igneous, sedimentary, metamorphic). Fossils must be identified at the Phylum, Class and Genus levels if possible. For **State Fair qualifications:** this class is open to those exhibiting the fifth time or more at the State Fair.

Class 2506 .......................................................... Special exhibit relating geology to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space or not more than two exhibit boxes. Exhibitor may show in the class regardless of number of times he or she has exhibited at the County Fair or whether exhibitor has entries in classes 2502, 2503, 2504, 2505. Exhibitor may also exhibit in any lapidary class. For **State Fair qualifications:** exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in other classes. Exhibitor may also exhibit in lapidary class.

**SECTION C—LAPIDARY**

The lapidary classes will be judged on the following criteria: workmanship and content, 60 points; presentation and showmanship, 30 points; accuracy of information, 10 points. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18x12x31/2"). Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.

Class 2507 .......................................................... Lapidary. Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from a native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or country of origin for non-Kansas material.

Class 2508 ..........................................................Lapidary. Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as
appropriate including locality (state) where originated. Exhibitor may also exhibit in any other geology class.

Class 2509 ..............................................................Lapidary. Silversmith. Display at least 3 different mounts with polished gemstones or minerals mounted. Gemstones or minerals must be different. This class does not qualify for State Fair.

Plaques donated for Champion and Reserve by Bayer Construction Company, Inc.

DEPARTMENT 26—PHOTOGRAPHY
Superintendents: Sara Mertz, Donna Parks
Jr. Superintendents: Megan Bowen, Justin Hughes, Amanda Oakley, Susie Parks, Jacob Stroda

ENTRY & JUDGING: Thursday, July 26; 8:00 a.m. - according to club interview judging schedule. Any 4-H'er who does not participate in interview judging must enter his/her exhibits by noon.

1. Exhibitors must be enrolled in photography. Digital and film pictures will not be separated.
2. Exhibitors may enter three entries per class in their experience level plus 2 entries from the Section B-Specialty Photography classes. A maximum of 4 pictures may be interview judged. If the exhibitor cannot be present but would like to know the judge’s comments, inform the superintendent upon check in so the judge can provide written comments on the back of the entry card. Place an I in the top right corner of entry card for interview judging.
3. Entry slips should be taped to the back of the photo mount.
4. Tape with masking tape a name slip (available at the Extension Office) on front bottom.
5. No lettering or date stamp is permitted on the photo or on the front of the mount, only on the form provided. No underlays or borders are to be used. If a date appears on the photo the ribbon placing will be lowered one ribbon.
6. All photographs must be the result of the current 4-H year’s work and by the entrant.
7. Each photo entered must be from a different negative.
8. Only photos that are no larger than 8” x 10” and no smaller than 7” x 9” after trimming borders are eligible for State Fair competition. Champion and reserve champion will be selected from the purples in this class. Smaller photos, such as untouched cannot go on to State Fair. Series and negative treatments have no State Fair class.
9. Pictures taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
10. Mounting instructions:
Display board entries must be 11” x 12 1/2” white or cream colored studio mount. Photos mounted on foam core or poster board will not be displayed. Photos must be mounted across the narrow (11”) dimension of the board. Photos must be mounted with the top edge of the print 1” below the top of the mount board. The sides of the print must be equal distances from the two sides of the mount board. A permanent mount must be made by using photographic adhesive. Remove white border from the enlargement before mounting. Improperly mounted photos will be lowered one ribbon placing. Place photo in a 2 gallon self-sealing bag. Bags are the responsibility of the exhibitor.
Slides: Place in 3 x 6 inch envelope with entry blank attached. Place name and club on envelope and slide mount.
11. Junior, intermediate and senior champions and reserve champions will be awarded.
SECTION A—PHOTOGRAPHY

**Phase: 3 years or less in photography project**

Class 2601 ................................................................. Best untouched 3” x 5” or 4” x 6” color photo
No cropping, enlarging or other treatment

Class 2602 ................................................................. Best 7” x 9” to 8” x 10” color enlargement
Cropping allowed. (Cannot enter same photo as in Class 2601)

Class 2603 ............................................................. Best untouched 3” x 5” or 4” x 6” black and white photo
No cropping, enlarging or other treatment

Class 2604 ........................................................... Best 7” x 9” to 8” x 10” black and white enlargement
Cropping allowed. (Cannot enter same photo as in Class 2603)

Class 2605 ................................................................. Single 35mm slide

**Phase: 4 years or more in photography project**

Class 2610 ................................................................. Best untouched 3” x 5” or 4” x 6” color photo
No cropping, enlarging or other treatment

Class 2611 ................................................................. Best 7” x 9” to 8” x 10” color enlargement
Cropping allowed. (Cannot enter same photo as in Class 2610)

Class 2612 ............................................................. Best untouched 3” x 5” or 4” x 6” black and white photo
No cropping, enlarging or other treatment

Class 2613 ........................................................... Best 7” x 9” to 8” x 10” black and white enlargement
Cropping allowed. (Cannot enter same photo as in Class 2612)

Class 2614 ................................................................. Single 35mm slide

Plaques donated for Junior Champion and Reserve by Liz & Howard Beikmann
Plaques donated for Intermediate Champion and Reserve by Fleming Fotos- Peggy Grater
Plaques donated for Senior Champion and Reserve by Donnert Photography –
Denise & Dan Donnert

SECTION B – SPECIALITY PHOTOGRAPHY

(Experience level not a requirement.)

**Series:**

Class 2620 ................................................................. Three photos telling a story
Black and white or color photos allowed. No cropping or enlarging

**Video/Movie:**

Class 2630 ................................................................. Video/Movie
Video/movie should be 3-5 minutes in length and have a title. Sound not required, but should follow story line if sound is included.

**Darkroom Entries Only:** Exhibitor must have developed film, made contact print, and made enlargements. Prints prepared by commercial studio or other person not permitted. The original contact print (or prints in series class) required to be mounted in lower left corner of studio mount 1/2” from side and bottom of mount.

Class 2640 ................................................................. Single 8” x 10” photograph. Cropping allowed
Class 2641 ................................................................. Series. Three, four, or five photos telling a story
No cutlines or captions allowed. Limit one entry per person.

Class 2642 ................................................................. Experimental photo
Any treatment of one or more negatives

**Computer Manipulated:**

Class 2650 ................................................................. 7” x 9” to 8” x 10” Colored
Class 2651 ................................................................. 7” x 9” to 8” x 10” Black and White
Digital images that have had objects added or removed, filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photos. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4” x 6” or smaller) original photo. Attach original in an envelope to back of mount board.

Prizes provided by Jim Gordon
PHOTO JUDGING CONTEST
Photography Superintendents

Contest: Saturday, July 29, 2:00 - 3:30 p.m.
Location: Pottorf Hall

1. 4-H'ers enters as individuals in either a junior or senior division.
2. Registration begins at 2:00 p.m.

DEPARTMENT 27—FORESTRY
Superintendent: 
Jr. Superintendent: 

ENTRY: Thursday, July 26; 10:00 - noon
JUDGING: Thursday, July 26; 10:00 - noon

1. All exhibits to be mounted on 8½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
2. Name, club, age and year in project should be on front cover.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include: (1) the proper common name as listed in the 4-H Bulletin 334, “List of Native Kansas Forest Trees”; (2) location (city and/or county) where collected; and (3) date (day-month-year) collected.
4. See Forestry Project booklet (4-H 279) for details on mounting.
5. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
6. New specimens are those specimens collected during the current 4-H year.
7. Have samples grouped according to the year (such as “old previous” and “new”). New specimens collected during current year, cannot be a duplicate species of a previous specimen. When replacing a “previously displayed” sample, the label must be updated and the specimen displayed in the “old previous” section.
8. Variations of varieties do not count as different species or specimens.
9. Interview judging will be offered. Sign up at time of entry.
10. Champion and reserve champion will be awarded.

SECTION A—INTERMEDIATE FORESTER
KNOWING TREES AS INDIVIDUALS
Class 2701 ..............................................Beginning - Exhibit leaves of a minimum of 10 different native Kansas trees, or leaf, twig with a bud, and fruit of five different native trees. Can include non-native specimens in addition to the required native Kansas tree specimens.
Class 2702 ..............................................Intermediate - Leaf specimens only. Exhibit leaves of a minimum of 20 (includes at least 10 new in addition to those previously exhibited) different native Kansas trees, or leaf, twig with a bud and fruit of 10 different trees (include at least 5 new in addition to those previously exhibited). Can exhibit non-natives in addition to native Kansas trees.
Class 2703 ................................................Senior - Exhibit leaves of a minimum of 25 (Includes at least 5 new leaves, 5 new twigs with buds, and 5 new fruit of the same species in addition to those previously exhibited) different native Kansas trees (not shrubs) or leaf, twig and fruit of 10 different trees (includes at least 5 new in addition to those previously exhibited). Can exhibit non-native in addition to the required native Kansas trees.
Class 2704 ................................................Advanced - Exhibit leaves of a minimum of 40 different (includes at least 20 new specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (includes 10 new plus those from previous
exhibits). Exhibit can contain non-native in addition to the required native Kansas trees.

HOW A TREE GROWS
Class 2720 ......................................................Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

TREE APPRECIATION
Class 2730 ..............................................................Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

SECTION B—SENIOR FORESTER
GROWING AND PROTECTING TREES
Class 2740 ................................................................Display required notebook telling about project and pictures before, during and after planting seedlings.

TREE CULTURE
Class 2750 ...............................................................Display required notebook showing your project work and include pictures of before, during and after woodlot improvement.

HOW FORESTS SERVE US
Class 2760 ............................................................................Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2’ wide x 3’ high. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT
Class 2770 ..............................................................Display: Entry must be directly related to tree identification or forestry. Type of exhibits is open (notebook, poster, collection box, etc.) Given a maximum size of 2’ x 3’. Care should be taken to use durable materials that will withstand Fair conditions. This is a good class to exhibit an unusual collection.

Plaques donated for Champion and Reserve by Keith & Sheri Westervelt

DEPARTMENT 28—SPACE TECH
Superintendent: Sandy Glessner
Jr. Superintendents: Phillip Cattell, Bruce Field, Thomas Irvin, Garrison Olds

ENTRY: Thursday, July 26; 8:00 - noon
JUDGING: Friday, July 27; 2:00 p.m.

1. Read general rules.
2. 4-H members must be currently enrolled in the 4-H Space Tech program to exhibit in this division.
3. Each exhibitor may display one entry per class.
4. Exhibits must have been completed during the current year.
5. Interview judging is available. Sign up at time of entry.
6. Aerospace project members may enter a poster or notebook in the Miscellaneous Department.
7. Champion and reserve champion will be awarded.
SECTION A—ROCKET

The Kansas 4-H Space Tech Rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes.

General definitions for all categories:

1. As defined by the National Association of Rocketry (NAR), a scale model is “any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle.” The intent of scale modeling is, according to the NAR, “to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance.” (NAR “Pink Book” 50.1 4-1)

2. For the purposes of Kansas 4-H Space Tech a high powered rocket is defined as a rocket that meets any of the following criteria:
   a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins), OR
   b. Weighs more than 1 pounds (16 ounces) without engines, OR
   c. Uses an ‘E’ engine or larger to launch (2D’s, 4C’s, 8B’s, etc.), OR
   d. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.

3. For the purposes of Kansas 4-H SpaceTech NO rocket may be launched using engines totaling more than an ‘I’ impulse engine or 640 Newton-seconds of total thrust.

4. NAR refers to the National Association of Rocketry and its governing board.

5. All NAR documents, with the exception of the “pink book,” referenced herein can be found at http://www.nar.org.

6. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H Space Tech exhibitors.

7. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.

8. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR.

9. Relevant documents may be obtained from County Extension Offices or from http://www.Kansas4-H.org/spacetech/.

General guidelines for all categories:

1. Each exhibitor may enter up to two rockets that have been constructed during the current year. If two rockets are entered, one rocket must be a “kit” and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class. To exhibit in this division, the rocket must have been flown. Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, do not angle. NO model may be submitted on a launch pad.

2. Engines and igniters are not permitted with the exhibit and constitute an immediate disqualification. The only exception to this is the use of a “spent” engine as a permanently affixed structural component of a display base. When a “spent” engine is used in this manner the casing must be completely hollow from one end of the “spent” engine to the other. This hollowing of the “spent” engine includes removal of the nozzle. DO NOT USE engines that still contain propellant.

3. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is glued to a 10” x 13” envelope. This may be downloaded from http://www.Kansas4-H.org/spacetech/

4. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given indicating the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of 8 ½ x 11” page(s). There are to be at least 1 page of photos and no more than 5 pages of photos.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
6. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc.

**General Construction Guidelines for all categories:**

1. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as DGD 031989)
2. Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.
3. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a “scale model.” These “scale models” may be judged based on the paint scheme. All other rockets may deviate from the suggested paint scheme, allowing the 4-Her to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
4. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstance may flight damage be grounds for disqualification.
5. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable.
6. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
7. Multi-stage rockets can be flown using just the final stage and be considered fully flown.

Class 2801 .................................................................Single rocket, original construction
(not merely a modification of an existing kit. Include original plans)
Class 2802 .................................................................Single rocket, kit construction. Include plans
Class 2803 .................................................................Rocket designed by 2 or more exhibitors
(not merely a modification of an existing kit. Include original plans)
Class 2804 .................................................................Exhibitor 14 years or older:
high power rocket made from kit or original design
Information for this class is available at the Extension Office.
Class 2805 .................................................................Exhibitor 14 years or older:
Rocket designed by exhibitor that uses alternative skins;
not merely a modification of an existing kit. Include original plans.
Information for this class is available at the Extension Office.
Class 2806 .................................................................Rocket Display. May include a diorama
with one or more rockets, a poster describing some aspect of model rocketry, or
any similar educational display. Entries in this class are not eligible for State Fair competition.

**SECTION B—ASTRONOMY**

1. Telescopes entered in this section may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
2. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope. Plans are to be included. One of more photographs of the telescope construction and operation is required. Photographs should be mounted on one side of an 8 1/2” x 11” page. A short summary of when and where the telescope was used must also be included.
For original design telescopes, describe in the summary how it was tested for accuracy. The telescope must be properly assembled, uniformly painted, smoothly finished, and may have decals if they are applied smoothly.

3. Educational exhibits should be creative and must not be any larger than 24” wide by 28” tall. In 100 words or less, describe your experience in the Astronomy project this year and place it in an envelope.

Class 2820 ......................................Telescope made from kit or original design. Include plans.
Class 2821 .................................................................Astronomy Educational Exhibit

SECTION C—ROBOTICS
1. Each robot must be able to stand or sit freely by itself without additional supports. The robot dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high.
2. Each exhibitor is required to include a copy of their robot’s construction plans (photocopies are acceptable) with their exhibit and/or include copies of their programming code if their robot is programmable. These papers must be placed inside a 10”x13” manila envelope.
3. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.
4. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified.
5. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.
6. The robot must be able to accomplish the goal the maker designed it for. Examples: Be able to vacuum the floor. Find the brightest spot in the room. Mimic life. Follow a line.

Class 2830 ....................................................Robot made from a commercial (purchased) kit.
Class 2831 ....................................................Robot designed and constructed by exhibitor.
Class 2832 ............................Robot designed by 2 or more 4-H Aerospace program members. May not be mere modifications of an existing robot kit or plan.
Class 2833 ..........................Programmable robot made from a commercial (purchased) kit.
Class 2834 .................................................................Educational notebook or display.

SECTION D—OTHER
1. This section is not eligible for Kansas State Fair participation.
2. Items related to aeronautics, flight, etc. may be entered in this section.
3. As this is a category without specific criteria, score sheets will not be used to evaluate project work.

Class 2840 .................................................................Other

Plaques donated for Champion and Reserve by Marie Dellen

DEPARTMENT 29—BANNER
Superintendent: Cindy Casper
Jr. Superintendent

PRE-REGISTRATION: Due July 2
ENTRY: Monday, July 23; 5:30-7:00 p.m.
JUDGING: Wednesday, July 26

1. Read general regulations.
2. Each banner should illustrate or demonstrate phase of 4-H work which is being practiced by the club members. They are to depict one idea, stressing originality and creativity as related to the fair theme. No plagiarism allowed.
3. A short written description of the banner's development and relationship to the fair theme must accompany banner.
4. Banners should not be made out of highly flammable materials.
5. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 ft.
6. Banners must be hung on a rod strong enough to support the banner. A wire or rope should be securely attached to the rod allowing the banner to be hung.
7. A label is to be attached to the front lower left-hand corner (as you face it) of the banner giving the name of the club, county and year. Letters should be two inches in height. Names of members are optional. Waterproof ink prevents smearing and is recommended for the label. Velcro is recommended for attaching label to banner.
8. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should not be attached to the front of the banner.
9. Up to three banners will be selected for display at the State Fair.
10. Guidelines for using copyrighted/trademarked materials in banners, displays, posters: 4-H exhibitor (individual or group) should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
11. Champion and reserve champion will be awarded.

SECTION A—BANNER

Class 2901 ................................................................................................................... Banner

DEPARTMENT 30—PARADE

Superintendents: Stan Bartel, Carl Haag, John Lyons

JUDGING: Thursday, July 26 during parade

1. Clubs may not endorse a political candidate or parties.
2. Each organization shall be limited to one float.
3. Basis of award:
   (a) General appearance and attractiveness .......................................................... 20 percent
   (b) Initiative and originality as related to fair theme ........................................... 35 percent
   (c) Quality of float material ............................................................................. 15 percent
   (d) Educational value ...................................................................................... 30 percent
4. All floats must be entered on an entry card and the card presented to the fair office before noon on Thursday, July 26.
5. A description of the entry must accompany the entry card. Items to address may include how the entry was developed, what materials were used and what educational idea is being presented.
6. All float entries must report to the starting point of the parade on Thursday, July 26; 5:30 p.m.
7. Each club entering in the parade will be required to provide 2 adult volunteers to staff barricades at an intersection along the parade route. Intersections will be assigned as entries are received.
8. Prize money will be given in this order for 4-H entries. First-$25; Second-$20; Third-$15 and all other entries $10 each.
9. Champion and reserve champion will be awarded.

SECTION A—PARADE

Class 3001 ................................................................................................................... 4-H Float Section
Class 3002 ................................................................................................................. 4-H Creative Entry
ENTRY: Thursday, July 26; 8:00-noon  
JUDGING: Friday, July 27; 9:00 a.m.

1. Read general regulations.
2. Notebooks, posters and other exhibits will be judged on: Neatness, Arrangement, Completeness, Accuracy and Work Accomplished.
   (a) A notebook is material prepared by the 4-H'er to demonstrate ability and work done in a project.
   (b) Posters must be 22” x 28” in size. 6 or 8 ply poster board preferred. Posters should be readable from a distance of 10 feet, neat and legible. Letters for main captions should be at least 1½” tall. Do NOT re-enforce posters with heavier poster board.
3. Protective covers are optional.
4. The individual who prepares the club notebook receives premium money.
5. Group exhibits discouraged.
6. Guidelines for assembling a 4-H project notebook are available at the Extension Office. 4-H'ers have the option of following the guidelines available or designing a form which best meets the needs of the project.
7. Interview judging is available. Sign up at time of entry. A 4-H'er may have a maximum of three entries interviewed judged. Place an I in the top right hand corner of entry card if it will be interview judged.
8. Stories may be attached to miscellaneous exhibits.
9. Champion and reserve champion will be awarded for Posters, Junior and Senior Division, and Notebooks, Junior and Senior Division, providing meriting quality.
10. Champion and reserve champion will be awarded for Junior and Senior Division in Building Creations, providing meriting quality.
11. Champion and reserve champion will be awarded for Junior and Senior in Section C–Other, providing meriting quality.

SECTION A—POSTERS/NOTEBOOKS

Class 3101 ............................................................ Secretary's Book  
Class 3102 ............................................................. Reporter's Book  
Class 3103 ............................................................. Historian's Book  
Class 3104 ............................................................... Project Notebook  
Class 3105 ............................................................... Project Poster  

Plaque donated for Senior Notebook by Manhattan Lighthouse SBC

SECTION B—BUILDING CREATIONS

1. Building Creations (legos®, K'nex®, etc.) should be no larger than 24” x 24” x 24”. It is suggested that the displays be covered with plastic wrap or enclosed in plexiglass for protection.
2. Building Creations will be judged on theme, neatness, creativity and display.
3. Group exhibits are discouraged.
4. Interview judging is available. Sign up at the time of entry.
5. Each 4-Her may enter a maximum of two exhibits.

Class 3120 ................................................................. Building Creation made from kit  
Class 3121 ................................................................. Building Creation original design  

Plaques donated for top two Building Creations by The Ebert Mayo Design Group, Architects

SECTION C—OTHER

1. Items represent specific project work by a 4-H member. Examples might include a display, model, etc. items that do not fall under any of the above categories or
Due to the uniqueness of items entered in this category, a score sheet will not be used to evaluate project entries.

All items entered in this section must be pre-entered by calling the Extension Office by July 2.

Class 3130 ................................................................................................................... Display
Class 3131 ................................................................................................................... Other

DEPARTMENT 32—WILDLIFE & SHOOTING SPORTS
Superintendent: Marie Dellen
Jr. Superintendent: Wade Stroda

ENTRY: Thursday, July 26; 8:00 - noon
JUDGING: Friday, July 27; 9:00 a.m.

1. Read general regulations.
2. Notebooks, posters, educational exhibits and other exhibits will be judged on:
   Neatness, Arrangement, Completeness, Accuracy and Work Accomplished.
   (a) A notebook is material prepared by the 4-H'er to demonstrate ability and work done in a project.
   (b) Posters must not be larger than 22” x 28” in size and 6 or 8 ply poster board preferred.
   (c) Educational Exhibits can be no bigger than 2’ x 3’ tri-fold display board.
3. Protective covers are optional.
4. Group exhibits discouraged.
5. Interview judging is available. Sign up at time of entry.
6. Wildlife exhibits must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
7. Champion and reserve champion will be awarded.

SECTION A—WILDLIFE
Class 3201 ............................................................................................................... Notebook
   Contents pertain to some phase, results, story or information about the wildlife project.
Class 3202 .................................................................................................................... Poster
   Must be related to something learned in the wildlife project.
Class 3203 .................................................................................................................... Educational Display
   Must be directly related to the wildlife project.
Class 3204 ......................................................... Other Wildlife (class not eligible for State Fair)

SECTION B—SHOOTING SPORTS
Class 3210 ............................................................Notebook (class not eligible for State Fair)
Class 3211 ............................................................................................................... Poster (class not eligible for State Fair)
Class 3212 .................................................................Shooting Sports Display (State Fair eligible)
   This class qualifies for State Fair, if the exhibitor is at least 10 years of age and received a purple placing on the entry. The exhibit display size may be no larger than 36’ wide x 24” tall x 3 ½” deep, science fair type tri-fold posters, or Shooting Sports Exhibit Case. No “live” ammunition containing propellant or explosive powders may be used in any display. Artistic substitutes may be used in lieu of powder and “live” ammunition.

A permanent plaque donated by Riley County Fish and Game for the outstanding wildlife exhibit will be displayed in Pottorf Hall. Other awards will be presented to winners by Marie Dellen.
1. Exhibitors must be enrolled in the Dog Project.
2. Pre-registration is due at the extension office by June 19th.
   Agility and Rally-O will be conducted on June 27th.
   Showmanship and Obedience will be conducted on July 14th.
3. Each 4-H'Er may use the same dog(s) for obedience, showmanship and agility.
   However the 4-H'Er may exhibit only one dog in showmanship. The 4-H'Er may show.
   more than one dog in obedience however the dogs must be enrolled in different
   classes. NOTE: Agility rule change from 2005: In accordance with new State
   Fair guidelines, a dog can be shown in only one agility class. In both obedience
   and showmanship, the “A” classes are for first year exhibitors only. Second year
   members or beyond must show in the “B” class. Once a 4-H’Er either scores 170
   points or greater with the same dog under two judges, has earned one qualifying
   score at the State Fair dog show, or who has comparable previous experience from
   AKC, he or she must go on to the next level of competition in obedience at the start of
   the next 4-H year. The Agility level will be determined by performance. An exhibitor
   that receives blue or purple ratings in Agility I on-lead and has two or more years
   experience must advance to Agility I. An exhibitor receiving two blue or purple ratings
   in Agility I and/or qualifies for Agility II at State Fair must advance to Agility II. An
   exhibitor receiving two blue or purple ratings at Agility II and/or qualifies for Agility III at
   State Fair must advance to Agility III.
4. Rabies vaccination is required. DHL and current parvo-virus (at least 60 days prior
   with killed and 5 months with modified) vaccinations and a negative heartworm test is strongly
   recommended.
5. No dog in season will be allowed to show with other dogs. Contact the Dog Chairman
   for special arrangements.
6. Choke chain, buckle collar, or soft training collar, and leather or web lead are to be
   used for obedience.
7. Any dog fouling the ring will receive a white ribbon.
8. Any abuse of dogs on grounds or in the ring will result in disqualification and no
   ribbon.
9. Baiting of dogs will result in disqualification and no ribbon.
10. Judges dismissal from the ring for abusive language or other unsportsmanlike
    behavior will result in disqualification and no ribbon.
11. Champion and reserve champion will be awarded for agility and obedience. Junior, 
    intermediate and senior champions and reserve champions will be awarded for
    showman.

PRE-REGISTRATION: June 19, (all exhibitors must pre-register)
CHECK IN: Wednesday, June 27; 6:30 p.m.
JUDGING: Wednesday, June 27; 7:00 p.m.

SECTION A—AGILITY
Agility is an obstacle course for dogs. Dogs and their handlers try to complete the
obstacles as quickly as possible without penalty. The handlers run alongside. In Agility I
only, dogs may compete either on-lead or off-lead, however on-lead and off-lead are
separate classes. Agility I on-lead is not a State Fair qualifying event. All Agility II and
Agility III competitions are off lead. Penalties are given for handler interference, knocking
down obstacles, or going out of sequence. The class winner is the dog with the lowest
number of penalties and time faults. In event of a tie score, the dog with the fastest time is
the winner. The Agility contest will be conducted in accordance with guidelines of the
Agility Dog Show Rule Book for the State Contest in as much possible. Any variations will
be agreed upon by the judge and ring superintendent and noted to the contestants in the
judges instructions.
Entries are organized so dogs of similar heights compete at the same time. There are three obstacle heights for small, medium and large dogs. Each dog entered in Agility I is allowed a practice run which is not scored by the judge. A second or even third dog may start its practice run before the preceding dog has completed the course. Anyone absent when practice runs are being completed forfeits the opportunity for a practice run. Practice runs are not allowed in Agility II or Agility III, however the judge will walk the handlers through the course and answer any questions.

**Agility I.** For beginning and continuing agility competitors.
- Class 3301 .............................................................. (not a State Fair event) Agility I, on lead
- Class 3302 ..................................................................................................... Agility I, off lead

**Agility II.** Second level course for experienced agility competitors (off lead only).
- Class 3303 .................................................................................................................. Agility II

**Agility III.** Third level course for experienced agility competitors (off lead only).
- Class 3304 ................................................................................................................ Agility III

The heights (see below) of the obstacles will vary according to the height of the dog.
Fourteen (14) obstacles will be selected from the following list to make up a course.
Scoring is determined by deducting all running, handler and time faults from a course value of 200 points.

**Jump Heights**
- Division I  Dogs under 15 inches at the withers-jump 8 inches.
- Division II  Dogs 15-20 inches at the withers-jump 12 inches.
- Division III  Dogs over 20 inches at the withers-jump 16 inches.

A 15-point penalty will be assessed to dogs competing on-lead in Agility I; thus a blue ribbon is the highest award that can be won by an on-lead exhibitor. Scores received on-lead may be eligible for certain trophies and/or prizes.

**Agility I**
- Mandatory Obstacles:  
  - Dog Walk ................................................................. 15 points
  - A-Frame .............................................................................. 15 points
  - Teeter-Totter .................................................................. 15 points
  - Open Tunnel ................................................................. 15 points
  - Closed Tunnel ............................................................... 15 points
  - Hoop Tunnel .................................................................. 15 points
  - Pause Table ..................................................................... 15 points
  - Single bar Jump ............................................................. 5 points

- Optional Obstacles (choose 6):
  - Log Jump ........................................................................ 15 points
  - High Jump ...................................................................... 15 points
  - Bush Jump ....................................................................... 15 points
  - Window Jump ..................................................................... 15 points
  - Lattice Fence Hurdle ...................................................... 15 points
  - Tire or Circle Jump ......................................................... 15 points
  - Single Bar Jumps .............................................................. 15 points
  (set of 3; can be used twice for a maximum of 30 points)

**Agility II**
- Mandatory Obstacles:  
  - Dog Walk ................................................................. 15 points
  - A-Frame .............................................................................. 15 points
  - Teeter-Totter .................................................................. 15 points
  - Open Tunnel ................................................................. 15 points
Closed Tunnel ............................................................ 15 points
Pause Box ..................................................................... 15 points
Single Bar Jump .......................................................... 5 points (only one)
Sway Bridge ............................................................... 15 points
Crawl Tunnel .............................................................. 15 points
Platform Jump ............................................................ 15 points
Broad Jump ............................................................... 15 points
Weave Poles ............................................................... 15 points

Optional Obstacles (choose 2):
Tire or Circle Jump .................................................... 15 points
Log Jump ...................................................................... 15 points
High Jump .................................................................... 15 points
Bush Jump .................................................................... 15 points
Window Jump .............................................................. 15 points
Lattice Fence Jump ..................................................... 15 points
Single Bar Jumps ........................................................ 15 points
(set of 3; can be used twice for a maximum of 30 points)

Hoop Tunnel ............................................................... 15 points

Agility III
 Mandatory Obstacles:
A-Frame ....................................................................... 15 points
Teeter-Totter ............................................................. 15 points
Open Tunnel ............................................................... 15 points
Dog Walk ...................................................................... 15 points
Pause Box ..................................................................... 15 points
Single Bar Jump .......................................................... 5 points (only one)
Sway Bridge ............................................................... 15 points
Crawl Tunnel .............................................................. 15 points
Platform Jump ............................................................ 15 points
Broad Jump ............................................................... 15 points
Weave Poles ............................................................... 15 points
Swing Plank .............................................................. 15 points

Optional Obstacles (choose 4):
Tire or Circle Jump .................................................... 15 points
Log Jump ...................................................................... 15 points
High Jump .................................................................... 15 points
Bush Jump .................................................................... 15 points
Window Jump .............................................................. 15 points
Lattice Fence Jump ..................................................... 15 points
Single Bar Jumps ........................................................ 15 points
(set of 3; can be used twice for a maximum of 30 points)

Hoop Tunnel ............................................................... 15 points
Closed Tunnel ............................................................ 15 points
Cross-over walk ........................................................ 15 points
(can be used twice for a maximum of 30 points)

The handler with the highest score in Agility I, II or III will be designated the champion in Agility, and the handler of the second highest score in Agility I, II, or III will be the reserve champion in Agility. In the event of a tie, the team with the lowest time will be designated winner, if the teams are in the same agility level. If teams are in different agility levels, the team in the most difficult class will be designated the winner.

Plaques donated by Candlewood Veterinary Clinic and Dr. Gail McPeek

PRE-REGISTRATION: June 19, (exhibitors must pre-register)
CHECK IN: Saturday, July 14; 8:30 a.m.
JUDGING: Saturday, July 14; 9:00 a.m.
SECTION B—SHOWMANSHIP
The exhibitor will be judged on fitting of dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace, and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog. Handlers should be neatly groomed and attired, with sensible footwear.
Note: Those 4-H’ers showing dogs of a breed, type, or size normally presented on a grooming table for examination will be expected to do so. A blue or purple and a 4-H age of 10 is a State Fair qualifying score. Junior showmanship is not a State Fair event due to State Fair rules.

Class 3320 .................................................................Junior: All children ages 7-9 years old,
Class 3321 ......................................................... Intermediate A: Ages 10-13, 1st yr. handler with 1st yr. dog only
Class 3322 .................................................................Intermediate B: All others, ages 10-13

1st Place Junior, Intermediate A & B will compete for Young Showman.

Class 3323 .........................................................Senior A: Ages 14 and over, 1st yr. handler with 1st yr. dogs
Class 3324 .................................................................Senior B: All others, ages 14 and over

1st Place Senior A and Senior B will compete for Senior Showman

Plaques donated by Candlewood Veterinary Clinic, St. Marys Veterinary Service and Northside Animal Hospital

SECTION C—OBEDIENCE
A score of 170 points or greater is a qualifying score, with at least 50% in each exercise. Once a 4-H'er qualifies with the same dog under two different judges, the member must advance to the next obedience level. A 4-H'er may move up earlier but may not return to the lower level.

The handler of the highest scoring obedience dog will be designated the Champion in Obedience, and the handler of the second highest scoring dog will be the Reserve Champion in Obedience.

Class 3330 ................................................Sub Novice A: Ages 7-11, for all 1st yr. members with 1st yr. dogs.

All exercises on-leash.

<table>
<thead>
<tr>
<th>Exercise</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel and figure 8</td>
<td>35</td>
</tr>
<tr>
<td>Stand for exam</td>
<td>30</td>
</tr>
<tr>
<td>Recall</td>
<td>35</td>
</tr>
<tr>
<td>Long sit (1 min.)</td>
<td>30</td>
</tr>
<tr>
<td>Long down (3 min.)</td>
<td>30</td>
</tr>
<tr>
<td>Total</td>
<td>160</td>
</tr>
</tbody>
</table>

Class 3331 ................................................Sub Novice A: Ages 12 and over for all 1st yr. members with the 1st yr. dogs.

All exercise on-leash.

<table>
<thead>
<tr>
<th>Exercise</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel and figure 8</td>
<td>35</td>
</tr>
<tr>
<td>Stand for exam</td>
<td>30</td>
</tr>
<tr>
<td>Recall</td>
<td>35</td>
</tr>
<tr>
<td>Long sit (1 min.)</td>
<td>30</td>
</tr>
<tr>
<td>Long down (3 min.)</td>
<td>30</td>
</tr>
<tr>
<td>Total</td>
<td>160</td>
</tr>
</tbody>
</table>

Class 3332 ................................................Sub Novice B: 1st yr. handler with a previously shown dog or 1st yr. dog with handler having previous showing experience or all others not ready for Novice.

All exercises on-leash.
<table>
<thead>
<tr>
<th>Class</th>
<th>Level</th>
<th>Description</th>
</tr>
</thead>
</table>
| Class 3333 | Novice | Handlers and dogs ready for off lead work. All exercises off-leash except:
- Heel and figure 8
- Stand for exam (off-leash)
- Heel (off-leash)
- Recall
- Long sit (1 min., off-leash)
- Long down (3 min., off-leash)

Total: 160

Class 3334 | Graduate Novice | For all 4-H'ers and dogs who have qualified in Novice. All exercises off-leash:
- Heel on leash
- Stand for exam (off-leash)
- Heel and figure 8 (off-leash)
- Drop on recall
- Long sit (out of sight 3 min.)
- Long down (out of sight 5 min.)

Total: 200

Class 3335 | Open A | For all 4-H'ers and dogs who have qualified in Graduate Novice. All exercises off-leash:
- Heel and figure 8 (off-leash)
- Drop on recall
- Retrieve on flat
- Broad jump
- Long sit (out of sight 3 min.)
- Long down (out of sight 5 min.)

Total: 200

Class 3336 | Open B | For all 4-H'ers and dogs who have qualified in Open A. All exercises off-leash:
- Heel and figure 8 (off-leash)
- Drop on recall
- Retrieve on flat
- Retrieve over high jump
- Broad jump
- Long sit (out of sight 3 min.)
- Long down (out of sight 5 min.)

Total: 200

Class 3337 | Utility A | For all 4-H'ers and dogs that qualified in Open B. All exercises off-leash:
- Hand signal exercise
- Article 1 (Scent Discrimination)
- Article 2 (Scent Discrimination)
- Retrieve over high jump
- Broad jump
- Long sit (3 min. out of sight)
- Long down (5 min. out of sight)

Total: 200

Class 3338 | Utility B | For all 4-H'ers and dogs that qualified in Utility A. All exercises off-leash.
Hand signal exercise .................................................................40
Article 1 (Scent Discrimination)  ..................................................30
Article 2 (Scent Discrimination) ..................................................30
Directed retrieve ........................................................................30
Directed jumping ........................................................................40
Moving stand and examination ....................................................30
Total ......................................................................................200

Plaques donated by Candlewood Veterinary Clinic & Gockel Thriftway, St. Marys

PRE-REGISTRATION: June 19, (all exhibitors must pre-register)
CHECK IN: Wednesday, June 27; 6:30 p.m.
JUDGING: Wednesday, June 27; 7:00 p.m.

SECTION D—EXHIBITION RALLY OBEDIENCE (RALLY-O)

Rally Obedience (Rally-O) is a form of dog obedience competition that makes use of directional signs to guide the handler through the performance. The directional signs are numbered sequentially as they are placed in the ring which then indicates the course that the handler must take during the performance. The team of dog and handler heel from sign to sign and perform the exercise indicated by the sign. The judge gives no direction to the handler during the performance, other than the handler being given permission to start the performance.

Rally-O will be offered as an exhibition class at the County 4-H Fair Dog Show. To be eligible, the handler and dog must be enrolled and compete in a traditional obedience class. The Rally-O competition will be conducted in accordance to the 2nd edition of Rally-O Manual, authored by Charles Kramer.

Class 3350 ...........................................................................Rally-O, Level I (on-lead)
(Must advance to Level II after 2 qualifying scores [70 out of 100 points]) and attainment of novice status in obedience
Class 3351 ...........................................................................Rally-O level II (off-lead)
(Must advance to Level III after 2 qualifying scores [70 out of 100 points])
Class 3352 ...........................................................................Rally-O Level III (off-lead)

DEPARTMENT 34—PETS

Superintendents: Pam Jackson, Deborah Diehl Nelson
Jr. Superintendents: Brandon Barth, Mikayla Barth, Collin Wood

PRE-REGISTRATION: Due July 2
ENTRY & JUDGING: Tuesday, July 24; 6:00 p.m. Pottorf Hall–according to schedule posted in the July 4-H Newsletter.
RELEASE PROJECTS: Tuesday, July 24, upon completion of judging

1. Read general regulations
2. Exhibitors are limited to one exhibit per class, exhibit being defined as a cage, bowl, terrarium, etc.
3. Members may choose to exhibit a fish, turtle, gerbil, dog, cat, chicken, rabbit, etc. However, health papers are not required, and members must be mindful that they are showing at their own risk.
4. Dogs and cats must be current with rabies vaccines to participate.
5. Animals show in the Pets Division can not be exhibited in any other project division. Members must be enrolled in the Pets project to exhibit in the Pets division.
6. Each exhibitor is responsible for providing a cage or carrier for each pet exhibited.
Cages/carriers will NOT be provided.

7. Each exhibitor is responsible for cleaning up after his or her pet.
8. An interview schedule will be established and sent to exhibitors prior to show date. Exhibitors with potential conflicts should indicate those on the pre-entry form.

SECTION A—PETS

Class 3401 ....................................................................................................................... Cats
Class 3402 ....................................................................................................................... Aquarium Pets
Class 3403 ....................................................................................................................... Hand Pets
Class 3404 ....................................................................................................................... Terrarium Pets
Class 3405 ....................................................................................................................... Birds
Class 3406 ....................................................................................................................... Other

DEPARTMENT 50—OTHER YOUTH

SECTION A—CLOVERBUDS 4-H EXHIBIT
Superintendent: Sandy Glessner
Jr. Superintendent: Emma Glessner

GENERAL EXHIBITS
ENTRY: Thursday, July 26; 8:00 a.m. – noon
RELEASE: Monday, July 30; 7:00 – 9:00 p.m.
SHOW & SHARE: Saturday, July 28; 1:30 – 2:30 p.m.
Cloverbuds with general exhibits can sign up to Show & Share their item(s) with a 4-H teen. Sign up will occur during entry time on Thursday.

PET SHOW:
PRE-REGISTRATION: Due July 2
ENTRY: Tuesday, July 24; 6:00 p.m.
RELEASE: After Pet Show

POULTRY AND RABBIT EXHIBITS
PRE-REGISTRATION: Due July 2
ENTRY: Thursday, July 26; 7:00 – 9:00 p.m.
RELEASE: Monday, July 30; 7:00 – 10:00 a.m. or after the livestock sale

LIVESTOCK EXHIBITS
PRE-REGISTRATION: Due July 2
ENTRY: Friday, July 27; 8:00 – 11:00 a.m.
RELEASE: Monday, July 30; 7:00 – 10:00 a.m. or after the livestock sale

RULES
1. Must be enrolled in Cloverbuds to exhibit.
2. Cloverbuds may exhibit a maximum of two items which includes livestock.
3. Cloverbuds may exhibit any project except beef and dairy. Bucket calves are allowed.
4. Cloverbuds will receive participation ribbons only and will not be judged.
5. All Cloverbud entries in Pottorf Hall will be entered with the Cloverbud superintendent. (For example, Cloverbud cookies must be entered with the Cloverbud superintendent, NOT in the Foods/Nutrition Department.) Livestock will be entered with the appropriate livestock superintendent.
6. Livestock tagging and weighing is optional, not required.
7. Livestock exhibits must conform with county fair livestock health requirements.
8. Safety is of utmost importance. Any animal exhibited must be tame and easily shown. Parents/guardians are required to assist with Cloverbuds at all times when animals are being handled, both in and out of the show ring. Superintendents have the right
and responsibility to send unmanageable animals home.

9. A parent/guardian should accompany each child while the Cloverbud is exhibiting their project, and at the discretion of the superintendent, may be asked to take control of the animal. (If the animal is exhibited in the show ring, parents/guardians should also be in the show ring.)

10. Cloverbuds are not eligible to compete in regular livestock showmanship classes.

11. Cloverbuds are NOT eligible to participate in the 4-H project auction.

12. Cloverbuds may not compete in livestock judging, photo judging, and horticulture judging contests (but may observe these activities with a parent/guardian).

13. Cloverbuds may not complete projects that require the use of dangerous power tools.

Class 50 ...............................................................................................................Pet Exhibits
Class 51 ................... Showmanship in Bucket Calf, Goat, Poultry, Rabbit, Swine and Sheep
1. In swine classes, no more than five Cloverbuds and their animals will be allowed in the show ring at the same time.
2. Bucket calves and lambs will be shown with halters and goats with collars.

Class 52 ........................................................................................................ Horse Lead-Line
1. Cloverbud exhibiting a horse will only be allowed to participate with a lead line attached and a parent/guardian assisting in the show ring.

SECTION B—FFA AGRICULTURAL MECHANICS DIVISION
Superintendent: Bob Whearty

ENTRY: Thursday, July 26; 8:00 - noon
JUDGING: Thursday, July 26; 1:30 p.m.
RELEASE EXHIBITS: Monday, July 30; 7:00 p.m.

1. All entries must have been constructed, repaired, and exhibited within the past two years in the high school agriculture department by an agriculture education student and an active FFA member. The project cannot have been previously exhibited at the Riley County Fair.

2. An exhibitor will furnish a T-Rod stake with a moveable base for each project. Required on the display board will be an entry sheet (name, school, and class), a bill of materials and optional skills list, pictures, drawings. A parts display board is recommended for machinery repair class.

3. A chapter sign is required for chapter awards based on the top three scores in construction. All construction projects from small, intermediate and large construction classes may compete individually and be eligible for chapter awards.

4. Machinery repair class may be tractors or other agricultural machinery.

DIVISION AWARDS

<table>
<thead>
<tr>
<th>Division</th>
<th>Range</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Large Construction</td>
<td>&gt;$2200</td>
<td>$30</td>
<td>$20</td>
<td>$10</td>
</tr>
<tr>
<td>Intermediate Const.</td>
<td>$800-$2200</td>
<td>$25</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>Small Construction</td>
<td>&lt;$100-$800</td>
<td>$20</td>
<td>$15</td>
<td>$10</td>
</tr>
<tr>
<td>Micro Project</td>
<td>&lt;$100</td>
<td>$15</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
5. The Riley County FFA chapter and the Riley County Fair Board are not responsible for damages to projects.

DEPARTMENT 51—OPEN CLASS

GENERAL REGULATIONS
1. Each entry must have a Riley County Fair entry card. All entry cards will be filled out and firmly attached to the exhibit. These may be obtained from the Riley County Extension Office or at the Fair Office on the day of entry.
2. Every exhibit on the fairgrounds will be under control of the fair management. While every precaution will be taken for the safekeeping of exhibits, neither the management, its officers, nor the Extension office personnel will be responsible for any loss, damage or accidents that may occur.
3. Exhibits will not be released until Monday, July 30, 7:00 p.m., no exceptions will be made. Exhibitors are to claim their exhibits at release time. Those in charge assume no responsibility for exhibits left on the fairgrounds after the close of the fair.
4. Open Class events are open to anyone in Riley County and adjoining counties unless specified. 4-H members may exhibit in classes not available in the 4-H department.
5. Entries in Open Class will be placed in purple, blue, red, and white ribbon groups according to the division and quality of the exhibit.
6. All exhibits entered in Open Class must have been grown and selected or made by the party in whose name the entry is made.
7. Check under each division for special rules and entry dates.

SECTION A—OPEN GARDEN AND CROPS
Superintendents: Diane Shepard, Mark Shepard, Bob Warnica

ENTRY: Thursday, July 26; 8:00 - noon
JUDGING: Thursday, July 26; 1:00 p.m.
RELEASE EXHIBITS: Monday, July 30; 7:00 - 9:00 p.m.
1. Products exhibited shall be of the current year's production.
2. All exhibits must be grown and selected by the exhibitor.
3. Limit one entry per class per person.
Class 5001 ......................................................... Beans – plate of 12 same variety
Class 5002 .............................................................. Beets – plate of 5 same variety
Class 5003 ................................................................. Cabbage – 1 head
Class 5004 ............................................................ Cantaloupe (Muskmelon) – 1 melon
Class 5005 ............................................................. Carrots – plate of 5 same variety
Class 5006 .............................................................. Cucumbers – plate of 5 same variety
Class 5007 ................................................................... Eggplant – 1 fruit
Class 5008 ............................................................... Okra – plate of 5 same variety
Class 5009 ............................................................... Onions – plate of 5 same variety
Class 5010 .............................................................. Peppers – plate of 5 same variety
Class 5011 ............................................................. Potatoes, Irish – plate of 5 same variety
Class 5012 .................................................................. Pumpkin – 1 fruit
Class 5013 ............................................................ Squash, summer – 1 fruit
Class 5014 ...................................................................................... Squash, winter (other than pumpkin) – 1 fruit
Class 5015 ...................................................................................... Sweet Corn – plate of 5 same variety
Class 5016 ............................................................. Sweet Potatoes – plate of 5 same variety
Class 5017 ...................................................................................... Turnips – plate of 5 same variety
Class 5018 ............................................................. Tomatoes – plate of 5 same variety
Class 5019 ...................................................................................... Watermelon or other melon (other than cantaloupe) – 1 melon
Class 5020 ............................................................................................ Other Vegetable Crop
Class 5021 ............................................................. Fruit Crop (exp. plate of 5 apples, ½ pint blackberries)
Class 5022 ...................................................................................... Wheat - One gallon sample. A 2-1/2 - 3" styrofoam cylinder placed in the gallon container may be used to reduce amount of grain to approximately 3 quarts.
Class 5023 ............................................................ Corn - Ten (10) ears white hybrid.
Class 5024 .............................................................. Corn - Ten (10) ears yellow hybrid.
Class 5025 ...................................................................................................... Unusual Exhibit
Class 5026 ........................................................................................................ Miscellaneous
Class 5027 ....................................................................................... Fresh Culinary herbs (6)

SECTION B—OPEN FLOWERS AND PLANTS
Superintendents:  Diane Shepard, Mark Shepard, Bob Warnica

ENTRY: Thursday, July 26; 8:00 - noon
JUDGING: Thursday, July 26; 1:00 p.m.
RELEASE EXHIBITS: Monday, July 30; 7:00 - 9:00 p.m.
1. Exhibit cut flowers with foliage and long stem if possible.
2. Cut flowers must have been garden grown.
3. No entry can compete in more than one class, nor can more than one entry be made in any class by one exhibitor.
4. House plants must be grown by the exhibitor and have been in his/her possession for at least 3 months.
5. All entries should be labeled as to proper variety.

Class 5101 ............................................................ Rose – single stem (variety to be named)
Class 5102 ............................................................................................. Annual – single stem
Class 5103 ............................................................................................. Perennial – single stem
Class 5104 ............................................................................................. Fresh Flower Arrangement (state purpose)
Class 5105 ............................................................. Dried Flower Arrangement (no artificial or silk flowers)
Class 5106 ............................................................................................. Cacti plants or succulent
Class 5107 ............................................................................................. Potted Indoor Plant (foliage or flowering)
Class 5108 ............................................................................................. Container Garden

SECTION C—OPEN FOOD PRESERVATION
Superintendent:  Nelda Warnica

ENTRY: Wednesday, July 25; 1:00 p.m. – 6:00 p.m.
JUDGING: Wednesday, July 25; 1:00 p.m.
RELEASE EXHIBITS: Monday, July 30; 7:00-9:00 p.m.
1. Only one entry per class and product must have been canned after August 1, 2006.
2. Canned exhibits may be opened at the discretion of the judges.
3. Exhibits must be in standard canning containers.
4. Exhibitor must place label on the jar giving the kind of food, name and address of the exhibitor, and method of preservation used. Labels may be picked up at the Riley County Extension Office.
5. A 3” x 5” index card may be attached with the entry tag to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

6. Only current USDA recommended methods of canning will be accepted. Fruits, jams, jellies, tomatoes and pickles are to be water bath processed. Vegetables and tomato products must be pressure canned. Tomatoes may be water bath processed or pressure canned. No paraffin wax allowed.

Class 5200 ................................................................. Fruit - 1 jar
Class 5201 ......................................................... 2 Jars Fruit - Different Kinds
Class 5202 ................................................................. Other Fruit Display
Class 5203 ................................................................. Juice - 1 jar
Class 5204 ................................................................ Vegetables - 1 jar
Class 5205 ................................................................ Sweet Pickles - 1 jar
Class 5206 ................................................................ Dill Pickles - 1 jar
Class 5207 ................................................................ Other Pickles - 1 jar
Class 5208 ................................................................. 2 Jars Jam - Different Kinds
Class 5209 ................................................................. 2 Jars Jelly - Different Kinds
Class 5210 ................................................................ Jam - 1 jar
Class 5211 ................................................................ Other Sweet Spread Display
Class 5212 ................................................................ Frozen Vegetable - 1 Package
Class 5213 ................................................................ Frozen Fruit - 1 Package
Class 5214 ................................................................ Freezer jam - 1 jar
Class 5215 ................................................................ Other Frozen Food Display
Class 5216 ................................................................ Dried Fruit - 1/2 - 3/4 cup
Class 5217 ................................................................ Dried Vegetable - 1/2 - 3/4 cup
Class 5218 ................................................................ Fruit Leather - One Kind - Three Pieces
Class 5219 ................................................................ Dried Meat Jerky - Three Pieces
Class 5220 ................................................................ Other Dried Food Display
Class 5221 ................................................................ Other Dried Food Display

SECTION D—OPEN CAKE DECORATING

Superintendent: Cindy Casper

ENTRY: Wednesday, July 25; 1:00 – 6:00 p.m.
JUDGING: Wednesday, July 25; 1:00 p.m.
RELEASE EXHIBITS: Monday, July 30; 7:00-9:00 p.m.

1. Only one entry per class. Decorated items will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness, and originality. Exhibits will be judged on appearance only.

2. A baked cake or a cake form may be used for decorating at the County Fair level.

3. A cake form (Styrofoam) is used for decorated cakes at the State Fair level.

4. Wedding and anniversary cakes can be no larger than a 14” base and 24” in height including decorations. Decorated cookies can be no larger than 12” in diameter, using any batter or dough. Cupcakes can be no larger than 3” to 4” in diameter, using any batter or dough.

DECORATED CAKES
Class 5300 ................................................................. Cakes for Children
Class 5301 ................................................................. Birthday
Class 5302 ................................................................. Novelty
Class 5303 ................................................................. Holiday
Class 5304 ................................................................. Anniversary Cake
Class 5305 ................................................................. Wedding
Class 5306 ................................................................. 1 decorated cookie (12” in diameter)
Class 5307 ................................................................. 3 decorated cupcakes

Prizes sponsored by Wilton Cake Decorating
**SECTION E—OPEN ARTS AND HANDIWORK**

**Superintendent:**

**ENTRY:**  Friday, July 27; 5:00 - 8:00 p.m. at Pottorf Hall, CiCo Park

**JUDGING:**  Saturday, July 28; 8:00 a.m.

**RELEASE EXHIBITS:**  Monday, July 30; 7:00 - 9:00 p.m.

1. Exhibitors under 18 years of age must indicate age on entry card.
2. No one exhibitor shall enter more than two (2) entries in any one class and no more than four (4) in the division.
3. Refer to Home Economics Department - Open Class Special Rules for other rules governing this division.

**ARTS**

1. All exhibits must have been made after August 1, 2006 (1 year).
2. All exhibits must be mounted to hang.

Class 5400 ........................................................................................................................Paintings
   a. oil
   b. acrylic
   c. water color
   d. other

Class 5401 .......................................................................................................................Drawings
   a. charcoal
   b. pastel
   c. ink
   d. pencil
   e. crayon
   f. other

Class 5402 ......................................................................................................................Three dimensional art object sculpture

**HANDIWORK AND CRAFTS**

1. All exhibits must have been made after August 1, 2005 (2 years).
2. Indicate on Exhibitor Card whether exhibit item is an original design and if item was quilted by exhibitor.

**CROCHETING**

Class 5403 .......................................................................................................Afghan, Adult
Class 5404 .......................................................................................................Afghan, Baby
Class 5405 .....................................................................................................Table cloth or Bedspread
Class 5406 ............................................................................................................Doily
Class 5407 .............................................................................................................Edgings
Class 5408 ............................................................................................................Dress (1 or 2 piece)
Class 5409 ..............................................................................................................Sweater, Cape, Stole - Adult
Class 5410 .........................................................................................................Collar
Class 5411 ......................................................................................................Child’s Garment
Class 5412 ...........................................................................................................Doll Clothes
Class 5413 .....................................................................................................Household Accessories
Class 5414 .............................................................................................................Other

**KNITTING**

Class 5415 .......................................................................................................Afghan, Adult
Class 5416 .......................................................................................................Afghan, Baby
Class 5417 ............................................................................................................Doily
Class 5418 ............................................................................................................Dress (1 or 2 piece)
Class 5419 ..............................................................................................................Sweater, Cape, Stole - Adult
Class 5420 .........................................................................................................Child’s Garment
<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>5421</td>
<td>Doll Clothes</td>
</tr>
<tr>
<td>5422</td>
<td>Household Accessories</td>
</tr>
<tr>
<td>5423</td>
<td>Other</td>
</tr>
<tr>
<td>5424</td>
<td>Doilies</td>
</tr>
<tr>
<td>5425</td>
<td>Edging</td>
</tr>
<tr>
<td>5426</td>
<td>Other</td>
</tr>
<tr>
<td>5427</td>
<td>Pillow Case</td>
</tr>
<tr>
<td>5428</td>
<td>Tablecloth</td>
</tr>
<tr>
<td>5429</td>
<td>Place Mats</td>
</tr>
<tr>
<td>5430</td>
<td>Tea Towels</td>
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<tr>
<td>5431</td>
<td>Other</td>
</tr>
<tr>
<td>5432</td>
<td>Counted Cross Stitch</td>
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<tr>
<td>5433</td>
<td>Stamped Cross Stitch</td>
</tr>
<tr>
<td>5434</td>
<td>Waste Cloth Cross Stitch</td>
</tr>
<tr>
<td>5435</td>
<td>Other</td>
</tr>
<tr>
<td>5436</td>
<td>Chair Seat</td>
</tr>
<tr>
<td>5437</td>
<td>Long Stitch</td>
</tr>
<tr>
<td>5438</td>
<td>Other</td>
</tr>
<tr>
<td>5439</td>
<td>Hand Spun Yard - (Example: Ply, novelty or plain)</td>
</tr>
<tr>
<td>5440</td>
<td>Wearing Apparel</td>
</tr>
<tr>
<td>5441</td>
<td>Blankets or Yard goods</td>
</tr>
<tr>
<td>5442</td>
<td>Accessories - (Example: Purses, belts, jewelry, scarves)</td>
</tr>
<tr>
<td>5443</td>
<td>Other Household Textiles</td>
</tr>
<tr>
<td></td>
<td>(Ex: Pillows, hand towels, etc.)</td>
</tr>
<tr>
<td>5444</td>
<td>Table Textiles</td>
</tr>
<tr>
<td>5445</td>
<td>Wall Hanging, Rugs</td>
</tr>
<tr>
<td>5446</td>
<td>Crochet</td>
</tr>
<tr>
<td>5447</td>
<td>Knit</td>
</tr>
<tr>
<td>5448</td>
<td>Quilt</td>
</tr>
<tr>
<td>5449</td>
<td>Pieced</td>
</tr>
<tr>
<td>5450</td>
<td>Embroidered</td>
</tr>
<tr>
<td>5451</td>
<td>Needlepoint</td>
</tr>
<tr>
<td>5452</td>
<td>Latch Hook</td>
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<tr>
<td>5453</td>
<td>Other</td>
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<tr>
<td>5454</td>
<td>Braided</td>
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<td>Crocheted</td>
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<td>5456</td>
<td>Knitted</td>
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<td>Woven</td>
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<td>5458</td>
<td>Punched</td>
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<tr>
<td>5459</td>
<td>Latch Hook</td>
</tr>
<tr>
<td>5460</td>
<td>Other</td>
</tr>
<tr>
<td>5461</td>
<td>Traditional</td>
</tr>
</tbody>
</table>
(using narrow fabric strips)
Class 5462 .................................................................................................................Primitive
(using wider fabric strips)
Class 5463 ........................................................................................................ Hooked Piece
(smaller size - table mat, wall-hanging, pillow, etc.)

POT HOLDERS
Class 5464 ...........................................................................................................Utility, 1 pair
Class 5465 .................................................................................................. Decorative, 1 pair

WALL HANGINGS
Class 5466 ............................................................................................................ Embroidery
Class 5467 ................................................................................................... Needlepoint
Class 5468 ........................................................................................................... Cross Stitch
Class 5469 ............................................................................................................. Quilted
Class 5470 ............................................................................................................ Other

QUILTING
Class 5471 ............................................................................................................. Pieced
Class 5472 .................................................................................................. Applique
Class 5473 ................................................................................................... Embroidered - Cross Stitch
Class 5474 ...................................................................................................... Embroidered
Class 5475 ...................................................................................................... Textile painted
Class 5476 ....................................................................................................... Baby or Child's Quilt
Class 5477 ....................................................................................................... Doll Quilt
Class 5478 ........................................................................................................... True Miniature
Class 5479 ............................................................................................................ Mixed Media
Class 5480 ............................................................................................................ First timers Quilt
(First quilt exhibitors has made; must be 60" x 80" or larger.)

OTHER QUILTING
Class 5481 ........................................................................................................... Quilted Accessories
Class 5482 ....................................................................................................... Tied Quilt
Class 5483 ....................................................................................................... Machine Quilting
Class 5484 ....................................................................................................... Quilted Pre-Printed Material
Class 5485 ........................................................................................................... Quilt by a Professional
(A professional is one who teaches quilting, makes a practice of selling labor
and/or completed works.)
Class 5486 ........................................................................................................... Quilt completed by senior citizen over age 80
Class 5487 ............................................................................................................ Other

CERAMICS - PORCELAIN - CHINA PAINTING - POTTERY
Class 5488 .............................................................................................. Underglazing Ceramics
  a. One Stroke
  b. Antiquing
Class 5489 ........................................................................................................... Glaze Ceramics
  a. Glaze
  b. Texture
  c. Combination
Class 5490 ........................................................................................................... Ceramics Overglaze
  a. Metallic
  b. Luster
  c. Decals
Class 5491 ........................................................................................................... Ceramics Stain
  a. Opaque
  b. Translucent
  c. Dry Brush
Class 5492 ........................................................................................................... Hand-made Pottery
  a. Coil
  b. Wheel
c. Hand formed
Class 5493 ................................................................................................................Porcelain
a. Doll
b. Other
Class 5494 ................................................................................................................China Painting
Class 5495 .......................................................................................................................Toys
a. Stuffed
b. Wooden
c. Doll
d. Other
Class 5496 .....................................................................................................Country Carving
Class 5497 ................................................................................................................Wood Carving
Class 5498 ........................................................................................................Decoupage
Class 5499 ...........................................................................................................Jewelry
Class 5500 ...........................................................................................................Leather craft
Class 5501 ..............................................................................................................Macramé
Class 5502 ...........................................................................................................String Art
Class 5503 ..............................................................................................................Tole Painting
Class 5504 ...........................................................................................................Paper Arts
Class 5505 ..............................................................................................................Metal Work
Class 5506 .............................................................................................................Wheat Weaving
Class 5507 ........................................................................................................Artificial Flowers, display of 3 or more
Class 5508 ........................................................................................................Plastic Canvas
Class 5509 ..............................................................................................................Stained Glass
Class 5510 ..............................................................................................................Tin Punch
Class 5511 ................................................................................................................Crafts from Native Materials
Class 5512 ...........................................................................................................Baskets
Class 5513 ................................................................................................................Calligraphy
Class 5514 ............................................................................................................Household Decorations
Class 5515 ................................................................................................................Bead Art
Class 5516 ................................................................................................................Scout Exhibit
(Articles made by a boy or girl in the course of Scout work.)
Class 5517 ...........................................................................................................After School 4-H Clubs
Class 5518 ..............................................................................................................Other Crafts
Class 5519 ......................................................................................................................Woods

**Prizes sponsored by the following:**
*All About Quilts*
*Ben Franklin Crafts and Frame Shop*
*Leonardville FCE will donate a prize to a person 80 or over.*
*Konza Prairie Quilt Guild*
*Prairie Star Quilt Guild*

**SECTION F—OPEN CLOTHING CONSTRUCTION**
Superintendents

**ENTRY:** Friday, July 27; 5:00 - 8:00 p.m., Pottorf Hall, CiCo Park

**JUDGING:** Saturday, July 28; 8:00 a.m.

**RELEASE EXHIBITS:** Monday, July 30; 7:00 - 9:00 p.m.
1. All exhibits must have been made after August 1, 2006 (1 year).
2. No one exhibitor shall enter more than two (2) entries in any one class and no more than four (4) in the division.
3. Refer to Open Class- General Regulations.

Class 5600 ................................................................................................................Child's Garment
Class 5601 ............................................................................................................Tailored Suits and Coats
Class 5602 ................................................................................................................Active Wear
Class 5603 ...................................................................................................................Dresses
Class 5604 ......................................................................................................................Other Garment
CREATIVE CLOTHING
Class 5605 ....................................................... Handmade Accessories (must be made from fabric - Ties, Scarves, Belts, Purses, etc.)
Class 5606 ..............................................................Decorated T-shirt/Sweatshirt
(The shirt may be purchased. The design must be applied with machine stitching, hand stitching, or both.)
Class 5607 ..............................................................Decorated T-shirt/Sweatshirt
(Design does not have to be stitched, or may be partially applied with stitching.)
Prizes sponsored by Weisner's Sew Unique

SECTION G—OPEN PHOTOGRAPHY
Superintendent: Jason Haller
ENTRY: Friday, July 27; 5:00 - 8:00 p.m., Pottorf Hall, CiCo Park
JUDGING: Saturday, July 28; 8:00 a.m.
RELEASE: Monday, July 30; 7:00 - 9:00 p.m.
1. Exhibitors may enter no more than two entries per class.
2. No lettering, underlay, or borders permitted.
3. Mounting instructions:
   Photos must be mounted across the narrow (11") dimension of a 11" x 12½" sheet of white or cream colored studio mount. Photos mounted on foam core board or poster board will not be displayed. Photos must be mounted with the top edge of the print 1" below the top of the mount board. The sides of the print must equal distance from the two sides of the mount board. Mount with rubber cement or spray mount.

Class 5700 .................................................................. Single 8" x 10" photo, black and white
Class 5701 ................................................................................... Single 8" x 10" photo, color
Class 5702 ..................................................................Best untouched black and white photo
   No cropping or enlarging
Class 5703 ...................................................................................Best untouched color photo
   No cropping or enlarging
Class 5704 ..................................................................Series. Three, four or five photos telling a story. No cropping or enlarging
Prizes sponsored by Jim Gordon

SECTION H—OPEN FOODS AND NUTRITION
ENTRY: Saturday, July 28; 10:00 a.m.
JUDGING: Saturday, July 28; 10:00 a.m.
1. All entries must have a Riley County Fair Entry Card. Limited to 3 entries for the division.
2. Whole grain product must be made with at least 50% whole grain such as one or a combination of the following:
   Flour - such as whole wheat, rye, buckwheat, corn, rice or soy
   Cereals - such as bran, oatmeal, wheat or rice
   Crackers - such as whole wheat or rye
3. Recipe must be included.
4. An entry should consist of one whole product or three samples (i.e. one whole wheat pie crust, three whole wheat biscuits, etc.).

WHOLE GRAIN FOODS
Class 5800 ........................................................................................................ Yeast Product
SECTION I—OPEN MAKE IT WITH WOOL
Superintendent: Kathy Olds

PRE-REGISTRATION: Due July 2
JUDGING: Thursday, July 19; 3:00 p.m., University Christian Church Fellowship Hall
PUBLIC REVUE: Thursday, July 19; 7:00 p.m., University Christian Church Fellowship

1. Wool awards will be presented to exhibitors in each of the three divisions: Pre-Teen, Junior, and Seniors. Awards will be based on fit and construction of the garments.
2. The purpose of the awards is to focus on the beauty and versatility of wool and to encourage the use of this fiber in sewing, knitting and crocheting fashionable garments.
3. Garments must be made of a minimum of 60% wool (no more than 40% synthetic fiber).
4. Judges look for coordination of the fabric to the pattern; poise and presentation; suitability of the garment to the contestant; and skill in sewing, knitting or crocheting.
5. Purses should not be carried. Hats, gloves and other accessories are optional.

Pre-teen (12 and under as of 12/31/07)
Junior (13–16 as of 12/31/07)
Senior (17–24 as of 12/31/07)
Adult (over 24 as of 12/31/07)

Prizes sponsored by Harold and Jeanne Mertz

SECTION J—OPEN SHEPHERDS LEAD

REGISTRATION & DESCRIPTION: Due Saturday, July 28; 12:00 p.m. (noon),
JUDGING: Sunday, July 29; 5:00 p.m., Hurlburt Show Arena, CiCo Park

1. The purpose of a lead class is to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well-groomed sheep at halter by attractively dressed contestants wearing wool garments.
2. Garments may be purchased or constructed, and should consist of at least 60% wool (excluding accessories).
3. Judging is based on the attractiveness and suitability of the garment to the contestant and contestant's ability to control and present the sheep at halter.
4. Contestants do not need to be enrolled in the sheep project to participate. Arrangements should be made with a 4-H'er in the sheep project to use his/her lamb for the contest.
5. The sheep may be blanketed or decorated in a fashion that compliments the overall appearance of the contestant and the animal.
Pee Wee (Ages 5 and under)
Junior Shepherds Lead (Ages 6-9)
Intermediate Shepherds Lead (Ages 10-14)
Senior Shepherds Lead (Ages 15 & 20)
Adult Shepherds Lead (Ages 21 and above)

Prizes sponsored by River Creek Farms, Manhattan

GENERAL EVENTS

PEDAL TRACTOR PULL
Superintendents: Cindy Casper, Carl Haag,
Danny Rogers, Barb Stork, John Wienck

PRE-REGISTRATION: Thursday, July 26; 7:00-7:30 p.m. Hurlburt Show Arena
PULL: 7:30 p.m.

1. All equipment will be furnished.
2. Entrants must be at least 4 years of age and not older than 12.
3. Classes will be divided by age.
4. Other rules will be handed out at the time of registration.

KAW VALLEY SPECIAL RODEO
Friday, July 27; 7:00 p.m.
Wells Arena

The special rodeo is a special event with the Professional Rodeo Cowboys Association (PRCA) that pairs handicapped children and the PRCA and WPRA membership together in a modified rodeo performance prior to a regularly scheduled professional rodeo performance. The program involves special needs children representing a broad range of handicaps. The age range is usually from 5 to 12 years of age.

Special Rodeo offers a unique opportunity for the PRCA/WPRA membership to share its sport of professional rodeo with a group of children who might otherwise never experience the excitement of the pro rodeo arena.

TURTLE RACE
Superintendents: Eva Peterson, John Lyons

PRE-REGISTRATION: Sunday, July 29; 2:00-2:45 p.m. at Hurlburt Show Arena
RACE: Sunday, July 29; 3:00 p.m.

1. Box turtles are preferred.
2. Classes will be divided according to the number of entries. If sufficient numbers of entries are made, class heats will be run to determine the winner.
3. Turtles will be placed in the center of a circle under a box. When the race is started, the box will be removed and the first turtle to crawl out of the circle is the winner.

Prizes provided by Vista Dive-In