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**RILEY COUNTY FAIR BOARD MEMBERS**

<b>District I</b>	<b>District II</b>	<b>District III</b>
Jason Haller	Vern Bulk	Cindy Casper; President
Abram Mertz	Chuck Voelker	Janet Kiser; Secretary
Dan Rogers	Mike Pachta; V. President	Sara Mertz
Brian Still	John Wienck	Barb Stork

**RILEY COUNTY BOARD OF COMMISSIONERS**

Alvan Johnson	Mike Kearns: Chairman	Karen McCulloh
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**RILEY COUNTY EXTENSION COUNCIL  
EXECUTIVE BOARD MEMBERS**

Susan Shipman; Chair	Tom Link; Treasurer	Susan Hazelbaker
Janet McPherson; V. Chair	Ginger Denning	Terry Henry
Maggie Haag; Secretary	Phil Graham	Josh Wendland

**RILEY COUNTY EXTENSION STAFF**

Jennifer Wilson ..... County Extension Director  
 Andrea L. Feldkamp ..... Extension Agent, 4-H  
 Ginny Barnard..... Extension Agent, FCS  
 Greg McClure ..... Extension Agent, Agriculture  
 Gregg Eyestone ..... Extension Agent, Horticulture  
 Lynne Berry .....Administrative Assistant  
 Sharon Bairrow-Riffey..... Office Professional, FCS  
 Brandy Bruna.....Program Assistant, 4-H  
 Jessie Furnish.....Office Assistant

**RILEY COUNTY 4-H AMBASSADORS**

Kyle Bachamp	Theresa Jardine	Jessica Hatesohl
Jordan Edmunds	Katie Taylor	Allie Henry

**RILEY COUNTY 4-H ORGANIZATIONS**

**Community Clubs**

Ashland Boosters	Freedom Seekers	Riley Rascals
Bonfire	Leonardville Hustlers	Strong-Satellites
CiCo Shamrocks	Little Apple	Wildcat
College Hill	Pillsbury	Zeandale
Flint Hills/BeBusy	Randolph Ramblers	

**Project Clubs**

Kennel Club	Rabbit Club	Straight-Shooters
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## PROGRAM FOR RILEY COUNTY FAIR ACTIVITIES

### **SATURDAY, JUNE 19**

8:30 a.m. Enter Dog Exhibits  
9:00 a.m. 4-H Dog Agility Competition & Rally O

### **SATURDAY, JULY 10**

8:30 a.m. Enter Dog Exhibits  
9:00 a.m. 4-H Dog Showmanship & Obedience Competition

### **THURSDAY, JULY 15**

8:30 a.m. Clothing Construction & Fashion Revue Judging  
3:00 p.m. Make It With Wool Judging  
7:00 p.m. Public Fashion Revue

### **SATURDAY, JULY 17**

8:00–8:30 a.m. Enter 4-H & Cloverbud Horse Exhibits  
8:30 a.m. Judge 4-H Horse Exhibits

### **MONDAY, JULY 19**

5:30 p.m. Work Night at Fairgrounds  
5:30–7:00 p.m. Enter 4-H Banners; **No Late Banners Accepted**  
5:30–7:00 p.m. Enter all Woodworking projects larger than  
24 inches in either length, width or depth.  
5:30 p.m. Department Chairs and assistants meeting

### **TUESDAY, JULY 20**

6:00 p.m. Enter and Judge 4-H and Cloverbud Pets  
according to club schedule (release upon completion of judging)

### **WEDNESDAY, JULY 21**

1:00–6:00 p.m. Enter and Judge Open Class Food Preservation Exhibits  
3:00–6:00 p.m. Enter and Judge Open Class Decorated Cake Exhibits  
1:00–6:00 p.m. Enter and Judge 4-H Foods/Nutrition Exhibits  
1:00–6:00 p.m. Enter and Judge 4-H Food Preservation Exhibits  
3:00–6:00 p.m. Enter and Judge 4-H Decorated Cake Exhibits  
4:00–7:00 p.m. 4-H Bake Sale

### **THURSDAY, JULY 22**

8:00 a.m. Pottorf Hall Opens  
8:00 a.m. 4-H Bake Sale (Continued)  
8:00 a.m. Enter and interview judge 4-H Arts, Fiber Arts and Photography  
8:00–Noon Enter all 4-H & Cloverbud Exhibits in Pottorf Hall  
8:00–Noon Enter Open Class Garden & Crops, Flowers & Plants Exhibits  
9:00–Noon Enter and Judge Geology Exhibits  
10:00–Noon Enter and Judge Forestry Exhibits  
1:00 p.m. Judge 4-H & Open Class Garden & Crops, Flowers & Plants Exhibits  
1:00 p.m. Judge Entomology & Electric Exhibits  
1:30 p.m. Judge FFA Machinery Exhibits  
2:00 p.m. Judge Home Environment Exhibits  
5:00–8:00 p.m. Enter quilts for Open Quilt Exhibition in Pottorf Hall  
5:30 p.m. Line up for Fair Parade – Sears Parking lot  
6:00 p.m. Parade  
6:00–11:00 p.m. Carnival – Ottaway Amusement Company  
7:00–9:00 p.m. Accept 4-H Rabbit & Poultry exhibits  
7:30 p.m. Pedal Tractor Pull

8:00 p.m. Kaw Valley Rodeo, kids night  
10:00 p.m. Pottorf Hall Closes

### **FRIDAY, JULY 23**

8:00–11:00 a.m. Accept all 4-H Livestock  
(No exhibits can be unloaded before 8:00 a.m.)  
Weigh and identify sheep, swine and beef animals  
8:00–11:00 a.m. Accept 4-H Rabbit & Poultry exhibits  
8:00 a.m. Pottorf Hall Opens  
8:00 a.m. People's Choice voting starts in Open Quilts Exhibition  
8:30 a.m. Judge Woodworking Exhibits  
9:00 a.m. Judge 4-H Building Creations, Miscellaneous & Wildlife  
2:00 p.m. Judge Space Tech Exhibits  
3:00 p.m. Judge Poultry Exhibits  
6:00 p.m. Carnival - Ottaway Amusement Company  
5:00–7:00 p.m. Blue Valley Pork Producers Barbecue  
5:00–8:00 p.m. Enter Open Class, Arts & Clothing, and Photography  
7:00 p.m. Judge Sheep Exhibits  
7:00 p.m. Kaw Valley Special Rodeo  
8:00 p.m. Kaw Valley Rodeo  
10:00 p.m. Pottorf Hall Closes

### **SATURDAY, JULY 24**

8:00 a.m. Pottorf Hall Opens  
8:00 a.m. Judge Dairy Exhibits  
8:00 a.m. Judge Open Class Exhibits in Pottorf Hall  
8:00 a.m. Judge Rabbit Exhibits  
8:30 a.m. Judge Bucket Calf Exhibits  
10:00 a.m. Judge Goat Exhibits  
10:00–11:00 a.m. Enter and Judge Open Foods  
10:00 a.m.–noon Horticultural Judging Contest  
1:00–2:00 p.m. Cloverbuds Show N Share  
1:00–2:30 p.m. Photography Judging Contest  
6:00–11:00 p.m. Carnival – Ottaway Amusement Company  
7:00 p.m. Judge Swine Exhibits  
8:00 p.m. Kaw Valley Rodeo  
10:00 p.m. People's Choice voting ends for Open Quilts Exhibition  
10:00 p.m. Pottorf Hall Closes

### **SUNDAY, JULY 25**

10:00 a.m. Pottorf Hall Opens  
10:00 a.m. People's Choice awards announced for Open Quilts Exhibition  
12:45 p.m. Register for 4-H Livestock Judging Contest  
1:00 p.m. 4-H Livestock Judging Contest  
5:00 p.m. Shepherds Lead Contest  
6:00–11:00 p.m. Carnival – Ottaway Amusement Company  
6:30 p.m. Judge Beef Exhibits  
10:00 p.m. Pottorf Hall Closes

### **MONDAY, JULY 26**

7:00–10:00 a.m. Non-sale livestock released  
8:00 a.m. Pottorf Hall Opens  
10:00 a.m. Round Robin Jr. & Sr. Showmanship Contest  
6:00–10:00 p.m. Carnival - Wrist Band Night  
6:30 p.m. Food Project Auction  
7:00 p.m. 4-H Livestock Sale  
7:00 p.m. Release Exhibits

9:00 p.m. Pottorf Hall Closed to General Public

**TUESDAY, JULY 27**

9:00 a.m. Clean up Fairgrounds

*\*Riley County Fair 2011 - Tentatively July 21 – July 25*

**4-H CLUB DEPARTMENT  
GENERAL REGULATIONS**

1. 4-H members are responsible for knowing and abiding by the fair rules published in this fair book. Rule violations will be dealt with on a case by case basis by the Fair Board.
2. The Riley County Fair Board through its management makes all rules and regulations and reserves the final and absolute right to interpret these rules and regulations.
3. A fair pre-entry deadline has been established for **Thursday, July 1: 5:00 p.m.** Pre-entries for the following areas MUST be turned in to the Riley County Extension Office by the above stated date and time: Banner, Beef, Bucket Calf, Clothing, Dairy, Fashion Revue, Goat, Horse, Miscellaneous "Other" Section, Pets, Poultry, Rabbit, Sheep, Swine, Open Make it with Wool. **Entries received after July 1, but by 5:00pm July 8, will be accepted if accompanied by a \$10.00 per exhibit late fee (payable to the Riley County 4-H Foundation). The late entry policy does not apply to clothing, fashion revue, dog, pre-entries. Note:** The dog pre-entry form will be due **Tuesday, June 8; 5:00 p.m.** because dog show dates are prior to the Riley County Fair. **Late dog pre-entries will not be accepted.**
4. Any exhibitor not complying with the Riley County Fair rules, regulations and requirements may be denied entry and/or participation.
5. 4-H members may NOT stay overnight in or around the fair buildings or facilities. They may stay in campers or trailers. 4-H'ers are the responsibility of their parents.
6. Exhibitors must be Riley County 4-H Club members and be enrolled by May 1, 2010, in the project in which they are exhibiting.
7. All participants shall be 4-H members who have passed their 7th birthday, by May 1, 2010 and have not passed their 19th birthday on January 1, 2010. Eligibility should be checked by leaders. Age must be stated on entry card.
8. Unless otherwise stated, Junior Division age will be 13 and under as of January 1, 2010, and Senior Division age will be 14 and over as of January 1, 2010.
9. All exhibits must be entered and in the assigned place by the time indicated in the fair schedule and exhibit must remain on display until the scheduled release time.
10. All entry cards must be filled out and firmly attached to the exhibit. The 4-H'er's name and exhibit number should be clearly legible.
11. The Riley County Animal Exhibitor Code of Practice, signed by both 4-H'er and parent, must be filed with the Fair Board, before a 4-H'er is eligible to exhibit an animal.
12. All members exhibiting animals must accompany and show their exhibits, and provide a suitable means of caring for them, at all times during the fair. Members must furnish their own feed and equipment for animals.
13. In case an exhibitor has two animal entries in the same class, another Riley County 4-H member may assist with one entry, provided this meets with the approval of the Department Chair.
14. Each member will be responsible for cleaning up their pen or stall after the removal of animals. Failure to do so means forfeiture of premium.
15. No commercial advertising is permitted in connection with 4-H exhibits or animals.
16. Animals shown in market classes are not eligible to be shown in breeding classes and vice versa.
17. All livestock must be housed in Riley or adjacent counties during the project year and be cared for by the 4-H'er.
18. Entries in all classes will be placed in purple, blue, red, or white ribbon groups according to the department and quality of the exhibit (rainbow ribbon for participation).
19. Money has been provided in each ribbon group for each class, with the exception of

- judging contests, showmanship, fashion revue and the participation ribbon groups.
20. Purple ribbon winners will be eligible for show at the Kansas State Fair (except for livestock which must be blue ribbon quality) if classes are available and exhibitor meets show and/or age requirements. Only six visual arts exhibits will be selected for state fair.
  21. All exhibits on the fairgrounds will be under the control of the fair management. While every precaution will be taken for their safekeeping, neither the management, its officers, nor the extension office personnel will be responsible for any loss, damage or accidents that may occur.
  22. After the exhibit release time, all exhibits are to be claimed by the exhibitors or by parties representing the exhibitors. Those in charge assume no responsibility for exhibits left on the fairgrounds after the close of the fair.
  23. All exhibits entered should be the product of the 4-H work done in the present club year.
  24. Projects made in school should not be exhibited unless the following requirements are met: (1) 4-H'er must have planned ahead of time to correlate 4-H and school project work; (2) The 4-H project must have similar suggested learning experiences and/or requirements as the school class; (3) 4-H'er must be enrolled in the project before article is made in school class.
  25. All 4-H members will be assigned an exhibitor number. This number and class number must appear on the entry cards. All exhibits except livestock and fashion revue need an entry card.
  26. All 4-H'ers exhibiting in Pottorf Hall and their parents and leaders will have the opportunity to meet with the judge while entries are being judged. The purpose of interview judging is to enhance the educational experience for 4-H'ers. Participation is optional and ribbon placing is not affected by non-participation. Judges will talk to the 4-H'er. The leader and parent are requested to be silent observers and may ask questions at the conclusion of the interview. Any 4-H'er who does not participate in interview judging must enter his/her items by the time stated in the fair book section.
  27. Department Chairs in charge have the right to refuse late entries or place participation ribbons on exhibits.
  28. 4-H exhibitors (individual or group) should avoid using copyrighted materials, whenever possible, by originating his/her own work. A 4-H member or group should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" (legal use) provision. Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and having a disclaimer that the conclusions are those of the 4-H participant and not those of K-State Research and Extension. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Riley County Extension Council, K- State Research and Extension, or the State of Kansas.

# RILEY COUNTY 4-H FAIR ANIMAL HEALTH REQUIREMENTS

## GENERAL REQUIREMENTS

All animals are subject to examination by the attending veterinarians and shall be free of clinical signs of infectious or contagious disease. Health certificates are not required. The attending veterinarians shall have the authority to accept or reject any animal. Any animal that develops any disease symptoms while at the fair shall be isolated immediately, examined and treated by a veterinarian and may be sent home upon the discretion of the veterinarian. Appropriate measures shall be taken by the veterinarian to insure the health and well-being of the other exposed animals in regard to disinfecting, vaccination, isolation, quarantine, treatment, and preventative medicine.

### Cattle

No tests are required. Cattle determined by the attending veterinarians to have active lesions of ringworm, multiple warts or infestation with mange will not be permitted to be exhibited.

### Swine

Swine must meet the general requirements.

### Sheep

In addition to the general requirement:

- \* Sheep must be free of any signs of "sore mouth."
- \* Sheep must be free of signs of active fungal (ringworm) infection, including club lamb fungus.
- \* All sheep must be identified with an official USDA premise ID tag.

### Goats

In addition to the general requirement:

- \* Goats must be free of any signs of sore mouth, lesions of ringworm, warts or infested with mange.
- \* All goats must be identified with a registered tattoo or an official USDA premise ID tag.

### Horses

Horses shall meet the general requirements. A negative coggins test within 12 months for equine infectious anemia should be considered, but it is not required. Vaccination for West Nile Virus is recommended.

### Poultry

All poultry, except waterfowl and pigeons, must be shown to be pullorum-typhoid clean at time of entry by one of the following methods:

1. Originate from a U.S. Pullorum-typhoid clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over 4 months of age have had a negative test for pullorum-typhoid within the past year.
2. Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises.
3. Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative Pullorum-Typhoid test.
4. If an official tester is on site at the county fair, entries may be tested at the time of entry. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum – typhoid, the entire entry as well as all other birds from the same premises will be refused.

### All other animals

Department Chair is responsible for examining animals as they arrive. Questionable exhibits should be examined by the attending veterinarian.

### **ANIMAL WELL-BEING POLICY STATEMENT**

The Riley County Fair Board and Riley County 4-H program strongly support positive animal care and strongly oppose animal abuse. 4-H is also dedicated to the mission of developing youth and volunteers in learning by doing programs. 4-H livestock projects teach the five life skills that 4-H emphasizes in all programs. These include building a positive self-concept, developing an inquiring mind, learning to make decisions, relating to others, and developing a concern for the community.

It is with this philosophy in mind that all aspects of 4-H animal management practices, environmental control, facilities and equipment, and health care be shown by the 4-H member and family in the care and exhibiting of their animals. All animal exhibitors, including dog and pet exhibitors, are required to sign *The Riley County Animal Exhibitor Code of Practice*. If a form, signed by both 4-H member and parent, is not turned in, the 4-H member will not be allowed to exhibit.

### **ANIMAL TESTING AND EXAMINATION**

Any animal entered in the Riley County Fair is subject to both urine and blood testing at the discretion of the Department Chair and the Riley County Fair Board. If the results of testing indicate the possible use of compounds or drugs not approved for use in that species by FDA or compounds or drugs used outside the specified withdrawal requirements of FDA, these animals will be declared ineligible for competition and awards. Champions and Reserves in Market Beef, Swine, and Sheep will be tested at the 2010 Riley County Fair. In the case of market animals, show management will determine the appropriate disposal of the animals. An animal that is tampered with by unusual means to change appearance or weight may be declared ineligible by the Department Chair.

### **4-H LIVESTOCK SALE POLICY**

**Bidding Policy:** All animals will be sold on a premium basis (dollars-premium) going through the sale. Someone purchasing the animal for home slaughter will pay the 4-H member the premium plus the base price per pound. Buyers of turn-back animals will pay the premium only.

The 4-H member is responsible for collecting his/her premium from the buyer and presenting the buyer a 4-H Livestock Buyer ribbon.

The Fair Board approved the following regulations for the livestock sale in each species: "The Grand Champion will establish the top selling premium. The Reserve Grand Champion will not sell higher than the Grand Champion. The bidding on the blue ribbon animals will be stopped, and the animals sold, when and if the premium reaches the sale premium of the Reserve Grand Champion. The premiums of the blue ribbon animals will be averaged, and the red ribbon animals will not be sold above the average premium of the blue ribbon animals. The red ribbon animals will be averaged, and the white ribbon animals will not be sold above the average red ribbon animals."

Before any animal that entered the sale may be removed from the fair grounds, approval must be received from the Fair Board.

1. 4-H members are encouraged to contact buyers for the 4-H livestock sale.
2. Sale committee will assign ring people for the sale. No other persons will be allowed in the sale ring.
3. Sale of animals going through sale is final, and animals are ineligible for exhibiting at any future show.
4. Fair Department Chairs are the final authority of livestock assignments at the fairgrounds.
5. All animals designated for the sale must be identified to the Department Chair with a completed "intent to sell card."
6. No member may sell more than one animal in the 4-H sale except for pen of rabbits

- and market poultry (pen of 3).
7. Exhibitors must accompany their animal and be present at the auction to participate in the 4-H Livestock Auction. Exhibitors are expected to sell at their assigned time as listed in the sale program.
  8. Market steers and heifers weighing less than 1000 pounds will not be permitted to sell at the sale.
  9. Market pigs weighing less than 220 pounds will not be permitted to sell at the sale.
  10. Goats weighing less than 40 pounds will not be permitted to sell in the sale.
  11. Sale order will rotate by species each year with species selling first in preceding sale to be sold last in current year (2010: Sheep, Poultry, Rabbit, Beef, Goat, Swine).
  12. Swine, Beef, Goats and Sheep sold in the sale cannot be returned to the 4-H member.
  13. Sale receipts will be mailed from the Extension Office.

**CLUB HERDSMAN AWARD**

1. Each club will be responsible for providing one person to judge herdsmanship for each specie everyday. Scorecards can be picked up from the fair office between 3-7pm and must be returned there by 7pm Friday through Sunday.
2. Emphasis will be placed on all age appropriate work being done by 4-H members.
3. Scores will be posted each day.
4. Total possible points each day is 20.
5. Scorecard:

POINTS

- |  |    |
|--|----|
| I. General Exhibit Appearance .....  | 10 |
| Judge each club based on their ability to keep their stall and tack area clean and organized. Stall cards need to be displayed, and alleyways need to be swept. Woodchips should be watered down to prevent excessive dust. Each club needs to make their areas public friendly. |    |
| II. General Animal Appearance .....  | 5  |
| This category takes animal welfare concerns into consideration. Animals should be kept in a comfortable atmosphere. Animals should be fed and watered when appropriate. They should be free of manure and wood shavings.   |    |
| III. Teamwork & Involvement.....   | 5  |
| All project members are actively involved in the chore activities, keep a good attitude and are courteous of other exhibitors and fairgoers. Each club should regularly take part in activities to keep other public areas clean around the barn, as well as their own.          |    |
| TOTAL .....  | 20 |

**ROUND ROBIN SHOWMANSHIP CONTEST**

Department Chair: David Shipman  
**Judging:** Monday, July 26; 10:00 a.m.

Champion and Reserve Showmen or their blue ribbon alternate in Beef, Goat, Dairy, Horse, Sheep, and Swine departments are eligible. Each department must have at least three (3) eligible exhibitors to participate in the Round Robin Contest. 4-H members must show own livestock in these classes. If a 4-H member wins in more than one department, he/she must choose which area to represent. An alternate will be selected by Department Chair to fill the vacancy. Senior and Junior grand champions and reserve grand champions will be awarded.

**LIVESTOCK JUDGING CONTEST**

Department Chairs: Levi Ebert

**CONTEST:** Sunday, July 25; 1:00 p.m.  
**REGISTRATION:** Sunday, July 25; 12:45 p.m.  
**LOCATION:** Hurlburt Show Arena

1. All 4-H members are eligible to participate.
2. There will be a senior and junior division.  
Junior Division: 13 and under as of January 1, 2010  
Senior Division: 14 and over as of January 1, 2010
3. Senior division contestants competing for a position on Riley County's State Livestock judging team are expected to give oral reasons.
4. Reasons are optional for other contestants, but will count toward total scores.
5. Awards are for Riley County participants only.
6. Livestock Department Chairs will assist in the selection of classes.

**LIVESTOCK DEPARTMENT  
Special Rules**

1. Read General Regulations and health regulations.
2. Market livestock exhibitors (beef, sheep, swine, goats) are required to attend a Livestock Quality Assurance training prior to County Fair.
3. Top two blue ribbon animals in each market class will be eligible to show for grand champion and reserve grand champion honors.
4. Sheep, Swine and Bucket Calf projects must be owned by 4-H members for 90 days to be eligible for showing. Beef projects must be owned by 4-H members for 140 days to be eligible for showing. Leaders are responsible for confirming project eligibility.
5. Household nominations will be allowed for all market animals, and for breeding gilts (all animals that require nomination for the county fair). Youth who legally reside in the same household and share the same legal address may nominate as a household and declare who will show which animal when checking in at the fair.
6. No adult other than immediate family or leader may assist with the fitting or grooming of any animal after arriving at the fairgrounds. Forfeiture of premiums and exclusions from the sale will result from infraction of this rule. Junior Leaders and other 4-H members may be allowed to assist.
7. Each exhibitor may exhibit only one animal per species in showmanship (no cow-calf pairs).
8. Animals shown in showmanship classes must have been entered in an animal evaluation class in their respective department.
7. An animal may receive premium money only once.
8. All beef and dairy animals must be kept in the stall or tie-stall area. Blocking chutes must be kept in the outside tie-stall area. No animals are to be tied on east Casement asphalt walk-way.
9. Cattle being fed in the fitting areas beside the barns must be tied back in the barns by 6:30 p.m. each evening.
10. Cattle may go to the tie out area at 8:30 p.m. and must be out of tie-out area by 9:30 a.m.
11. Straw will not be permitted as bedding in the barns. Wood shavings will be provided in limited quantity.
12. All livestock must be housed in Riley or adjacent counties during the project year and cared for by the 4-H member.
13. The use of certain products for grooming and showing animals may not, in normal use, be illegal, but public perception of the use of those products on animals may be offensive. Avoid using products that the public may question.
14. No icing down of lambs, hogs, or cattle is permitted. Any means other than non-cooled tap water is prohibited.
15. **All animals entered may be used in the livestock judging contest.**
16. Non-sale livestock early release Monday, July 26; 7:00–10:00 a.m. (mandatory for swine). All non sale livestock may be removed at this time or after the livestock sale.
17. No intact males or cryptorchids will be allowed to show in the market animal classes.

**DEPARTMENT 1—BEEF**

Department Co-Chairs: Rusty Berry, Dave Nichols

Assistants: Angie Leuthold, Tom Link,

Aaron Ohlde, Vaughn Powell

Jr. Assistants: Danielle Braddock, Cassidy Brooks, Reid Shipman

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Friday, July 23; 8:00–11:00 a.m.

**JUDGING:** Sunday, July 25; 6:30 p.m.

**SHOW ORDER:** Heifers, Market Beef

**RELEASE TIME:** Monday, July 26; 7:00–10:00 a.m. or after the livestock sale

**SECTION A—BEEF FEMALES**

1. Read livestock department special rules, general regulations and health regulations.
2. Members may show up to three animals.
3. Breeding classes will be divided according to age and breed.
4. Registration papers are required in order to show in breed classes.
5. Judge can request birth date of animal during show.
6. Champion and reserve champion will be awarded for each breed.
7. A Supreme Champion and Supreme Reserve Champion Heifer over all breeds will be selected.
8. Cow-calf pairs will not compete for the Supreme Champion Heifer Award.

Breeds to be considered for the breeding classes are: Angus, Brangus, Charolais, Chianina, Hereford, Limousin, Gelviah, Maine Anjou, Red Angus, Shorthorn, Simmental, AOB, and Commercial

Class 110 ..... Breeding

Classes will be determined on the following:

Fall heifers born 9/1/09 to 12/31/09

Summer yearling heifers born 5/1/09 to 8/31/09

Junior yearling heifers born 1/1/09 to 4/30/09

Senior yearling heifers born 9/1/08 to 12/31/08

Cow and calf

**SECTION B—MARKET BEEF**

1. Read livestock department special rules, general regulations and health regulations.
2. All animals must be identified with an official 4-H ear tag before March 1.
3. Members may show up to three animals which can be a combination between market dairy-beef, market beef steers, and market heifers.
4. Animals will be shown by weight. All animals will be weighed at the Fairgrounds.
5. The weight divisions in each class will be determined by the Department Chair.
6. Animals must have been born after January 1, 2009.
7. Top two blue ribbon animals in each class will compete for champion and reserve champion.
8. Animals shown in the dairy-beef class must have been sired by a dairy breed.
9. Grand and reserve grand champion will be given for market beef.
10. Steers going to a processing plant will be entered in the carcass contest provided all arrangements can be achieved.

Class 180 ..... Market Steers

Class 181 ..... Market Dairy-Beef Steers

Class 182 ..... Market Heifers

**SECTION C—SHOWMANSHIP**

1. 4-H member must show own animal.

2. Champion and reserve champion or blue ribbon alternate will compete in Round Robin Showmanship.
3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.

Class 190 ..... Junior Showmanship (Age 13 and under)  
 Class 193 ..... Senior Showmanship (Age 14 and over)

### **DEPARTMENT 2—BUCKET CALF**

Department Chair: Cindy Johnson  
 Jr. Assistant: Justin Phinney

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Friday, July 23; 8:00–11:00 a.m.

**INTERVIEW JUDGING:** Saturday, July 24; 8:30 a.m.

**SHOWMANSHIP:** Immediately following Interviews

**RELEASE TIME:** Monday, July 26; 7:00–10:00 a.m. or after the livestock sale

1. Read livestock department special rules, general regulations and health regulations.
2. Members may exhibit only one animal.
3. Calf is to be born between January 1 and May 1.
4. Calf may be male or female; dairy, beef or cross; fed on bucket or bottle.
5. Tag calf with official 4-H ear tag before May 15.
6. 4-H'ers must be enrolled in *BF100-Beef Bucket Calf* and may be no older than 12 years of age on January 1 of the current year.
7. All contestants will participate in interview judging and bucket calf showmanship. Bucket calf exhibitors may not participate in beef showmanship.
8. Quality of calf will not be considered in judging and no special clipping or grooming required.
9. Questions from judge will come from Level I or II beef material, depending on class.

### **SECTION A—BUCKET CALF**

Class 201 ..... 4-Hers age 7 to 9  
 Class 202 ..... 4-Hers age 10 to 12  
 Class 203 ..... Showmanship

### **DEPARTMENT 3—DAIRY**

Department Chair: Cindy Johnson

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Friday, July 23; 8:00–11:00 a.m.

**JUDGING:** Saturday, July 24; 8:00 a.m.

**RELEASE TIME:** Monday, July 26; 7:00–10:00 a.m. or after the livestock sale

1. Read livestock department special rules, general regulations and health requirements.
2. Entries may be either purebred or grade animals.
3. First and second place blue ribbon animals in each class will be eligible to show for champion and reserve champion dairy animals in the breed class.
4. May exhibit up to three heifers and three cows not to exceed a total of six dairy females. Recognized breeds are Holstein, Jersey and other breeds. Name breed of animal on pre-registration form.
5. Department chair will divide classes as necessary.
6. Champion and reserve champion will be awarded for each breed listed and other.

**SECTION A—DAIRY FEMALES**

**FEMALES**

- Class 301 ..... Heifer Jr. Calf, born 3/1/010 to 6/30/010
- Class 302 ..... Heifer Sr. Calf, born 9/1/10 to 2/28/10
- Class 303 ..... Heifer Jr. Yearling, born 3/1/09 to 8/31/09
- Class 304 ..... Heifer Sr. Yearling, born 9/1/08 to 2/28/07
- Class 305 ..... Cows born prior to 9/1/08 Exhibits in this class may be taken home at 4-H'er's discretion after the show.

**SECTION B—SHOWMANSHIP**

1. 4-H'ers must show own animals.
2. Champion and reserve or blue ribbon alternate will compete in Round Robin Showmanship.
3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.

- Class 330 ..... Junior Showmanship (Age 13 and under)
- Class 333 ..... Senior Showmanship (Age 14 and over)

**DEPARTMENT 4—SWINE**

Department Co-Chairs: Marvin Haller, Tom Oakley  
Assistants: Brenda Jordon, Jason Haller

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Friday, July 23; 8:00-11:00 a.m.

**JUDGING:** Saturday, July 24; 7:00 p.m.

**SHOW ORDER:** Breeding Gilts, Market Hogs

**RELEASE:** Monday, July 26; 7:00-10:00 a.m. (**Mandatory**) except sale animals

1. Read livestock department special rules, general regulations and health regulations.
2. All swine exhibitors must be Pork Quality Assurance (PQA) certified.
3. Only first and second blue ribbon animals in each class will be eligible to show for Grand Champion and Reserve Grand Champion in the market class.
4. Members may exhibit up to three market hogs and three breeding gilts.
5. All swine must be identified with an official 4-H ear tag and notches before May 15.
6. Market animals will be shown by weight. Classes determined by the co-chairs.
7. Breeding gilts must have been born after January 1 of the current year.
8. Breeding gilts will be shown by breed in the following classes: Berkshire, Chester White, Duroc, Hampshire, Poland, Yorkshire, Spot, AOB and crossbred. A champion and reserve champion will be awarded for each breed. A supreme champion and supreme reserve champion gilt will be selected from the champion and reserve champions.
9. Registration papers are required in order to show in breed classes.
10. Oil-based products and powders (products that may affect carcass quality) are prohibited. Non oil-based products approved for swine may be used.
11. Grand and reserve grand champion will be awarded in the market class.

**SECTION A—BREEDING GILTS**

- Class 401 ..... Breeding Gilts

**SECTION B—MARKET HOG**

- Class 450 ..... Barrows and Gilts

**SECTION C—SHOWMANSHIP**

1. 4-H member must show own animal.
2. Champion and reserve or blue ribbon alternate will compete in Round Robin Showmanship.

3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.

Class 460 .....Junior Showmanship (age 13 and under)  
 Class 463 ..... Senior Showmanship (age 14 and over)

**DEPARTMENT 5—SHEEP**

Department Co-Chairs: Tim & Megan Kilgore  
 Assistants: Becki Bohnenblust, Sam Funk, Pam Nelssen, Donnell Scott  
 Jr. Assistant: Justin Phinney

**PRE-REGISTRATION:** Due July 1  
**ENTRY:** Friday, July 23; 8:00–11:00 a.m.  
**JUDGING:** Friday, July 23; 7:00 p.m.  
**RELEASE TIME:** Monday, July 26; 7:00–10:00 a.m. or after the livestock sale  
**SHOW ORDER:** Breeding Ewes, Market Lambs

1. Read livestock department special rules, general regulations and health regulations.
2. First and second place blue ribbon animals will be eligible to show for Grand Champion and Reserve Grand Champion in the market class.
3. Members enrolled in the market lamb and/or breeding sheep project may show up to three market lambs and three breeding ewe lambs.
4. Ewe lambs must have been born on or after September 1, 2009. Yearling ewes must have been born on or between September 1, 2008 and August 31, 2009.
5. Ewe lambs will be shown by breed in the following classes: Dorset, Hampshire, Suffolk, Southdown, AOB, and crossbred.
6. Registration papers are required in order to show in breed classes.
7. All market lambs must be identified with an official 4-H ear tag before May 1.
8. All market lambs must be slick shorn with an even length of wool covering from above the hock and knee.
9. Market lambs will be shown by weight. Classes determined by department co-chairs.
10. Administration of liquids by means of a drench gun or hose is prohibited from time of entry to completion of the sheep show on Friday night. Thereafter, treatments must be prescribed by an on-site veterinarian. Noncompliance will result in the disqualification of the animal and potentially the 4-H'er in the lamb project.
11. No icing down of lambs is permitted before and/or during the show. Any means other than non-cooled tap water is prohibited.
12. No artificial coloring of animals is allowed.
13. Champion and reserve champion will be awarded for each breed in the breeding section. A supreme champion and supreme reserve champion ewe will be selected from the champion and reserve champions.
14. Grand and reserve grand champion will be awarded in market class.

**SECTION A—BREEDING EWE**

Class 501 .....Ewe Lamb  
 Class 502 ..... Yearling Lamb

**SECTION B—MARKET LAMB**

Class 550 .....Market Lambs

**SECTION C—SHOWMANSHIP**

1. Must show own animal.
2. Champion and Reserve or blue ribbon alternate will compete in Round Robin Showmanship.
3. Classes will be divided by age to accommodate show ring size.
4. Junior and senior champions and reserve champions will be awarded.

Class 560 ..... Junior Showmanship (Age 13 and under)  
 Class 563 ..... Senior Showmanship (Age 14 and over)

**DEPARTMENT 6—HORSE**

Department Chair: Donnell Scott  
 Assistants: Beth Alloway, Anna Anderson  
 Michael Hazelbaker, Susan Hazelbaker, Bonnie Hull  
 Jr. Assistant: Rachael Hull

**PRE-REGISTRATION:** Due July 1  
**ENTRY:** Saturday, July 17; 8:00–8:30 a.m.  
**JUDGING:** Saturday, July 17; 8:30 a.m.

1. Read general regulations and health regulations.
2. A horse ID form must be on file with the Extension Office by May 1.
3. Stallions may not be shown in the yearling, two-year-old, three-year-old, or performance classes.
4. Horses are shown at the owner's risk.
5. The horse project may be a joint ownership, borrowed or rented, as long as the 4-H'er has control of it 75% of the time during course of project year.
6. The age of the animal is determined as of January 1 in the year in which it is foaled.
7. The project will be shown in the class of the sire.
8. The horse Department Chair has the right to dismiss or send home any animal that is unruly or hard to handle.
9. The following percentage points will be judged in the Halter Classes:
 

Conformation .....	90 percent
Grooming, training and manners .....	10 percent
Total.....	100 percent
10. There is no age limitation on the horse in the reining or horsemanship classes. Horses may be shown in more than one class.
11. Events will run as scheduled. **NO EXCEPTIONS.**
12. Horses will not be housed at the fair. They will be entered on show day and released.
13. Champions will be selected in every breed; no over-all champion.
14. Top two blues per class return to compete for champion. Horses that are not of blue quality will not be considered for champion.
15. Horseless Horse Project members that exhibit in either Class 640, 643, 6120 or 6123 are responsible for securing the horse they will be using in that class. Members may exhibit posters or notebooks in the miscellaneous division.
16. Participants in the Walk/Trot classes cannot participate in the following classes: Western Pleasure, Western Horsemanship, Trail, Reining, Hunter Hack or Equitation. However, they may trot the speed events.
17. Champion and reserve champion will be awarded for each breed, unless horses are not of blue ribbon quality.

**SECTION A—HALTER CLASSES**

**HORSES - 56" & over**

**PAINT**

Class 601 .....Weanling  
 Class 602 ..... Yearling  
 Class 603 ..... Two-year-old mares  
 Class 604 ..... Two-year-old geldings  
 Class 605 ..... Aged mares  
 Class 606 ..... Aged geldings

**REGISTERED QUARTER HORSE**

Class 609 .....Weanling  
 Class 610 ..... Yearling

Class 611 .....	Two-year-old mares
Class 612 .....	Two-year-old geldings
Class 613 .....	Aged mares
Class 614 .....	Aged geldings

**OTHER BREEDS**

Class 617 .....	Weanling
Class 618 .....	Yearling
Class 619 .....	Two-year-old mares
Class 620 .....	Two-year-old geldings
Class 621 .....	Aged mares
Class 622 .....	Aged geldings

**PONIES - 55" & under**

(classes will be combined if fewer than 5 in a class)

Class 625 .....	Weanling
Class 626 .....	Yearling
Class 627 .....	Two-year-old mares
Class 628 .....	Two-year-old geldings
Class 629 .....	Aged mares
Class 630 .....	Aged geldings

**ENGLISH**

Class 633 .....	Aged, Open
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**SECTION B—SHOWMANSHIP**

1. Read Horse Rule Number 5.
2. Champion and Reserve or blue ribbon alternate will compete in Round Robin Showmanship.
3. Champion and reserve champion will be awarded for each showmanship class.

Class 634 .....	Junior Showmanship (Age 13 & under)
Class 637 .....	Senior Showmanship (Age 14 & over)
Class 640 .....	Horseless Horse Jr. Showmanship (Age 13 & under)
Class 643 .....	Horseless Horse Sr. Showmanship (Age 14 & Over)

**SECTION C—RIDING CLASSES**

1. All riding events shall be conducted according to the rules in the "Kansas 4-H Horse Show Rule Book." This booklet may be obtained at the Riley County Extension Office.
2. Juniors will be riders ages 13 years and under. Seniors will be riders 14 years and over.
3. Horses entered in Walk Trot Green Horse class must not be over 3 years old and are not eligible to enter any other riding class. Mechanical hackamores and tie-downs are not allowed.
4. Therapeutic Horsemanship classes are for handicapped or special needs riders. Riders in therapeutic classes may not enter any other riding classes.
5. Champion and reserve champion will be awarded for each class.

**HORSEMANSHIP**

Class 646 .....	Walk-Trot; Green Rider, 7-9 years of age
Class 649 .....	Walk-Trot; Green Rider, 10 years age & over
Class 6120 .....	Walk-Trot; Horseless Horse 13 years of age & under
Class 6123 .....	Walk-Trot; Horseless Horse 14 years of age & over
Class 652 .....	Walk-Trot; Green Horse, English/Western
Class 6130.....	Junior Therapeutic Horsemanship
Class 6131 .....	Senior Therapeutic Horsemanship
Class 655 .....	Senior Western Horsemanship
Class 658 .....	Junior Western Horsemanship

**WESTERN PLEASURE**

Class 661 ..... Western Pleasure - 55" and under  
Class 664 ..... Senior Western Pleasure - 56" and over  
Class 667 ..... Junior Western Pleasure - 56" and over

**TRAIL**

Class 670 ..... Senior Trail 14 & Over  
Class 6115 ..... Junior Trail 13 & Under

**REINING**

Class 673 ..... Reining Stock Horses - All ages

**ENGLISH**

Fewer than 5 exhibitors for working hunter classes will cancel the classes.  
Hunter Hack classes to be shown on 2 fences and the flat. Fences will be a maximum height of 2 feet.

Class 676 ..... English Equitation - All ages  
Class 679 ..... Hunter on flat  
Class 682 ..... Hunter Hack - All Ages  
Class 685 ..... Working Hunter over fences

**TIMED EVENTS**

Class 688 ..... Sr. Barrel Racing 14 & over  
Class 691 ..... Jr. Barrel Racing 13 & under  
Class 694 ..... Sr. Flags 14 & over  
Class 697 ..... Jr. Flags 13 & under  
Class 6100 ..... Sr. Pole Bending 14 & over  
Class 6103 ..... Jr. Pole Bending 13 & under  
Class 6106 ..... Single timed obstacle driving  
to be driven over a prescribed course of obstacles  
Class 6109 ..... Sr. Keyhole 14 & over  
Class 6112 ..... Jr. Keyhole 13 & under

**DEPARTMENT 7—GOAT**

Department Co-Chairs: Jane Lamb, Steve Lamb

Assistants: Anna Anderson, Robyn James, Brenda Jordan, Susan Hazelbaker

Jr. Assistant: Kylie James, Mikayla Winter, Michael Sievers

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Friday, July 23; 8:00-11:00 a.m.

**JUDGING:** Saturday, July 24; 10:00 a.m.

**RELEASE TIME:** Monday, July 26; 7:00-10:00 a.m. or after the livestock sale

- 1. Read livestock department special rules, general rules and health regulations.
- 2. In determining the age class in which the animal is to be shown, the cutoff date will be July 23.
- 3. In all classes exhibitor is the owner of the animal.
- 4. Exhibitors are requested to be neatly and appropriately dressed (preferably in white for dairy classes) when showing animals in the ring.
- 5. Members may exhibit two goats per class in breeding classes, not to exceed a total of six meat breeding females and six dairy breeding females. Members may also exhibit 2 market goats.
- 6. Entries may be purebred or grade animals.
- 7. Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.
- 8. Market goats will be shown by weight classes. Animals must be under 1 year of age.

Wethers and does may show in market classes.

9. Market goats must be tattooed or tagged by May 1.
10. Market goats; must be slick shorn above the knees and hocks.
11. Use of halters, collars or chains is allowed in the show ring.
12. Exhibitors are not allowed to lift front legs of goats off the ground or brace the animal during examination by the judge. No body contact.
13. Champion and reserve champion will be awarded for each breed listed, recorded grade, pygmy and over all meat goat female. Grand and reserve grand champion will be awarded for the market goat section.

## SECTION A—DAIRY GOAT FEMALES

### ALPINE

Class 701 .....	Doe under 4 months of age
Class 702 .....	Doe between 4-8 months of age
Class 703 .....	Doe between 8-12 months of age
Class 704 .....	Doe between 12-24 months of age (not in milk)
Class 705 .....	Milker 1-2 years of age
Class 706 .....	Milker 2-3 years of age
Class 707 .....	Milker 3 years and over

### LAMANCHA

Class 710 .....	Doe under 4 months of age
Class 711 .....	Doe between 4-8 months of age
Class 712 .....	Doe between 8-12 months of age
Class 713 .....	Doe between 12-24 months of age (not in milk)
Class 714 .....	Milker 1-2 years of age
Class 715 .....	Milker 2-3 years of age
Class 716 .....	Milker 3 years and over

### NUBIAN

Class 720 .....	Doe under 4 months of age
Class 721 .....	Doe between 4-8 months of age
Class 722 .....	Doe between 8-12 months of age
Class 723 .....	Doe between 12-24 months of age (not in milk)
Class 724 .....	Milker 1-2 years of age
Class 725 .....	Milker 2-3 years of age
Class 726 .....	Milker 3 years and over

### OBERHASLI

Class 730 .....	Doe under 4 months of age
Class 731 .....	Doe between 4-8 months of age
Class 732 .....	Doe between 8-12 months of age
Class 733 .....	Doe between 12-24 months of age (not in milk)
Class 734 .....	Milker 1-2 years of age
Class 735 .....	Milker 2-3 years of age
Class 736 .....	Milker 3 years and over

### SAANEN

Class 740 .....	Doe under 4 months of age
Class 741 .....	Doe between 4-8 months of age
Class 742 .....	Doe between 8-12 months of age
Class 743 .....	Doe between 12-24 months of age (not in milk)
Class 744 .....	Milker 1-2 years of age
Class 745 .....	Milker 2-3 years of age
Class 746 .....	Milker 3 years and over

**TOGGENBURG**

Class 750 ..... Doe under 4 months of age  
Class 751 ..... Doe between 4-8 months of age  
Class 752 ..... Doe between 8-12 months of age  
Class 753 ..... Doe between 12-24 months of age (not in milk)  
Class 754 ..... Milker 1-2 years of age  
Class 755 ..... Milker 2-3 years of age  
Class 756 ..... Milker 3 years and over

**OTHER BREEDS**

Class 760 ..... Doe under 4 months of age  
Class 761 ..... Doe between 4-8 months of age  
Class 762 ..... Doe between 8-12 months of age  
Class 763 ..... Doe between 12-24 months of age (not in milk)  
Class 764 ..... Milker 1-2 years of age  
Class 765 ..... Milker 2-3 years of age  
Class 766 ..... Milker 3 years and over

**RECORDED GRADE**

Class 770 ..... Doe under 4 months of age  
Class 771 ..... Doe between 4-8 months of age  
Class 772 ..... Doe between 8-12 months of age  
Class 773 ..... Doe between 12-24 months of age (not in milk)  
Class 774 ..... Milker 1-2 years of age  
Class 775 ..... Milker 2-3 years of age  
Class 776 ..... Milker 3 years and over

**PYGMY**

Class 779 ..... Pygmy Doe

**SECTION B—MEAT GOAT FEMALE**

**PERCENTAGE DOE**

Class 782 ..... Doe Kids 0-6 months  
Class 783 ..... Doe Kids 6-12 months  
Class 784 ..... Yearling Doe 12-24 months  
Class 785 ..... Senior Doe 24 months

**PUREBRED/FULLBLOOD DOE**

Class 786 ..... Doe Kids 0-6 months  
Class 787 ..... Doe Kids 6-12 months  
Class 788 ..... Yearling Doe 12-24 months  
Class 789 ..... Senior Doe 24 months

**SECTION C—MARKET GOAT**

Class 792 ..... Market Dairy Goat  
Class 793 ..... Market Meat Goat

**SECTION D—SHOWMANSHIP**

- 1. 4-H member must show own animal.
- 2. Champion and reserve or blue ribbon alternate will compete in Round Robin Showmanship.
- 3. Classes will be divided by age to accommodate show ring size.
- 4. Junior and senior champions and reserve champions will be awarded.

Class 796 ..... Junior Showmanship (Age 13 & under)  
Class 799 ..... Senior Showmanship (Age 14 & over)

## DEPARTMENT 8—POULTRY

Department Chair: Tom Trieb  
Assistants: Cherie Trieb & Jamie Franch  
Jr. Assistant: William Trieb, Annette Trieb, Mikayla Winter

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Thursday, July 22; 7:00 p.m.– 9:00 p.m. or Friday, July 23; 8:00 a.m. – 11:00 a.m.

**JUDGING:** Friday, July 23; 3:00 p.m.

**RELEASE TIME:** Monday, July 26; 7:00–10:00 a.m. or after the livestock sale

1. Read general regulations and health regulations.
2. Breeding classes will be judged on the basis of exhibition and production qualities.
3. Market poultry will be judged on meat quality only.
4. Production classes will be judged on laying quality. Dual-Purpose classes will be judged on laying and meat quality.
5. A member enrolled in the poultry project may enter up to two entries per breed, per sex, per class. Exhibitor may enter up to eight entries in each section, plus 2 market pens.
6. Exhibitor must provide own feed, feed container, and water container.
7. Single entries are not eligible to show in pen of three classes.
8. Poultry will be banded upon arrival at the fair.
9. Pullorum testing will be done every year.
10. Champion and reserve champion will be awarded in Bantam, Large Fowl, Production and Dual Purpose. Grand and reserve grand champion will be awarded in the Market class. Champion and reserve will be awarded in each class of Section B: Turkeys, Ducks, Geese, Guinea, and Other.

### SECTION A—CHICKEN

#### BANTAM

Class 801 ..... Standard Breeds, 1 young bird of either sex  
Class 802 ..... Standard Breeds, 1 old bird of either sex

#### LARGE FOWL

Class 805 ..... Standard Breeds, 1 young bird of either sex  
Class 806 ..... Standard Breeds, 1 old bird of either sex

#### PRODUCTION

Class 809 ..... Production Hens-Pen of 3  
Class 810 ..... Production Pullets -Pen of 3

#### DUAL PURPOSE

Class 813 ..... Dual Purpose Hens – Pen of 3  
Class 814 ..... Dual Purpose Pullets – Pen of 3

#### MARKET

Class 820 ..... Meat Type Chickens-pens, 3 birds of 1 breed

### SECTION B—EXHIBITION OTHER

Class 830 ..... Turkeys, all breeds  
Class 833 ..... Duck, all breeds  
Class 836 ..... Geese, all breeds  
Class 839 ..... Guinea, all breeds  
Class 842 ..... other

## DEPARTMENT 9—RABBIT

Department Chair: Cherie Trieb

Assistants: Jamie Franch, Tom Trieb

Jr. Assistants: Annette Trieb, William Trieb, April Ascher, Antonio Reid

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Thursday, July 22; 7:00 p.m.–9:00 p.m. or Friday, July 23; 8:00 – 11:00 a.m.

**JUDGING:** Saturday, July 24; 8:00 a.m.

**RELEASE TIME:** Monday, July 26; 7:00–10:00 a.m. or after the livestock sale

1. Read general regulations and health requirements.
2. Senior breeding rabbits must have been owned at least 3 months prior to show to be eligible for judging classes.
3. Exhibitor is required to show his/her own animals.
4. Each breeding rabbit is to be permanently tattooed by July 1. Market pens must be tattooed at least 2 days before the fair.
5. Exhibitor must provide own water container, feed, and feed container.
6. Members enrolled in the rabbit project may enter two market pens. Market pens will be judged according to current, published, American Rabbit Breeders Assoc. (A.R.B.A.) standards.
7. Members in the rabbit project may enter no more than eight entries of breeding stock.
8. Not more than two entries can be made in any one class, per variety, per breed.
9. Showmanship classes will be judged according to members' age level. All exhibitors are encouraged to enter. There will be a champion and reserve champion awarded in each age group.
10. All rabbits will be divided into age classes: Junior (under 6 months), Intermediate (6-8 months), and Senior, and judged according to their breed standard. There will be a Best of Breed (BOB) and Best opposite Sex (BOS) in each breed chosen from blue ribbon animals. Each BOB and BOS of breed will receive a champion or reserve champion rosette.
11. Grand and reserve grand champion will be awarded in the market pen class.
12. Best In Show, Reserve In Show and Third In Show will be awarded in the breeding.

### SECTION A—BREEDING

**SIX CLASS - (only breeds of American, Angora Giant, Californian, Champagne D'argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox, Beveren, Cinnamon, Creme D'argent, Hotot)**

Class 901 ..... Jr. Buck-under 6 months of age  
Class 902 ..... Jr. Doe-under 6 months of age  
Class 903 ..... Intermediate Buck, 6-8 months of age  
Class 904 ..... Intermediate Doe, 6-8 months of age  
Class 905 ..... Sr. Buck - 8 months of age and older  
Class 906 ..... Sr. Doe - 8 Months of age and older

### FOUR CLASS (all others)

Class 910 ..... Jr. Buck -under 6 months of age  
Class 911 ..... Jr. Doe-under 6 months of age  
Class 912 ..... Sr Buck- over 6 months of age  
Class 913 ..... Sr. Doe- over 6 months of age

### SECTION B—MARKET

Class 920 ..... Pen of 3 market rabbits under 70 days of age, minimum weight of 3 pounds each, maximum weight of 5 pounds each, one recognized breed and variety.

**SECTION C—SHOWMANSHIP**

- Class 930 ..... Showmanship age (7-8)
- Class 931 ..... Showmanship age (9-11)
- Class 932 ..... Showmanship age (12-14)
- Class 935 ..... Showmanship Senior age (15 and over)

**RABBIT JUDGING CONTEST**

Contest will follow the Rabbit Show on Saturday, July 24. Judging will be divided according to appropriate age. Everyone is encouraged to participate, even if you are not enrolled in Rabbit. Age groups are the following: 7-8; 9-11; 12-14; 15 and over

**DEPARTMENT 10—GARDEN AND CROPS**

Department Co-Chairs: Bob Warnica  
Assistants: Riley County Master Gardeners

**ENTRY:** Thursday, July 22; 8:00–noon

**JUDGING:** Thursday, July 22; 1:00 p.m.

1. Read general regulations.
2. Products exhibited in this division must have been grown in 2010 by 4-H club members enrolled in project from which the exhibit is taken.
3. Exhibits in this division need not be mature. Efforts should be made, however, to select the most mature entries possible.
4. Crop project members are encourage to exhibit a sample of their crop.
5. Interview judging will be available. Sign up at entry.
6. Limit two exhibits per class, unless noted. Exhibits must be a different variety.
7. In classes 1001-1022 vegetable varieties are to be named on exhibit card.
8. See brochure Exhibiting Fruits and Vegetables for more information.
9. Exhibits that qualify for State Fair will need to follow State Fair guidelines.
10. Champion and reserve champion will be awarded in the garden and crop sections.

**SECTION A—GARDEN**

- Class 1001 ..... Beans – plate of 6 same variety
- Class 1002 ..... Beets – plate of 3 same variety
- Class 1003 ..... Cabbage – 1 head
- Class 1004 ..... Cantaloupe (Muskmelon) – 1 melon
- Class 1005 ..... Watermelon or other melon (other than cantaloupe) – 1 melon
- Class 1006 ..... Carrots – plate of 3 same variety
- Class 1007 ..... Cucumbers – plate of 3 same variety
- Class 1008 ..... Eggplant – 1 fruit
- Class 1009 ..... Okra – plate of 3 same variety
- Class 1010 ..... Onions – plate of 3 same variety
- Class 1011 ..... Peppers – plate of 3 same variety
- Class 1012 ..... Potatoes– plate of 3 same variety
- Class 1013 ..... Pumpkin – 1 fruit
- Class 1014 ..... Squash, summer – 1 fruit
- Class 1015 ..... Squash, winter (other than pumpkin) – 1 fruit
- Class 1016 ..... Sweet Corn – plate of 3 same variety
- Class 1017 ..... Sweet Potatoes – plate of 3 same variety
- Class 1018 ..... Tomatoes – plate of 3 same variety
- Class 1019 ..... Turnips – plate of 3 same variety
- Class 1020 ..... Other Vegetable Crop
- Class 1021 ..... Fruit Crop (ex. Plate of 3 apples, ½ pint blackberries)

- Class 1022 .....Garden Tray Exhibit (Limited to one entry)  
5 different fresh vegetables on one tray  
The five vegetables may be chosen from the following:  
**Large:** One each - Watermelon, Squash, Pumpkin, Eggplant, Cabbage, etc.  
**Medium:** 3 each - Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers,  
Parsnips, Okra, Irish potatoes, Sweet potatoes.  
**Small:** 6 each - Green Beans, Peas, etc.
- Class 1023 ..... Fresh Culinary Herb (6)  
Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of  
fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.
- Class 1024 .....Longest Cucumber Contest – 1 fruit  
(no premium will be awarded.)

### SECTION B—CROPS

- Class 1030 .....Wheat-Exhibit to consist of one gallon sample.  
Limited to one entry. Variety must be named. A 2½-3" styrofoam cylinder placed in  
the gallon container may be used to reduce amount of grain to approximately 3  
quarts.
- Class 1040 ..... Alfalfa - Exhibit to consist of  
one gallon sample of seed.
- Class 1041 .....Alfalfa Hay - One flake.
- Class 1050 .....White Corn
- Class 1051 ..... Yellow Corn
- Class 1052 ..... Popcorn  
Exhibit consists of ten ears of one variety - member limited to one entry. Variety must  
be stated on entry.
- Class 1060 ..... Grain sorghum
- Class 1061 ..... Forage sorghum
- Class 1062 ..... Other Crops  
Exhibit consists of ten heads of one variety-member limited to one entry. Variety must  
be stated on entry.
- Class 1070 ..... Weed Collection  
A collection of 15 or more plant specimens, mounted on 8½ x 11 inch paper and  
correctly identified. Three or more of the specimens must be noxious weeds,  
preferably found in Riley County.

### SECTION C—LANDSCAPING

- An exhibit or notebook depicting landscaping project.
- Class 1080 ..... Horticulture Notebook (qualifying State Fair class)  
Entry shall consist of a notebook or three ring binder of written narrative describing a  
horticulture project such as a landscape design, landscape installation, lawn  
renovation, water garden, flower garden, vegetable garden, lawn mowing service,  
landscape maintenance business, farmer's market business, or other horticultural  
project. 4-Hers are encouraged to include photographs, illustrations and/or landscape  
drawings that help explain work done by the member. Photos taken from the same  
location before, during and after the completion of the project are particularly helpful.
- Class 1081 ..... Other landscape exhibit

## DEPARTMENT 11—FLOWERS AND PLANTS

Department Co-Chairs: Bob Warnica  
Assistants: Riley County Master Gardeners

- ENTRY:** Thursday, July 22; 8:00–noon  
**JUDGING:** Thursday, July 22; 1:00 p.m.  
1. Read general rules

2. Exhibit cut flowers with foliage and long stem if possible.
3. Cut flowers should be exhibited in plain bottles.
4. Only members enrolled in Plant Science may exhibit cut flowers and a flower arrangement. One exhibit per class, unless specified.
5. The following points will be considered in judging cut flowers:  
 Stem - Do the stems have good length and strength?  
 Uniformity of size – Are the specimens large for the variety and uniform in size?  
 Conditions of entry – Are flowers at proper stage of maturity, clean, not wilted?  
 Culture – Is exhibit free of insect injury, disease and appearance of being vigorous?
6. The following points will be considered in judging flower arrangements:  
 Color combination - harmony and balance  
 Relation to container - scale, color, texture  
 Proportion and Balance  
 Distinction and originality - style, technique and design  
 Suitability of combination of material - rhythm and flower shape  
 Condition
7. House plants must have been grown by the exhibitor for at least two months.
8. Interview judging will be available. Sign up at entry.
9. See brochure Preparing Cut Flowers for Exhibit for more information.
10. Champion and reserve champion will be awarded for flowers and plants.

### SECTION A—FLOWERS AND PLANTS

*Each cut flower entry should be best single specimen in plain container*

- |                  |  |
|------------------|--|
| Class 1101 ..... | Rose – single stem (variety to be named)                                       |
| Class 1102 ..... | Annual – single stem (up to five different entries)                            |
| Class 1103 ..... | Perennial – single stem (up to five different entries)                         |
| Class 1104 ..... | Fresh Flower Arrangement (state purpose)                                       |
| Class 1105 ..... | Dried Flower Arrangement<br>(no artificial or silk flowers plus state purpose) |
| Class 1106 ..... | Cacti plants or succulent  |
| Class 1107 ..... | Potted Indoor Plant (foliage or flowering)                                     |
| Class 1108 ..... | Container Garden   |

### HORTICULTURE JUDGING CONTEST DIVISION

Department Chair: Gregg Eyestone

**CONTEST:** Saturday, July 24; 10:00 a.m. - noon

**LOCATION:** Pottorf Hall

1. 4-H'ers enter as individuals in either a junior or senior division.
2. Registration begins at 10:00 a.m.

### DEPARTMENT 12—ART

Department Co-Chairs: Susan Shipman

Assistants: Edie Wilcox, Dianna Schalles, Michelle Pralle, Bonnie Hull

Jr. Assistants: Kyle Bachamp, Taylor Shalles, Anna Jackson, Elsie Jackson, Reid Shipman,  
 Hannah Pralle, Katie Pralle, Jordan Edmunds, Kenai Collins

**ENTRY & JUDGING:** Thursday, July 22; 8:00 a.m.-according to interview judging schedule.  
 Any 4-H'er who does not participate in interview judging must enter his/her items by noon.

### SECTION A—VISUAL ART

1. Read general regulations.
2. Each 4-H'er may enter a total of five exhibits and one educational display in this section. Display should be a poster, notebook or educational display on classic and/or contemporary forms of art.
3. A maximum of three entries may be interview judged. **Place an I in the top right**

**corner of entry card for interview judging.**

4. Six entries will be chosen by judges to go on to State Fair for display from this section. Junior champions and reserves will qualify if State Fair age eligible, and Senior champions and reserves will be automatic entries of the six chosen.
5. If a 4-H'er is not interview judging, a short paragraph must accompany the exhibit stating if a kit was used and how much was pre-assembled, process and approximate cost.
6. Items without a card will be dropped one ribbon placing.
7. 2-Dimensional Art may consist of drawing, sketching, painting or other form of artwork created with any form of media.
8. 2-Dimensional Art should be matted or framed. A hanger MUST be attached so the artwork can be hung. Artwork with out proper hangers will NOT be displayed.
9. Classes 1204, 1213, and 1223 pertain to an art item made of at least 50% recycled material (recycled means reusing an existing item in a new way). A 3" x 5" index card must accompany each entry describing the recycled materials and how they were used in the item. Special spotlight awards will be awarded in recycled classes.
10. Junior, Intermediate and Senior champions and reserve champions will be awarded in Arts & Crafts and 2-Dimensional Art.

**JUNIOR: 7-10 YEARS OLD**

- Class 1201 ..... An arts-crafts item
- Class 1202 ..... Educational Exhibit
- Class 1203 ..... 2-Dimensional Art item
- Class 1204 ..... Recycled Art Item

**INTERMEDIATE: 11 - 13 YEARS OLD**

- Class 1210 ..... An arts-crafts item
- Class 1211 ..... Educational exhibit
- Class 1212 ..... 2-Dimensional Art item
- Class 1213 ..... Recycled Art Item

**SENIOR: 14 - 19 YEARS OLD**

- Class 1220 ..... An arts-crafts item
- Class 1221 ..... Educational exhibit
- Class 1222 ..... 2-Dimensional Art item
- Class 1223 ..... Recycled Art Item

**DEPARTMENT 13—FIBER ART**

Department Chair: Sandy Glessner  
Jr. Assistant: Emma Glessner

**ENTRY & JUDGING:** Thursday, July 22; 8:00 a.m.—according to interview judging schedule. Any 4-H'er who does not participate in interview judging must enter his/her items by noon.

**SECTION A – FIBER ART**

1. 4-H member may exhibit a maximum of **six exhibits** in this section.
2. A maximum of three entries may be interview judged. **Place an I in the top right corner of entry card for interview judging.**
3. Members qualifying for Kansas State Fair are permitted to exhibit one item per class, for a total of up to 3 items at State Fair.
4. When exhibiting articles normally worn as a pair, both articles must be exhibited together. Fasten articles together with appropriate material for the article.
5. Labels: Type or print on 3"x2 1/2" piece of cloth: class number and exhibitor's name. Sew or safety pin this ID label on the corner of flat articles. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing

- the garment.
6. Wearable garments may be entered in Fiber Art and modeled as entries in 4-H Fashion Revue.
  7. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether the fabric was created by hand or by machine for the knitted article. Explain if the exhibit contains any recycled materials, or is an original design.
  8. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what department (Clothing or Fiber Art) and class in which to enter will be left with the 4-H participant. 4-H'er must be enrolled in either Clothing or Fiber Art.
  9. Exhibits from the Fiber Arts classes qualify for State Fair, if the exhibitor is at least 9 years of age and received a purple placing on the entry.
  10. Junior and senior champions and reserve champions will be awarded in this section.

Class 1301 .....	Crochet
Class 1302 .....	Knitting
	made either by hand or knitting machine
Class 1303 .....	Needle Arts
	created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel e) lacework; and/or f) appliqué
Class 1304 .....	Patchwork and Quilting
Class 1305 .....	Rug Making
Class 1306 .....	Spinning
Class 1307 .....	Weaving
Class 1308 .....	Ethnic Arts
Class 1309 .....	Macramé
Class 1310 .....	Other (not a qualified State Fair class)

## DEPARTMENT 14—CLOTHING AND TEXTILES

Department Chair: Marjorie Devlin, Julie Voelker  
 Jr. Assistants: Elsie Jackson, Allsion Devlin, Meredith Olds

**PRE-REGISTRATION:** Due July 1

**JUDGING:** Thursday, July 15; 8:30 a.m. – 11:30 a.m.

University Christian Church Fellowship Hall, 2800 Claflin

**ENTER FOR DISPLAY:** Clothing items judged on Thursday, July 15 will be accepted for display at the Riley County Fair on Thursday, July 22; 8:00-noon

1. Read general regulations.
2. Garment shall be carefully laundered or cleaned before exhibiting.
3. Labels:
  - (a) Type or print on a 3 x 2½ inch piece of cloth (available at the Extension office) name, address, class and club.
  - (b) Sew label on inside of garment (back of neck, center back of waistband); label each piece.
  - (c) If exhibit will not be interview judged a 3"x5" index card may be attached to the entry tag to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
  - (d) Garment will not be accepted unless properly labeled when entered.
4. No exhibitor may enter more than six exhibits in any constructed clothing class, (recycled articles should be entered in construction class); exhibitor may enter one exhibit in the educational class.

5. Constructed clothing exhibited in the Fashion Revue must be exhibited in the clothing division at the County Fair. Buymanship projects receiving Champion and Reserve Champion awards will be displayed during the County Fair.
6. Interview judging will be offered. Exhibitors must sign up at time of entry. Up to three exhibits may be interview judged.
7. No care labels will be required since they are not always available; however, exhibitors should know how to care for the fabrics they purchase.
8. Explanation of PREPARATION OF GARMENT FOR EXHIBIT.  
Place entry card on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry.
9. The same garment may be entered in the Clothing Department and Make It With Wool Contest, (see Make It With Wool Contest Division for specific rules on page 63).
10. Educational Classes -- Share with others what you learned in this project. If a poster, it must not be larger than 22" X 28". Exhibits may be notebooks, sewing baskets or other displays. Take care to select durable materials that will withstand Fair conditions. Display space must be no more than 12" high by 12" deep and 18" long; NO card table exhibits allowed. Name and club must be clearly marked on educational exhibits. See suggestions in the "Going Further" of the curriculum notebook lesson plans for ideas.
11. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what department (Clothing or Fiber Art) and class in which to enter will be left with the 4-H participant. The 4-H'er must be enrolled in either Fiber Art or Clothing.
12. Any "garment" or "outfit" can be entered; items must be made by the 4-H'er, but can be made for someone else. (Example: Garment for infant or toddler.) "Articles" may include home décor items such as pillows, curtains, table cloth, tea towel, etc. Accessory items may also be entered, such as purses, gym bag, travel/garment bag, etc.
13. Item with original surface design (class 1440) may be a purchased item with design applied by machine or hand appliqué, or painted, dyed, bleached, etc.
14. Classes 1403, 1422, and 1432 pertain to a clothing item made of at least 50% recycled material (recycled means reusing an existing item in a new way). A 3" x 5" index card must accompany each entry describing the recycled materials and how they were used in the item.
15. Junior, Intermediate and Senior champions and reserve champions will be awarded to constructed items.

### **SECTION A—CLOTHING**

#### **JUNIOR: 7 - 10 YEARS OLD**

- Class 1401 .....A constructed article, garment or outfit  
 Class 1402 ..... Educational exhibit  
 Class 1403 .....Recycled Clothing Item

#### **INTERMEDIATE: 11- 13 YEARS OLD**

- Class 1420 .....A constructed article, garment or outfit  
 Class 1421 ..... Educational exhibit  
 Class 1422 .....Recycled Clothing Item

#### **SENIOR: 14 -19 YEARS OLD**

- Class 1430 .....A constructed article, garment or outfit  
 Class 1431 ..... Educational exhibit  
 Class 1432 .....Recycled Clothing Item

#### **FOR ALL AGES**

- Class 1440 ..... Item with original surface design  
 Class will not be considered for champion or reserve champion.

**DEPARTMENT 15—FASHION REVUE**

Department Co-Chairs: Christi Oakley, Pamela Hatesohl  
Assistants: 4-H Council Fashion Revue Committee

**PRE-REGISTRATION: Due July 1 – pre-registration form; no late entries accepted  
Due July 8 – Descriptions for script**

**JUDGING:** Thursday, July 15; 8:30 a.m.  
University Christian Church Fellowship Hall, 2800 Claflin

**PUBLIC REVUE:** Thursday, July 15; 7:00 p.m.  
University Christian Church Fellowship Hall, 2800 Claflin

1. Only members enrolled in clothing, knitting and crocheting projects may enter the Fashion Revue. Exhibitors are limited to 2 constructed and 2 purchased garments.
2. Standards for Exhibitor: To understand and demonstrate a wardrobe plan; to understand how selected garment(s) and accessories enhance his/her personal/public presentation; to understand the value of this garment/outfit and how it fits into the family's clothing budget; to be able to describe how they have accepted personal responsibility in caring for their garment/outfit; to visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety; to be able to describe how they have cared for the garment/outfit and how it has proven to fit into their wardrobe plan.
3. Senior Champion is eligible to participate in the State Fair Fashion Revue.
4. Constructed clothing exhibited in the Fashion Revue must be exhibited in the Clothing and Textiles Department at the County Fair.
5. A garment entered in the Make It With Wool competition is also eligible for Fashion Revue (see Make It With Wool Contest Division for specific rules on page 63.)
6. Contestants will be required to complete activity sheets and bring with them to judging on July 15. These forms will be available at the Extension Office.
7. 4-Her must be present at Fashion Revue Judging to participate.
8. "Sewing for others" class - A garment made by a 4-Her, for someone else. These entries will not be considered for champion/reserve champion.
9. Junior, Intermediate and Senior champions and reserve champions will be awarded.

**SECTION A—CONSTRUCTED GARMENTS REVUE**

**JUNIOR: 7-10 YEARS OLD**

Class 1501 ..... Constructed Fashion Revue for 4-Hers  
enrolled in clothing and textiles.

**INTERMEDIATE: 11-13 YEARS OLD**

Class 1520 ..... Constructed Fashion Revue for 4-Hers  
enrolled in clothing and textiles.

**SENIOR: 14-19 YEARS OLD**

Class 1530 ..... Constructed Fashion Revue for 4-Hers  
enrolled in clothing and textiles.

**SEWING FOR OTHERS:**

Class 1540 ..... Constructed Fashion Revue by 4-Hers  
enrolled in clothing and textiles for another individual.

**SECTION B—PURCHASED GARMENTS REVUE**

1. A majority of the outfit must be purchased for the project or made by another individual for the 4-Her if the fabric and pattern were chosen by the 4-Her.
2. Standards for the exhibitor (same as those listed for constructed garments revue).
3. Contestants will be required to complete activity sheets and bring with them to judging on July 15. Forms will be available at the Extension.

4. Senior champions are eligible to participate in the State Fair Fashion Revue.
5. 4-H'er may not model the same outfit as exhibited in previous years.
6. Champion and reserve champion entries from this division will be displayed during the County Fair.
7. Male and female, Junior, Intermediate and Senior champions and reserve champions will be awarded.

**JUNIOR: 7-10 YEARS OLD**

Class 1550 ..... For females enrolled in Clothing and Textiles

Class 1551 ..... For males enrolled in Clothing and Textiles

**INTERMEDIATE: 11-13 YEARS OLD**

Class 1560 ..... For females enrolled in Clothing and Textiles

Class 1561 ..... For males enrolled in Clothing and Textiles

**SENIOR: 14-19 YEARS OLD**

Class 1570 ..... For females enrolled in Clothing and Textiles—Other

Class 1571 ..... For females enrolled in Clothing and Textiles—Formal Wear

Class 1572 ..... For males enrolled in Clothing and Textiles

**DEPARTMENT 17—FOODS AND NUTRITION**

Department Chair: Anita Nichols, Ruby Brower

Assistants: Joyce Graham, Dianna Schalles,

Angie Leuthold, Mary Jo Hawkinson

Jr. Assistants: Anna Jackson, Elise Jackson, Reid Shipman, Mikayla Barth, Kyle Bachamp, Meredith Olds, Danielle Miller, Andrea Miller, Taylor Schalles, Erika Graham, Kinzi Collins, Jordan Edmunds, Amanda Oakley, Shannon Oakley, Laura Irvin, Theresa Jardine

**ENTRY:** Wednesday, July 21; 1:00 p.m. according to interview judging schedule

**Non-interview judged** food items must be entered between 1:00 - 6:00 p.m.

**JUDGING:** Wednesday, July 21; 1:00 p.m.

(Interview judging: according to club schedule in July 4-H newsletter)

1. Read general rules.
2. **ENTER DIVISION ACCORDING TO 4-H AGE.** A member can exhibit up to 4 entries plus 1 educational display. A gift package and/or yeast breads will be counted as part of the 4 entries. The exhibit should contain 3 cookies, 3 muffins, 3 bread sticks, 1 cake, 1 loaf bread etc. or as stated.
3. 4-H'ers have the option of selecting three products to be judged by interview. **Place an I in the top right corner of entry card for interview judging.** The schedule for interview judging is included in the July 4-H Newsletter mailed to each 4-H family. Although parents are welcome to attend interview judging, they are asked to stand behind the 4-H'er and not answer questions for the 4-H'er. There will be a scheduled break for judges from 5:00 p.m. to 5:30 p.m.
4. Remove baked products from baking pans and place on 6" paper plates or on covered cardboard, cut to fit the size of the product. Place all products, except cakes, in a clear plastic bag.
5. Project foods such as fruit salads, nutritious drinks, vegetable, dairy and frozen dairy foods may be exhibited or other perishable foods\*\*. They may be exhibited on plates, in cups, or glasses at a safe, appropriate temperature. They must be interview judged and taken home by the exhibitor after judging. They will not be placed in the food sale. They are not eligible for entry at the State Fair nor will they be considered for champion or reserve champion.

\*\*Perishable Foods: Perishable foods are those with custard and cream cheese type filling and frostings, or foods that require refrigeration. Fruit and pecan pies are acceptable.

6. All frosted cakes shall be entered in cardboard boxes or disposable plastic containers.
7. All unfrosted cakes shall be entered in cardboard boxes or disposable plastic containers and in an upright position with top crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
8. Any baked product that cannot be removed from the pan should be exhibited in a disposable container.
9. Loaves of bread must be whole and uncut. Cookies, muffins, cupcakes, biscuits, and rolls must be same shape and same recipe.
10. All ages may exhibit yeast breads at the county fair.
11. Creative Bread Shaping, Class 1749-Product will be judged on creativity of shaping, NOT on texture or flavor, and must be an edible active yeast product. Exhibits will not be cut.
12. Exhibitor must receive a purple ribbon at county fair and be 9 years old as of January 1, 2010 to exhibit at State Fair.
13. All exhibits are to be labeled, have an entry card and recipe attached when entered.
  - (a) Label should be pasted on the bottom and should give a class number, name of exhibitor, age, address, and club.
  - (b) Each food exhibit must be labeled on the bottom with a descriptive name of the product. Examples: Banana Nut Bread; Double Chocolate Layer Cake; Chewy Caramel Brownies; Cheddar Cheese Twists.
  - (c) Entry tag should be filled out completely and placed with exhibit before the transparent wrap is put on. Name and class number must be visible.
  - (d) A recipe must be included with each exhibit. The source should appear on the recipe card; also include contestant's name and 4-H club.
  - (e) If exhibit is not interview judged, a 3" x 5" index card may be attached with any information which the exhibitor thinks would be helpful for the judge to know.
14. All food products, except Creative Bread Shaping will be judged on appearance and taste. Emphasis will be placed on nutritional value of foods.
15. **Sale of Food Products:** Results from foods judging will be posted. Non-perishable exhibits will be placed on sale with the proceeds going to the 4-H Council. **The sale, conducted by the Foods/Nutrition Department will start Wednesday, July 21; 4:00 p.m. and again Thursday, July 22; 8:00 a.m.**
16. **2010 4-H Food Project Auction:** 4-Hers receiving champion, reserve champion, and first place wheat (yeast bread) entry will have the opportunity to sell a food product during the 4-H Auction on Monday, July 26; 6:30 p.m.  
Guidelines:
  - (a) Only 4-Hers receiving champion, reserve champion or the first place wheat (yeast bread) entry will be eligible.
  - (b) 4-H'er will be required to complete an "intent to sell card" and return it to the Fair Office by Sunday, July 25; 10:00 p.m.
  - (c) No 4-H'er may sell more than one item or animal in the 4-H sale.
  - (d) 4-H'er will be required to bring a freshly baked product to the sale. Baked product should be packaged in a non returnable covered container of the 4-H'ers choice. Items should be packaged as follows:
    - Cake, pie, bread ring, bread loaf, quick bread, etc. –1 product
    - Cookie, bar cookies – 3 dozen
    - Muffin, rolls, etc. – 2 dozen
  - (e) 4-H'er must accompany their exhibit and be present at the auction to participate in the 4-H Food Project Auction. 4-H'ers are expected to sell at their assigned time as listed in the sale program.
17. **EDUCATIONAL DISPLAYS:**  
**ENTRY:** Wednesday, July 21; 1:00 – 6:00 p.m.  
**JUDGING:** Wednesday, July 21
  - (a) Displays indicated under each project level are related to information from the 4-H project material.
  - (b) A reference shelf with Extension bulletins and booklets about nutrition and other educational display subjects will be available in the Extension office during June

and July for exhibitors' use. All nutrition displays will be based on the current Food Guide Pyramid.

- (c) A **poster** or **notebook** describing and explaining the chosen subject may be used. Color pictures, drawings, and/or written descriptions may be included. Check the project material for guidance.

**Educational Poster** will illustrate information/skills learned in the project such as food science principles, nutritional value of food, cost comparisons, characteristics of special ingredients, and meal management.

**Menu planning notebook** for an individual: four weeks, one for each season. Take into account age, sex, activity level, desirable weight. Menus should provide adequate nutrition at a moderate cost. Include costs of meals and explain how menus fulfill the current Food Guide Pyramid recommendations and USDA dietary guidelines.

- (d) **Poster** size is 22" x 28" and must be able to be hung in poster racks at the fair. Posters will be judged on 60% nutrition information and 40% appearance. Poster should be 3 or 4 ply.

18. Junior, Intermediate and Senior champions and reserve champions will be awarded.

### SECTION A—FOODS

#### JUNIOR: 7-10 YEARS OLD

- Class 1701 ..... A food product
- Class 1702 ..... Educational exhibit

#### INTERMEDIATE: 11-13 YEARS OLD

- Class 1720 ..... A food product
- Class 1721 ..... Educational exhibit

#### SENIOR: 14-19 YEARS OLD

- Class 1730 ..... A food product
- Class 1731 ..... Educational exhibit

### SECTION B—YEAST BREADS (must contain yeast)

(For all ages enrolled in foods and nutrition)

- Class 1740 ..... Three Yeast Rolls
- Class 1741 ..... Three Sweet Rolls
- Class 1742 ..... Whole Wheat Loaf or Ring
- Class 1743 ..... White Loaf or Ring
- Class 1744 ..... Specialty Bread (Examples: 3 pretzels, 3 bread sticks, or 3 Pita bread)
- Class 1745 ..... Specialty Bread – Ring (Examples: braid, or tea ring)
- Class 1746 ..... Variety Bread (Examples: onion bread, raisin bread, rye bread)
- Class 1747 ..... Bread product made with bread machine
- Class 1748 ..... Educational Display
- Class 1749 ..... Creative (Edible) Bread Shaping

### SECTION C—FOOD GIFT PACKAGE

(For all ages enrolled in foods and nutrition)

- 1. Champion and reserve champion will be named in the Food Gift Package section.

- Class 1750 ..... Food Gift Package  
A food gift package must contain at least 3 different non-perishable food items, prepared by the 4-H'er, in a suitable container no larger than 18"x18"x18". All items exhibited within the gift basket must conform to the rules and regulations of the foods division. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket. On an attached piece of paper answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation? Prepared food items must have recipes attached with the entry. Herbs, vegetables and garlic in oil are considered perishable.

## DEPARTMENT 19—FOOD PRESERVATION

Department Chair: Nelda Warnica

**ENTRY:** Wednesday, July 21; 1:00 p.m.

Non-interview judged items must also be entered between 1:00-6:00 p.m.

**JUDGING:** Wednesday, July 21; 1:00 p.m

1. Read general regulations.
2. All exhibits must have been preserved in 2009-10 4-H year.
3. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc) two piece lids. Jars must be sealed when entered. Jelly must be in ½ pint or pint jar. All other products must be in pint or quart jars.
4. Labels: Each jar and recipe card must be labeled with uniform labels. (Get labels from Extension office.) Place label 1" from base on plain face of jar. Exhibits must be labeled before entering.
5. Judging: The exhibits will be judged on recipe and quality of canned product. Current USDA recommended methods must be used. All jams and jellies must be processed in boiling water bath. No paraffin wax allowed. Pickles are to be water bath processed. Tomatoes may be water bath processed or pressure canned. Vegetables and tomato products must be pressure canned.
6. Each exhibit must include a copy of the complete recipe and instructions.
7. Containers may be opened at the discretion of the judge.
8. Interview judging is available. Sign up at time of entry. A 3" x 5" index card may be attached with the entry tag to give the judge any information which the exhibitor thinks would be helpful for the judge to know, if exhibit is not interview judged.
9. Freezer space is available to store frozen items.
10. Dried Foods: One kind of dried food product to be in a small jar, clear plastic bag, or other "see-through" container. Suggested amount: 1/3 to 1/2 cup, or 3 to 4 pieces per exhibit. All meat jerky should be cooked to 160 degrees F (internal temperature using a metal stem-type thermometer. Jerky not heated to 160 degrees F will not be judged. Refer to pages 6-7 in the Extension publication 4-H 712 "Food Safety Recommendations for Acceptable Fair Exhibits" for instructions to prepare meat jerky according to USDA recommendations.
11. Jar band is to be on the jar.
12. Junior and Senior champions and reserve champions will be awarded.

### SECTION A—FOOD PRESERVATION

#### JUNIOR: 7- 13 YEAR S OLD

Class 1901 .....	Jam - 1 jar
Class 1902 .....	Fruits and Juices - 1 jar
Class 1903 .....	Tomato/Tomato Products - 1 jar
Class 1904 .....	Jelly - 1 jar
Class 1905 .....	Pickles - 1 jar
Class 1906 .....	Low-Acid Vegetables - 1 jar
Class 1907 .....	Frozen Fruit - 1 package
Class 1908 .....	Freezer Jam - 1 jar
Class 1909 .....	Low-Acid Vegetables - frozen - 1 package
Class 1910 .....	Dried Fruit or Vegetables - 1 kind 1/3 - 1/2 cup each
Class 1911 .....	Fruit Leather - 1 kind - 3 pieces
Class 1912 .....	Jerky - 3 pieces
Class 1913 .....	Herbs (1/3 - 1/2 cup)
Class 1914 .....	Other

#### SENIOR: 14 -19 YEARS OLD

Class 1920 .....	Jam - 1 jar
Class 1921 .....	Jelly - 1 jar

- Class 1922 ..... Fruit and Juice - 1 jar
- Class 1923 ..... Tomato/Tomato Products -1 jar
- Class 1924 ..... Low-Acid Vegetables - 1 jar
- Class 1925 ..... Pickles, Relishes - 1 jar
- Class 1926 ..... Meats - 1 jar
- Class 1927 ..... 3 Canned Foods for a Company Dinner (can include a jar of sweet spread)
- Class 1928 ..... Frozen Fruit - 1 package
- Class 1929 ..... Low-Acid Vegetables - Frozen - 1 package
- Class 1930 ..... Freezer Jam - 1 jar
- Class 1931 ..... Frozen Foods for a Quick Meal
- Class 1932 ..... Fruit Leather - 1 kind - 3 pieces
- Class 1933 ..... Jerky - 3 pieces
- Class 1934 ..... Dried Fruit or Vegetable - 2 kinds - (1/3 - 1/2 cup)
- Class 1935 ..... Herbs - (1/3 - 1/2 cup)
- Class 1936 ..... Other
- Class 1937 ..... Educational Display
  - 1. Safety in Preserving
  - 2. Length of Storage Times
  - 3. Types of Packaging/Costs
  - 4. Comparison of Cost and Food Quality of Home Processed Canned or Frozen Foods and Purchased.

**DEPARTMENT 20—CAKE DECORATING**

Department Chair: Cindy Casper  
 Jr. Assistant: Lexy Wilson, Shannon Oakley

**ENTRY:** Wednesday, July 21; 3:00 p.m., according to interview judging schedule  
 Non-interview judged items must also be entered between 3:00-6:00 p.m.  
**JUDGING:** Wednesday, July 21.

1. 4-Hers may enter this division at the County Fair level if they are enrolled in either Foods and Nutrition or Self-Determined/Cake Decorating.
2. Only one entry per class.
3. A baked cake or a cake form may be used for decorating. Judge will check for baked cakes. Any batter or dough may be used for cookies. Base holder of the exhibit should not be any larger than 2" more than the exhibit.
4. Wedding and anniversary cakes can be no larger than a 14" base and 24" in height including decorations. Decorated cookies can be no larger than 12". Gingerbread Houses can be no larger than a 14" base and 12" in height including decorations.
5. To be eligible to enter a decorated cake at State Fair, the 4-H'er must be enrolled in the Foods and Nutrition project. All decorated cakes entered in the State Fair Foods and Nutrition Division must be baked cakes and will be judged for the quality of cake. Decorated cake forms may be entered in the State Fair Open Class.
6. Junior and Senior champions and reserve champions will be awarded.

**SECTION A—CAKE DECORATING**

**JUNIOR: 7-13 YEARS OLD**

- Class 2001 ..... Cakes for Children
- Class 2002 ..... Birthday Cake
- Class 2003 ..... Novelty Cake
- Class 2004 ..... Holiday Cake
- Class 2005 ..... 3 decorated cupcakes (3 or 4 inches in diameter)

Class 2006 .....	3 decorated cookies (3 inches in diameter)
Class 2007 .....	1 decorated cookie (12 inches in diameter)
Class 2008 .....	Gingerbread House

**SENIOR: 14-19 YEARS OLD**

Class 2020 .....	Cakes for Children
Class 2021 .....	Birthday Cake
Class 2022 .....	Novelty Cake
Class 2023 .....	Holiday Cake
Class 2024 .....	Anniversary Cake
Class 2025 .....	Wedding Cake
Class 2026 .....	1 decorated cookie (12 inches diameter)
Class 2027 .....	Gingerbread House

**DEPARTMENT 21—HOME ENVIRONMENT**

Department Chair: Alicia Scofield

**ENTRY:** Thursday, July 22; 8:00-noon

**JUDGING:** Thursday, July 22; 2:00 p.m.

1. Read general regulations.
2. Open only to members enrolled in the Home Environment project.
3. Each exhibitor requiring floor space must contact the Extension Office by July 1 so that enough space may be provided.
4. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
5. Only articles to be judged may be included in the exhibit.
6. Labels: Label must include: Name, address, club and class. Type on 1 x 3" white cotton tape and sew to article on underneath side near corner or edge. For furniture: a paper label 1 x 3" pasted or tied to the exhibit. Each piece making up an exhibit must be labeled.
7. One entry per class.
8. Champion and reserve champion will be awarded.

**SECTION A—SINGLE EXHIBIT**

Exhibit an article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, plant, patterns, etc. Explanation can be a poster, in a notebook, or other method. (If a pair is exhibited, include both).

Class 2101 .....	Single Exhibit. An article made by 4-H'er for the home. Explain how exhibit was made, cost, pattern, etc.
Class 2102 .....	Original Single Exhibit. Create own design and pattern. Also include a statement as to how you used the design elements and principles in creating your original exhibit.
Class 2103 .....	Notebook

**SECTION B—GROUP EXHIBIT**

Group exhibit shall be accompanied by a notebook which includes a story about the project, a color scheme and floor area record (available from Extension Office), budget and pictures. Also include a long-time plan for your improvements and a cost record of improvements made up to the current year. (Approximate exhibit space - 3 x 6 feet) Include different articles that can effectively represent work in project and pleasingly fill a 3 by 6 foot space. The record will tell the complete story, so exhibit doesn't have to include everything.

Class 2104 .....	Group Exhibit
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## DEPARTMENT 22—WOODWORKING

Department Chair: Garry Brower, Dan Rogers

Jr. Assistants: Garrett Wilson, Erika Graham

**ENTRY:** Monday, July 19; 5:30-7:00 p.m. All projects larger than 24 inches in either length, width or depth. Projects of these dimensions not entered at this time will receive a participation ribbon.

**ENTRY:** Thursday, July 22; 8:00-noon all projects smaller than the above dimensions.

**JUDGING:** Friday, July 23; 8:30 a.m.

1. Read general regulations.
2. Open only to members enrolled in the Woodworking project.
3. No exhibitor may enter more than one article in each class.
4. Exhibit must be complete with all measurements that would allow replication of the project (each article must be accompanied by the plan, blueprint, working drawings, sketch, etc. used for construction). Label each article showing intended use.
5. Interview judging will be offered at time of judging. Sign up at time of entry. Parents and/or leaders are requested to be silent observers and may ask questions only at the conclusion of the interview.
6. When judging woodworking articles, consideration will be given to usefulness, design, workmanship, choice of wood, suitability and quality of finish.
7. All youth entered may utilize power tools according to curriculum recommendations.
8. Champion and reserve champion will be awarded.

### SECTION A—WOODWORKING

- Class 2201 .....Articles for farm or shop use  
Class 2202 .....Lawn furniture  
Class 2203 ..... Household furniture  
Class 2204 ..... Other articles not included in  
above classes (example: bird house, bird feeder, etc.)  
Class 2205 ..... Piece of repaired or refinished furniture  
(This class is open to those who have met the requirements of either Woodworking or home improvement projects.)  
Class 2206 .....Household Accessories - napkin holders, book ends,  
holders, jewelry boxes, etc.  
Class 2207 ..... Items made from kits

## DEPARTMENT 23—ELECTRIC

Department Chair: Larry Brockson

**ENTRY:** Thursday, July 22; 8:00-noon

**JUDGING:** Thursday, July 22; 1:00 p.m.

1. Read general regulations.
2. Open only to members enrolled in the Electric project.
3. Each exhibitor may enter up to two items per class.
4. Label each article giving owner's name, address, name of article and class.
5. Include construction plans or schematic diagrams with the display. Include written operating instructions with any exhibit that is not self-explanatory.
6. Exhibit must be operable. If battery power or other special power source is required, that must be included with exhibit.
7. Any necessary special equipment must be provided at time of judging for testing of the exhibit.
8. No hand dipped solder may be used on exhibits.
9. Project members will provide their own computer.
10. Champion and reserve champion will be awarded.

## SECTION A—ELECTRIC

- Class 2301 ..... Educational Displays and Exhibits  
This class includes any educational displays, exhibits or science fair projects which do not have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology.
- Class 2302 ..... AC Electric Projects  
Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- Class 2303 ..... DC Electric Projects  
Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- Class 2304 ..... Electronics Projects  
Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- Class 2305 ..... Computer Demonstration Project  
Examples are how a computer operates, how to improve the performance of a computer, how to troubleshoot computer problems, how to upgrade a computer, care and proper maintenance of a computer, or other computer demonstration projects.

## DEPARTMENT 24—ENTOMOLOGY

Department Chair: Sharon Dobesh-Beckman

Assistants: Kerrie Powell

**ENTRY:** Thursday, July 22; 8:00-noon

**JUDGING:** Thursday, July 22; 1:00 p.m.

1. Exhibits are to reflect part of exhibitor's learning experience in the entomology project. Refer to the publication "4-H Entomology: Collecting and Exhibiting" revised April 2008 for guide lines on the project.
2. A 4-H member may choose to exhibit in the collection and/or educational class for the phase in which his/her are enrolled.
3. The Advanced Entomology classes 2430 and 2431 are for 4-H'ers enrolled in a Self-Determined project.
4. Collections for all phases are to be placed in **plexiglass** covered (Plexiglass required) wooden boxes with outside measurements of 18 x 24 x 3½". See "4-H Entomology: Collecting and Exhibiting" publication. Exception: Introductory Entomology may be displayed in small cardboard or plastic display boxes (one or two boxes with total display area no more than 130 square inches): Boxes can be homemade by placing a layer of polystyrene foam in the bottom of a shoe box, school box or storage container, or can be purchased from a biological supply company. For the exhibit, the boxes should be covered with a piece of plastic wrap or acrylic glass taped across the top of the box.

5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county or district and the class. The number of order, specimens (and families where required) must be included on the exhibitor's box identification label. One label goes in the upper left hand corner of the box (inside) of each box, and another on the lower right corner on the outside of the box. Arrange specimens in the box so it can be displayed lengthwise. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.
6. Specimens in a collection may be carried over from year to year, as long as they are in good condition and are mounted properly. All specimens in poor condition should be replaced except for the "rare find." A battered "rare find" is better than no find at all. As a 4-H member moves from one phase to another, there should also be added a substantial number of new specimens.
7. When exhibiting in a class for more than one year there should be a definite improvement from year to year.
8. Insect specimens for county exhibits may be collected from any state, but remember, if you should be able to go to the State Fair, it requires that most insects be from Kansas.
9. **Educational classes** are limited to one standard box and a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of the insects and related arthropods. Subject matter can be varied as the animals themselves.
10. Specimens of soft bodied insects such as aphids, lice, collembola, termites and etc. should be exhibited in alcohol filled vials, however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
11. Interview judging is available. Sign up at time of entry.
12. Introductory Entomology does not qualify for State Fair.
13. Champion and reserve champion will be awarded in: Introductory, Beginning, Intermediate and Advanced.

## SECTION A—ENTOMOLOGY

### INTRODUCTORY ENTOMOLOGY

Class 2401 ..... Introductory Entomology is designed for beginners. 4-H'ers may exhibit in this class a maximum of three years. Insects may be displayed in one or two boxes (see rule # 4 above). Number of specimens: 15 minimum, 30 maximum. Number of orders: minimum of six basic orders.

Orthoptera: grasshoppers, crickets, katydids.

Hemiptera: bugs.

Homoptera: cicadas, leafhoppers, aphids.

Coleoptera: beetles.

Diptera: flies.

Hymenoptera: wasps, ants, bees.

Each of these six orders shall be represented by at least three different species.

Order labels shall be pinned to the base of the box. Two labels are required on each specimen. The first label directly beneath the insect, centered on the pin, is the common name label. Examples of common names include: grasshopper, cricket, flies, etc. The second label is a locality/date label. It will be centered on the pin beneath the common name label. Locality refers to location where insect was collected. Date refers to the date specimen was collected. Labels should be uniform in size and neat, hand printing is preferred. This class does not qualify for State Fair.

## BEGINNING I ENTOMOLOGY

Class 2402 .....Class Collection: This class consists of a collection displayed in one standard box with a minimum of 50 and a maximum of 125 species representing at least 7 Orders. Specimens should be grouped in the box according to **order**. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order Orthoptera. In some orders, naming is more difficult. In the order Diptera, all members are technically true flies, thus simply the name "fly" is technically correct for any member of this group. Identification may be specific as long as it is accurate; thus, "mosquito," "horsefly," or "midge," would be a more precise name. However, when in doubt use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name label. *State Fair qualification:* members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in this class at the Kansas State Fair, whichever comes first.

## BEGINNING II ENTOMOLOGY

Class 2403 .....Class Collection: This class consists of a collection displayed in one standard box with a minimum of 75 and a maximum of 150 species representing at least 9 Orders. Specimens should be grouped in the box according to **order**. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. The second label is a date/locality label. It will be centered on the pin beneath the common name label. *State Fair qualification:* members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in this class at the Kansas State Fair.

Class 2404 .....Beginning I & II Educational Exhibit, see rule #9

## INTERMEDIATE CLASS

Class 2420 .....Class Collection: This class consists of a collection displayed in one or two standard boxes with a minimum of 100 and a maximum of 300 insects representing at least 10 Orders. All specimens should be grouped to Order; in addition, family identification is required for all insects in any two of the following six Orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera. Remember, the number of families identified in these two Orders must be listed on the box identification labels. Family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate Order. *State Fair qualification:* members can exhibit in this class a maximum of 3 years.

Class 2421 ..... Intermediate Educational Exhibit, see rule #9

## ADVANCED ENTOMOLOGY

Class 2430 .....Class collection: This is a display of a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic Orders (those listed under the Intermediate Class). Family identification of insects in the remaining Orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Riley County Fair for an unrestricted number of years as long as they remain eligible for 4-H membership or until a purple ribbon is received at the Riley County Fair. Members can continue to exhibit in the Educational class. *State Fair qualification:* member may continue to exhibit in this class at the State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership. Member must list on the back of the box what he/she did this year to improve the project.

Class 2431 ..... Advanced Educational Exhibit, see rule #9

## DEPARTMENT 25—GEOLOGY

Department Co-Chairs: Kerri Powell

Jr. Assistant: Becky Powell

**ENTRY:** Thursday, July 22; 9:00-noon

**JUDGING:** Thursday, July 22; 9:00-noon

### INTRODUCTORY RULES ONLY

1. Limited to those 7, 8 and 9 years of age.
2. Be enrolled in the geology project.
3. Identify each display by placing an identification label bearing the member's name, county, number of specimens, and class number in the upper left hand corner on the back of the display.
4. All specimens must be collected in the state of Kansas during the 4-H year.
5. Interview judging is available. Sign up at time of entry.

### SECTION A—INTRODUCTORY GEOLOGY

Class 2501 ..... Display at least five fossils and five rocks and/or minerals. Group the specimens according to these two categories. Each specimen should be glued to a piece of white poster board or foam core board no more than 18" x 24". The class name should be written at the top of the display. The following information should be written about each specimen on a small sheet of white paper or a white note card and glued underneath the appropriate specimen. For fossils write: (a) the number, (b) the date collected, (c) the location where it was found, (d) whether it was a plant or animal, (e) the kind of environment in which it might have lived, (f) whether it is portion or a complete fossil, (g) its name (optional). Rocks and minerals should be displayed so that a freshly fractured surface is visible. For rocks and minerals write: (a) the number, (b) the date collected, (c) the location where it was found, (d) its color, (e) its hardness (from very soft to very hard), (f) the texture of its fractured surface (from very smooth to very rough), (g) its luster (shiny or dull), (h) its name (optional). During county fair judging, no points will be deducted for incorrect identification of rocks, minerals or fossils.

### GENERAL RULES:

1. Be enrolled in Geology Project.
2. The standard size exhibit box should be 18x24x31/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. The plexiglass cover must be removable from the top. Screws, locks or other devices that would prevent judges from removing cover should not be used.
3. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower corner of the box (outside). The inside label is also to indicate the class number.
4. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (2502, 2503, 2504, or 2505). Exhibitor may also show in geology class 2506 (special exhibit) and in one of the lapidary classes.
5. Specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
6. Specimens should be mounted in the box by the proper groups - rocks, minerals, fossils.
7. Out-of-state specimens may be exhibited in a marked section of the display, but these are not to comprise the major portion of the exhibit. **OUT-OF-STATE SPECIMENS WILL NOT COUNT IN THE MINIMUM NUMBER FOR THE CLASS, NOR WILL THEY BE CONSIDERED IN THE JUDGING.**

8. Interview judging is available. Sign up at time of entry.
9. Champion and reserve champion will be awarded.

### SECTION B—GEOLOGY

- Class 2502 ..... Display at least 15 different rocks, minerals or fossils collected during the current 4-H year. Limited to one exhibit box. Fossils must be identified at the Phylum level. *For State Fair qualifications:* those exhibiting at State Fair for the first time may enter this class.
- Class 2503 ..... Display at least 30 different rocks, minerals or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Limited to one exhibit box. Fossils must be identified at the Phylum level. *For State Fair qualifications:* this class open to those exhibiting either first or second time at State Fair.
- Class 2504 ..... Display at least 45 rocks, minerals or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 1/2" with **plexiglass** covers. Rocks must be identified by their proper name and type (igneous, sedimentary, metamorphic). Fossils must be identified at the Phylum level. *For State Fair qualifications:* this class is open to those exhibiting either the third or fourth time at the State Fair.
- Class 2505 ..... Display at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current year 4-H year.** More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3 1/2" with **plexiglass** covers. Rocks must be identified by their proper name and type (igneous, sedimentary, metamorphic). Fossils must be identified at the Phylum, Class and Genus levels if possible. *For State Fair qualifications:* this class is open to those exhibiting the fifth time or more at the State Fair.
- Class 2506 ..... Special exhibit relating geology to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space or not more than two exhibit boxes. Exhibitor may show in the class regardless of number of times he or she has exhibited at the County Fair or whether exhibitor has entries in classes 2502, 2503, 2504, 2505. Exhibitor may also exhibit in any lapidary class. *For State Fair qualifications:* exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in other classes. Exhibitor may also exhibit in lapidary class.

### SECTION C—LAPIDARY

The lapidary classes will be judged on the following criteria: workmanship and content, 60 points; presentation and showmanship, 30 points; accuracy of information, 10 points. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18x12x31/2"). Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.

- Class 2507 ..... Lapidary. Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from a native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or

state or country of origin for non-Kansas material.

Class 2508 .....Lapidary. Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated. Exhibitor may also exhibit in any other geology class.

Class 2509 .....Lapidary. Silversmith. Display at least 3 different mounts with polished gemstones or minerals mounted. Gemstones or minerals must be different. This class does not qualify for State Fair.

## DEPARTMENT 26—PHOTOGRAPHY

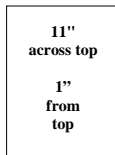
Department Chair: Donna Parks, Sara Mertz

Assistants: Jason Haller

Jr. Assistants: Anna Jackson, Elsie Jackson, Katie Messerla, Jacob Stroda,  
Shannon Oakley

**ENTRY & JUDGING:** Thursday, July 22; 8:00 a.m. - according to club interview judging schedule. Any 4-H'er who does not participate in interview judging must enter his/her exhibits by noon.

1. Exhibitors must be enrolled in photography. Digital and film pictures will not be separated.
2. Exhibitors may enter three entries per class in their experience level plus 2 entries from the Section B-Specialty Photography classes. A maximum of 4 pictures may be interview judged. If the exhibitor cannot be present but would like to know the judge's comments, inform the Department Chair upon check in so the judge can provide written comments on the back of the entry card. **Place an I in the top right corner of entry card for interview judging.**
3. Entry slips should be taped to the back of the photo mount.
4. Tape with masking tape a name slip (available at the Extension Office) on front bottom.
5. No lettering or date stamp is permitted on the photo or on the front of the mount, only on the form provided. No underlays or borders are to be used. If a date appears on the photo, the ribbon placing will be lowered one ribbon.
6. All photographs must be the result of the current 4-H year's work and by the entrant.
7. Each photo entered must be from a different negative.
8. Only photos that are no larger than 8" x 10" and no smaller than 7" x 9" after trimming borders are eligible for State Fair competition. Champion and reserve champion will be selected from the purples in this class. Negative treatment classes are not eligible for State Fair.
9. Pictures taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
10. Mounting instructions:  
Display board entries must be 11" x 12 1/2" white or cream colored studio mount. Photos mounted on foam core or poster board will not be displayed. Photos must be mounted across the **narrow (11") dimension** of the board. Photos must be mounted with the top edge of the print 1" below the top of the mount board. The sides of the print must be equal distances from the two sides of the mount board. A permanent mount must be made by using photographic adhesive. Remove white border from the enlargement before mounting. Improperly mounted photos will be lowered one ribbon placing. Place photo in a 2 gallon self-sealing bag. Bags are the responsibility of the exhibitor.



11. Junior, intermediate and senior champions and reserve champions will be awarded.

### SECTION A—PHOTOGRAPHY

**Phase:** 3 years or less in photography project

Class 2601 ..... Best 7" x 9" to 8" x 10" color enlargement; cropping allowed

Class 2602 ..... Best 7" x 9" to 8" x 10" black and white enlargement; cropping allowed

**Phase:** 4 years or more in photography project

Class 2610 ..... Best 7" x 9" to 8" x 10" color enlargement; cropping allowed

Class 2611 ..... Best 7" x 9" to 8" x 10" black and white enlargement; cropping allowed

### SECTION B – SPECIALITY PHOTOGRAPHY

(Experience level not a requirement.)

**Video/Movie:**

Class 2630 ..... Video/Movie

Video/movie should be 3-5 minutes in length and have a title. Sound not required, but should follow story line if sound is included.

**Darkroom Entries Only:** Exhibitor must have developed film, made contact print, and made enlargements. Prints prepared by commercial studio or other person not permitted.

The original contact print is required to be mounted in lower left corner of studio mount 1/2" from side and bottom of mount.

Class 2640 ..... Single 8" x 10" photograph; cropping allowed

Class 2642 ..... Experimental photo

Any treatment of one or more negatives

**Computer Manipulated:**

Class 2650 ..... 7" x 9" to 8" x 10" Colored

Class 2651 ..... 7" x 9" to 8" x 10" Black and White

Digital images that have had objects added or removed, filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photos. Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4"x 6" or smaller) original photo. Attach original in an envelope to back of mount board.

### PHOTO JUDGING CONTEST

Photography Department Chair

**Contest:** Saturday, July 24, 1:00 - 2:30 p.m.

**Location:** Pottorf Hall

1. 4-H'ers enter as individuals in either a junior or senior division.
2. Registration begins at 1:00 p.m.

### DEPARTMENT 27—FORESTRY

Department Chair: Gwen Eyestone

**ENTRY:** Thursday, July 22; 10:00 - noon

**JUDGING:** Thursday, July 22; 10:00 - noon

1. All exhibits to be mounted on 8½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
2. Name, club, age and year in project should be on front cover.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day-month-year) collected.

4. See Forestry Project booklet (4-H 279) for details on mounting.
5. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
6. **New** specimens are those specimens collected during the current 4-H year.
7. Have samples grouped according to the year (such as “old previous” and “new”). New specimens collected during current year, cannot be a duplicate species of a previous specimen. When replacing a “previously displayed” sample, the label must be updated and the specimen displayed in the “old previous” section.
8. Variations of varieties do not count as different species or specimens.
9. Interview judging will be offered. Sign up at time of entry.
10. Champion and reserve champion will be awarded.

## **SECTION A—INTERMEDIATE FORESTER**

### **KNOWING TREES AS INDIVIDUALS**

- Class 2701 .....Beginning - Exhibit leaves of a minimum of 10 different (At least 5 specimens are new) native Kansas trees, or leaf, twig with a bud, and fruit of five different native trees. Can include non-native specimens in addition to the required native Kansas tree specimens.
- Class 2702 ..... Intermediate - Leaf specimens only. Exhibit leaves of a minimum of 20 (includes at least **10 new** in addition to those previously exhibited) different native Kansas trees, or leaf, twig with a bud and fruit of 10 different trees (include at least **5 new** in addition to those previously exhibited). Can exhibit non-natives in addition to native Kansas trees.
- Class 2703 ..... Senior - Exhibit leaves of a minimum of 25 (Includes at least **5 new** leaves, 5 new twigs with buds, and 5 new fruit of the same species in addition to those previously exhibited) different native Kansas trees (not shrubs) or leaf, twig and fruit of 10 different trees (includes at least **5 new** in addition to those previously exhibited). Can exhibit non-native in addition to the required native Kansas trees.
- Class 2704 .....Advanced - Exhibit leaves of a minimum of 40 different (includes at least **20 new** specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (includes **10 new** plus those from previous exhibits). Exhibit can contain non-native in addition to the required native Kansas trees.

### **HOW A TREE GROWS**

- Class 2720 .....Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

### **TREE APPRECIATION**

- Class 2730 ..... Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

## **SECTION B—SENIOR FORESTER**

### **GROWING AND PROTECTING TREES**

- Class 2740 ..... Display required notebook telling about project and pictures before, during and after planting seedlings.

### **TREE CULTURE**

- Class 2750 .....Display required notebook showing your project work and include pictures of before, during and after woodlot improvement.

## HOW FORESTS SERVE US

Class 2760 ..... Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

## EDUCATIONAL/CREATIVE EXHIBIT

Class 2770 ..... Display: Entry must be directly related to tree identification or forestry. Type of exhibits is open (notebook, poster, collection box, etc.) Given a maximum size of 2' x 3'. Care should be taken to use durable materials that will withstand Fair conditions. This is a good class to exhibit an unusual collection.

## DEPARTMENT 28—SPACE TECH

Department Chair: Jim Barnard  
Jr. Assistants: Garrison Olds, Aaron Messerla

**ENTRY:** Thursday, July 22; 8:00 - noon

**JUDGING:** Friday, July 23; 2:00 p.m.

1. Read general rules.
2. 4-H members must be currently enrolled in the 4-H Space Tech program to exhibit in this division.
3. Each exhibitor may display one entry per class.
4. Exhibits must have been completed during the current year.
5. Interview judging is available. Sign up at time of entry.
6. Aerospace project members may enter a poster or notebook in the Miscellaneous Department.
7. Junior and senior champions and reserve champions will be awarded.

## SECTION A—ROCKET

The Kansas 4-H Space Tech Rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes.

General definitions for all categories:

1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1)
2. For the purposes of Kansas 4-H Space Tech a high powered rocket is defined as a rocket that meets any of the following criteria:
  - a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins), OR
  - b. Weighs more than 1 pounds (16 ounces) at the time of launch, OR
  - c. Uses an 'E' engine or larger to launch (2D's, 4C's, 8B's, etc.), OR
  - d. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
3. For the purposes of Kansas 4-H SpaceTech NO rocket may be launched using engines totaling more than an 'I' impulse engine or 640 Newton-seconds of total thrust.
4. NAR refers to the National Association of Rocketry and its governing board.
5. All NAR documents, with the exception of the "pink book," referenced herein can be found at <http://www.nar.org>.
6. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H Space Tech exhibitors.

7. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
8. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR.
9. Relevant documents may be obtained from County Extension Offices or from <http://www.Kansas4-H.org/>.

**General guidelines for all categories:**

1. Each exhibitor may enter up to two rockets that have been constructed during the current year. If two rockets are entered, one rocket must be a "kit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class. To exhibit in this division, the rocket must have been flown. Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, do not angle. NO model may be submitted on a launch pad.
2. Engines and igniters are not permitted with the exhibit and constitute an immediate disqualification. The only exception to this is the use of a "spent" engine as a permanently affixed structural component of a display base. When a "spent" engine is used in this manner the casing must be completely hollow from one end of the "spent" engine to the other. This hollowing of the "spent" engine includes removal of the nozzle. DO NOT USE engines that still contain propellant.
3. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is glued to a 10" x 13" envelope. This may be downloaded from <http://www.Kansas4-H.org/>
4. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given indicating the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of 8 ½" x 11" page(s). There are to be at least 1 page of photos and no more than 5 pages of photos.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
6. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc.

**General Construction Guidelines for all categories:**

1. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as DGD 031989)
2. Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.
3. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a "scale model." These "scale models" may be judged based on the paint scheme. All other rockets may deviate from the suggested paint scheme, allowing the 4-Her to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
4. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstance may flight damage be grounds for disqualification.
5. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable.

6. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
7. Multi-stage rockets can be flown using just the final stage and be considered fully flown.

- Class 2801 .....Single rocket, original construction  
(not merely a modification of an existing kit. Include **original** plans)
- Class 2802 .....Single rocket, kit construction. Include plans
- Class 2803 ..... Rocket designed by 2 or more exhibitors  
(not merely a modification of an existing kit. Include **original** plans)
- Class 2804 ..... Exhibitor 14 years or older:  
high power rocket made from kit or original design  
Information for this class is available at the Extension Office.
- Class 2805 ..... Exhibitor 14 years or older:  
Rocket designed by exhibitor that uses alternative skins;  
not merely a modification of an existing kit. Include original plans.  
Information for this class is available at the Extension Office.
- Class 2806 ..... Rocket Display. May include a diorama  
with one or more rockets, a poster describing some aspect of model rocketry, or  
any similar educational display. Entries in this class are not eligible for State  
Fair competition.

### SECTION B—ASTRONOMY

1. Telescopes entered in this section may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
2. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope. Plans are to be included. One or more photographs of the telescope construction and operation is required. Photographs should be mounted on one side of an 8 1/2" x 11" page. A short summary of when and where the telescope was used must also be included. For original design telescopes, describe in the summary how it was tested for accuracy. The telescope must be properly assembled, uniformly painted, smoothly finished, and may have decals if they are applied smoothly.
3. Educational exhibits should be creative and must not be any larger than 24" wide by 28" tall. In 100 words or less, describe your experience in the Astronomy project this year and place it in an envelope.

- Class 2820 .....Telescope made from kit or original design. Include plans.
- Class 2821 .....Astronomy Educational Exhibit

### SECTION C—ROBOTICS

1. Each robot must be able to stand or sit freely by itself without additional supports. The robot dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high.
2. Each exhibitor is required to include a copy of their robot's construction plans (photocopies are acceptable) with their exhibit and/or include copies of their programming code if their robot is programmable. These papers must be placed inside a 10"x13" manila envelope.
3. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.
4. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified.
5. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.
6. The robot must be able to accomplish the goal the maker designed it for. Examples: Be able to vacuum the floor. Find the brightest spot in the room. Mimic life. Follow a line.

- Class 2830 ..... Robot made from a commercial (purchased) kit.
- Class 2831 ..... Robot designed and constructed by exhibitor.
- Class 2832 ..... Robot designed by 2 or more 4-H Aerospace program members.  
May not be mere modifications of an existing robot kit or plan.
- Class 2833 ..... Programmable robot made from a commercial (purchased) kit.
- Class 2834 ..... Educational notebook or display.

**SECTION D—OTHER**

1. This section is not eligible for Kansas State Fair participation.
2. Items related to aeronautics, flight, etc. may be entered in this section.
3. As this is a category without specific criteria, score sheets will not be used to evaluate project work.

Class 2840 ..... Other

**DEPARTMENT 29—BANNER**

Department Chair: Cindy Casper

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Monday, July 19; 5:30-7:00 p.m.

**JUDGING:** Wednesday, July 21

1. Read general regulations.
2. Each banner should illustrate or demonstrate phase of 4-H work which is being practiced by the club members. They are to depict one idea, stressing originality and creativity as related to the fair theme. No plagiarism allowed.
3. A short written description of the banner's development and relationship to the fair theme must accompany banner.
4. Banners should not be made out of highly flammable materials.
5. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 ft.
6. Banners must be hung on a rod strong enough to support the banner. A wire or rope should be securely attached to the rod allowing the banner to be hung.
7. A label is to be attached to the front lower left-hand corner (as you face it) of the banner giving the name of the club, county and year. Letters should be two inches in height. Names of members are optional. Waterproof ink prevents smearing and is recommended for the label. Safety pins is recommended for attaching label to banner.
8. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should not be attached to the front of the banner.
9. Up to three banners will be selected for display at the State Fair.
10. Guidelines for using copyrighted/trademarked materials in banners, displays, posters: 4-H exhibitor (individual or group) should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
11. Fairgoers will have the option to vote for their favorite banner as the "People's Choice Award" A medallion will be awarded to the winning club banner. Voting will occur Thursday, July 22 and Friday, July 23. The winner will be announced Saturday, July 24.
12. Champion and reserve champion will be awarded.

Class 2901 ..... Banner

**DEPARTMENT 30—PARADE**

Department Chair: Riley County Fair Board

**JUDGING:** Thursday, July 22 during parade

1. Clubs may not endorse a political candidate or parties.
2. Each organization shall be limited to one float.
3. Basis of award:
  - (a) General appearance and attractiveness .....20 percent
  - (b) Initiative and originality as related to fair theme .....35 percent
  - (c) Quality of float material .....15 percent
  - (d) Educational value .....30 percent
4. All floats must be entered on an entry card and the card presented to the fair office before noon on Thursday, July 23.
5. A description of the entry must accompany the entry card. Items to address may include how the entry was developed, what materials were used and what educational idea is being presented.
6. All float entries must report to the starting point of the parade on Thursday, July 23; 5:30 p.m.
7. Each club entering in the parade will be required to provide 2 adult volunteers to staff barricades at an intersection along the parade route. Intersections will be assigned as entries are received.
8. Prize money will be given in this order for 4-H entries. First-\$25; Second-\$20; Third-\$15 and all other entries \$10 each.
9. Champion and reserve champion will be awarded.

Class 3001 .....4-H Float Section  
 Class 3002 .....4-H Creative Entry

**DEPARTMENT 31—MISCELLANEOUS**

Department Chair: Nancy Becker  
 Assistant: Beth Alloway, Larry Brockson, Michelle Pralle  
 Jr. Assistants: Anna Jackson, Austin Becker, Katie Messerla,  
 Barnabus Hawkinson

**ENTRY:** Thursday, July 22; 8:00-noon

**JUDGING:** Friday, July 23; 9:00 a.m.

1. Read general regulations.
2. Notebooks, posters and other exhibits will be judged on: Neatness, Arrangement, Completeness, Accuracy and Work Accomplished.
  - (a) A notebook is material prepared by the 4-H'er to demonstrate ability and work done in a project.
  - (b) Posters must be 22" x 28" in size. 6 or 8 ply poster board preferred. Posters should be readable from a distance of 10 feet, neat and legible. Letters for main captions should be at least 1½" tall. Do NOT re-enforce posters with heavier poster board.
3. Protective covers are optional.
4. The individual who prepares the club notebook receives premium money.
5. Group exhibits discouraged.
6. Guidelines for assembling a 4-H project notebook are available at the Extension Office. 4-H'ers have the option of following the guidelines available or designing a form which best meets the needs of the project.

7. Interview judging is available. Sign up at time of entry. A 4-H'er may have a maximum of three entries interviewed judged. **Place an I in the top right hand corner of entry card if it will be interview judged.**
8. Stories may be attached to miscellaneous exhibits.
9. Champion and reserve champion will be awarded for Posters, Junior and Senior Division, and Notebooks, Junior and Senior Division, providing meriting quality.
10. Champion and reserve champion will be awarded for junior and senior division in Building Creations, providing meriting quality.
11. Champion and reserve champion will be awarded for junior and senior division in Section C—Other, providing meriting quality.

**SECTION A—POSTERS/NOTEBOOKS**

Class 3101 .....	Secretary's Book
Class 3102 .....	Reporter's Book
Class 3103 .....	Historian's Book
Class 3104 .....	Project Notebook
Class 3105 .....	Project Poster

**SECTION B—BUILDING CREATIONS**

1. Building Creations (legos®, K'nex®,etc.) should be no larger than 24" x 24" x 24". It is suggested that the displays be covered with plastic wrap or enclosed in plexiglass for protection. Improper size of building creation displays will be lowered one ribbon placing.
2. Building Creations will be judged on theme, neatness, creativity and display.
3. Group exhibits are discouraged.
4. Interview judging is available. Sign up at the time of entry.
5. Each 4-H'er may enter a maximum of two exhibits.
6. All entries must be completely assembled when entered. Only minor repairs will be permitted at entry.

Class 3120 .....	Building Creation made from kit
Class 3121 .....	Building Creation original design

**SECTION C— OTHER**

1. Items represent specific project work by a 4-H member. Examples might include a display, model, etc. items that do not fall under any of the above categories or classes.
2. Due to the uniqueness of items entered in this category, a score sheet will not be used to evaluate project entries.
3. Educational Display can be no bigger than 2' x 3' tri-fold display board.
4. All items entered in this section must be pre-entered by calling the Extension Office by July 1.

Class 3130 .....	Display
Class 3131 .....	Other

## DEPARTMENT 32—WILDLIFE & SHOOTING SPORTS

Department Chair: Allie Henry  
Jr. Assistant: Wade Stroda

**ENTRY:** Thursday, July 22; 8:00 - noon

**JUDGING:** Friday, July 23; 9:00 a.m.

1. Read general regulations.
2. Notebooks, posters, educational exhibits and other exhibits will be judged on: Neatness, Arrangement, Completeness, Accuracy and Work Accomplished.
  - (a) A notebook is material prepared by the 4-H'er to demonstrate ability and work done in a project.
  - (b) Posters must not be larger than 22" x 28" in size and 6 or 8 ply poster board preferred. Promotional poster for Shooting Sports must be directly related to promoting 4-H Shooting Sports.
  - (c) Educational Exhibits can be no bigger than 2' x 3' tri-fold display board.
3. Protective covers are optional.
4. Group exhibits discouraged.
5. Interview judging is available. Sign up at time of entry.
6. Wildlife exhibits must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
7. Champion and reserve champion will be awarded.

### SECTION A—WILDLIFE

- Class 3201 ..... Notebook  
Contents pertain to some phase, results, story or information about the wildlife project.
- Class 3202 ..... Educational Poster  
Must be related to something learned in the wildlife project.
- Class 3203 ..... Educational Display  
Must be directly related to the wildlife project.
- Class 3204 ..... Other Wildlife (class not eligible for State Fair)

### SECTION B—SHOOTING SPORTS

- Class 3210 ..... Notebook (class not eligible for State Fair)
- Class 3211 ..... Promotional Poster (State Fair eligible)
- Class 3212 ..... Shooting Sports Display (State Fair eligible)
- This class qualifies for State Fair, if the exhibitor is at least 9 years of age and received a purple placing on the entry. The exhibit display size may be no larger than 36" wide x 24" tall x 3 ½" deep, science fair type tri-fold posters, or Shooting Sports Exhibit Case. No "live" ammunition containing propellant or explosive powders may be used in any display. Artistic substitutes may be used in lieu of powder and "live" ammunition.

## DEPARTMENT 33—DOG

Department Chair: Dan Rogers

1. Exhibitors must be enrolled in the Dog Project.
2. Pre-registration is due at the extension office by **June 8<sup>th</sup>**. Agility and Rally-O will be conducted on **June 19<sup>th</sup>**. Showmanship and Obedience will be conducted on **July 10<sup>th</sup>**
3. Each 4-H'er may use the same dog(s) for obedience, showmanship and agility. However the 4-H'er may exhibit only one dog in showmanship. The 4-H'er may show more than one dog in obedience however the dogs must be enrolled in different classes. **NOTE: In accordance with State Fair guidelines, a dog can be shown in**

**only one agility class.** In both obedience and showmanship, the "A" classes are for first year exhibitors only. Second year members or beyond must show in the "B" class. Once a 4-H'er either scores 170 points or greater with the same dog under two judges, has earned one qualifying score at the State Fair dog show, or who has comparable previous experience from AKC, he or she must go on to the next level of competition in obedience at the start of the next 4-H year. The Agility level will be determined by performance. An exhibitor that receives blue or purple ratings in Agility I on-lead and has two or more years experience must advance to Agility I. An exhibitor receiving two blue or purple ratings in Agility I and/or qualifies for Agility II at State Fair must advance to Agility II. An exhibitor receiving two blue or purple ratings at Agility II and/or qualifies for Agility III at State Fair must advance to Agility III.

4. Rabies vaccination is required. DHL and current parvo-virus (at least 60 days prior with killed and 5 months with modified) vaccinations and a negative heartworm test is strongly recommended.
5. No dog in season will be allowed to show with other dogs. Contact the Dog Chairman for special arrangements.
6. Choke chain, buckle collar with no tags, or soft training collar, and leather or web lead are to be used for obedience.
7. Any dog fouling the ring will receive a white ribbon.
8. Any abuse of dogs on grounds or in the ring will result in disqualification and no ribbon.
9. Baiting of dogs will result in disqualification and no ribbon.
10. Judges dismissal from the ring for abusive language or other unsportsmanlike behavior will result in disqualification and no ribbon.
11. Champion and reserve champion will be awarded for agility and obedience. Junior, intermediate and senior champions and reserve champions will be awarded for showman.

**PRE-REGISTRATION:** June 8, (all exhibitors must pre-register)

**CHECK IN:** Saturday, June 19; 8:30 a.m.

**JUDGING:** Saturday, June 19; 9:00 a.m.

### SECTION A—AGILITY

Agility is an obstacle course for dogs. Dogs and their handlers try to complete the obstacles as quickly as possible without penalty. The handlers run alongside. In Agility I only, dogs may compete either on-lead or off-lead, however on-lead and off-lead are separate classes. **Agility I on-lead is not a State Fair qualifying event.** All Agility II and Agility III competitions are off lead. Penalties are given for handler interference, knocking down obstacles, or going out of sequence. The class winner is the dog with the fewest number of penalties and time faults. In event of a tie score, the dog with the fastest time is the winner. The Agility contest will be conducted in accordance with guidelines of the Agility Dog Show Rule Book for the State Contest in as much possible. Any variations will be agreed upon by the judge and ring Department Chair and noted to the contestants in the judge's instructions.

Entries are organized so dogs of similar heights compete at the same time. There are three obstacle heights for small, medium and large dogs. Each dog entered in Agility I, II and III is allowed a familiarization run which is not scored by the judge. A second or even third dog may start its familiarization run before the preceding dog has completed the course. Anyone absent when familiarization runs are being completed forfeits the opportunity for a familiarization run. The judge may walk the handlers through the course and answer any questions..

Agility I. For beginning and continuing agility competitors.

Class 3301 ..... ( not a State Fair event) Agility I, on lead

Class 3302 ..... Agility I, off lead

Agility II. Second level course for experienced agility competitors (off lead only).  
Class 3303 ..... Agility II

Agility III. Third level course for experienced agility competitors (off lead only).  
Class 3304 ..... Agility III

The heights (see below) of the obstacles will vary according to the height of the dog.  
Fourteen (14) obstacles will be selected from the following list to make up a course.  
Scoring is determined by deducting all running, handler and time faults from a course value  
of 200 points.

Jump Heights

Division I Dogs under 15 inches at the withers-jump 8 inches.

Division II Dogs 15-20 inches at the withers-jump 12 inches.

Division III Dogs over 20 inches at the withers-jump 16 inches.

A 15-point penalty will be assessed to dogs competing on-lead in Agility I; thus a blue  
ribbon is the highest award that can be won by an on-lead exhibitor. Scores received on-  
lead may be eligible for certain trophies and/or prizes.

Agility I

Mandatory Obstacles:

- Dog Walk..... 15 points
- A-Frame ..... 15 points
- Teeter-Totter ..... 15 points
- Open Tunnel ..... 15 points
- Closed Tunnel ..... 15 points
- Hoop Tunnel..... 15 points
- Pause Table ..... 15 points
- Single bar Jump ..... 5 points

Optional Obstacles (choose 6):

- Log Jump ..... 15 points
- High Jump ..... 15 points
- Bush Jump ..... 15 points
- Window Jump..... 15 points
- Lattice Fence Hurdle ..... 15 points
- Tire or Circle Jump..... 15 points
- Single Bar Jumps ..... 15 points

(set of 3; can be used twice for a maximum of 30 points)

Agility II

Mandatory Obstacles:

- Dog Walk..... 15 points
- A-Frame ..... 15 points
- Teeter-Totter ..... 15 points
- Open Tunnel ..... 15 points
- Closed Tunnel ..... 15 points
- Pause Box ..... 15 points
- Single Bar Jump ..... 5 points (only one)
- Sway Bridge ..... 15 points
- Crawl Tunnel ..... 15 points
- Platform Jump ..... 15 points
- Broad Jump ..... 15 points
- Weave Poles ..... 15 points

Optional Obstacles (choose 2):

- Tire or Circle Jump..... 15 points
- Log Jump ..... 15 points
- High Jump ..... 15 points
- Bush Jump ..... 15 points

Window Jump.....	15 points
Lattice Fence Jump.....	15 points
Single Bar Jumps.....	15 points
(set of 3; can be used twice for a maximum of 30 points)	
Hoop Tunnel.....	15 points

Agility III

Mandatory Obstacles:

A-Frame .....	15 points
Teeter-Totter .....	15 points
Open Tunnel .....	15 points
Dog Walk.....	15 points
Pause Box .....	15 points
Single Bar Jump.....	5 points (only one)
Sway Bridge .....	15 points
Crawl Tunnel.....	15 points
Platform Jump.....	15 points
Broad Jump .....	15 points
Weave Poles .....	15 points
Swing Plank .....	15 points

Optional Obstacles (choose 4):

Tire or Circle Jump.....	15 points
Log Jump .....	15 points
High Jump .....	15 points
Bush Jump .....	15 points
Window Jump.....	15 points
Lattice Fence Jump.....	15 points
Single Bar Jumps.....	15 points
(set of 3; can be used twice for a maximum of 30 points)	
Hoop Tunnel.....	15 points
Closed Tunnel .....	15 points
Cross-over walk .....	15 points
(can be used twice for a maximum of 30 points)	

The handler with the highest score in Agility I, II or III will be designated the champion in Agility, and the handler of the second highest score in Agility I, II, or III will be the reserve champion in Agility. In the event of a tie, the team with the fastest time will be designated winner, if the teams are in the same agility level. If teams are in different agility levels, the team in the most difficult class will be designated the winner.

**PRE-REGISTRATION:** June 8, (exhibitors must pre-register)

**CHECK IN:** Saturday, July 10; 8:30 a.m.

**JUDGING:** Saturday, July 10; 9:00 a.m.

**SECTION B—SHOWMANSHIP**

The exhibitor will be judged on fitting of dog: clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace, and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog. Handlers should be neatly groomed and attired, with sensible footwear.

Note: Those 4-H'ers showing dogs of a breed, type, or size normally presented on a grooming table for examination will be expected to do so. A purple or blue and a 4-H age of 9 is a State Fair qualifying score. Junior showmanship is not a State Fair event due to State Fair rules. Deductions based on a total possible of 100 points.

Class 3320 .....Junior: All children ages 7-9 years old,

Class 3321 ..... Intermediate A: Ages 10-13, 1st yr. handler  
with 1st yr. dog only  
Class 3322 ..... Intermediate B: All others, ages 10-13

1st Place Junior, Intermediate A & B will compete for Young Showman.

Class 3323 ..... Senior A: Ages 14 and over, 1st yr. handler  
with 1st yr. dogs  
Class 3324 ..... Senior B: All others, ages 14 and over

1st Place Senior A and Senior B will compete for Senior Showman

### SECTION C—OBEDIENCE

A score of 170 points or greater is a qualifying score, with at least 50% in each exercise.  
Once a 4-H'er qualifies with the same dog under two different judges, the member must  
advance to the next obedience level. A 4-H'er may move up earlier but may not return to  
the lower level.

The handler of the highest scoring obedience dog will be designated the Champion in  
Obedience, and the handler of the second highest scoring dog will be the Reserve  
Champion in Obedience.

Class 3330 ..... Sub Novice A: Ages 7-11, for all 1st yr. members  
with 1st yr. dogs.

All exercises on-leash.

Heel and figure 8 .....35  
Stand for exam ..... 30  
Recall..... 35  
Long sit (1 min.).....30  
Long down (3 min.).....30  
Total .....160

Class 3331 ..... Sub Novice A: Ages 12 and over  
for all 1st yr. members with the 1st yr. dogs.

All exercise on-leash.

Heel and figure 8 .....35  
Stand for exam .....30  
Recall .....35  
Long sit (1 min.).....30  
Long down (3 min.).....30  
Total .....160

Class 3332 ..... Sub Novice B: 1st yr. handler with a previously  
shown dog or 1st yr. dog with handler having previous  
showing experience or all others not ready for Novice.

All exercises on-leash.

Heel and figure 8 .....35  
Stand for exam .....30  
Recall.....35  
Long sit (1 min.).....30  
Long down (3 min.).....30  
Total .....160

Class 3333 .....Novice : Handlers and dogs ready for off lead work.  
All exercises off-leash except

Heel on leash and figure 8 .....35  
Stand for exam (off-leash) .....30  
Heel (off-leash) .....45  
Recall.....30  
Long sit (1 min., off-leash) .....30

Long down (3 min., off-leash) .....	30
Total .....	200
Class 3334 .....	Graduate Novice: For all 4-H'ers and dogs who have qualified in Novice. <u>All</u> exercises off-leash.
Heel on leash .....	35
Stand for exam (off leash) .....	30
Heel and figure 8 (off-leash) .....	45
Drop on recall .....	30
Long sit (out of sight 3 min.) .....	30
Long down (out of sight 5 min.) .....	30
Total .....	200
Class 3335 .....	Open A: For all 4-H'ers and dogs who have qualified in Graduate Novice. <u>All</u> exercises off-leash.
Heel and figure 8 (off-leash) 40	
Drop on recall .....	30
Retrieve on flat.....	40
Broad jump .....	40
Long sit (out of sight 3 min.) .....	25
Long down (out of sight 5 min.) .....	25
Total .....	200
Class 3336 .....	Open B: For all 4-H'ers and dogs who have qualified in Open A. <u>All</u> exercises off-leash.
Heel and figure 8 (off-leash) .....	40
Drop on recall .....	30
Retrieve on flat.....	25
Retrieve over high jump.....	35
Broad jump .....	20
Long sit (out of sight 3 min.) .....	25
Long down (out of sight 5 min.) .....	25
Total .....	200
Class 3337 .....	Utility A: For all 4-H'ers and dogs that qualified in Open B. <u>All</u> exercises off-leash.
Hand signal exercise .....	40
Article 1 (Scent Discrimination).....	30
Article 2 (Scent Discrimination).....	30
Retrieve over high jump.....	30
Broad jump .....	20
Long sit (3 min. out of sight) .....	25
Long down (5 min. out of sight) .....	25
Total .....	200
Class 3338 .....	Utility B: For all 4-H'ers and dogs that qualified in Utility A. <u>All</u> exercises off-leash.
Hand signal exercise .....	40
Article 1 (Scent Discrimination).....	30
Article 2 (Scent Discrimination).....	30
Directed retrieve .....	30
Directed jumping.....	40
Moving stand and examination .....	30
Total .....	200

**PRE-REGISTRATION:** June 8, (all exhibitors must pre-register)  
**CHECK IN:** Saturday, June 19; 8:30 a.m.  
**JUDGING:** Saturday, June 19; 9:00 a.m.

**SECTION D— RALLY OBEDIENCE (RALLY-O)**

Rally Obedience (Rally-O) is a form of dog obedience competition that makes use of 15-17 directional signs to guide the handler through the performance. The directional signs are numbered sequentially as they are placed in the ring which then indicates the course that the handler must take during the performance. The team of dog and handler heel from sign to sign and perform the exercise indicated by the sign. The judge gives no direction to the handler during the performance, other than the handler being given permission to start the performance. The judge will say "fault" for an incorrectly performed station.

To be eligible, the handler and dog must be enrolled and compete in a traditional obedience class. The Rally-O competition will be conducted in accordance to the 2<sup>nd</sup> edition of Rally-O Manual, authored by Charles Kramer.

Scoring is based on a perfect score of 100 points. The course is timed and timing counts for placement only with the team with the highest score and fastest time placing 1<sup>st</sup>. Scoring is similar to formal obedience. If showing in Level III, handler must indicate the jump height. Division I jumps at 8", Division II at 12" and Division III at 16".

The handlers of the highest scoring obedience dog will be designated the Champion in Rally Obedience, and the handler of the second highest scoring dog will be the Reserve Champion in Rally Obedience.

Class 3350 .....Rally-O, Level I (on-lead)

(Must advance to Level II after 2 qualifying scores [70 out of 100 points]) and attainment of novice status in obedience

Class 3351 .....Rally-O level II (off-lead)

(Must advance to Level III after 2 qualifying scores [70 out of 100 points])

Class 3352 .....Rally-O Level III (off-lead)

**DEPARTMENT 34—PETS**

Department Co-Chairs: Pam Jackson  
Assistants: Susan Hazelbaker, Mary Jo Hawkinson  
Jr. Assistants: Mikayla Barth, Rachael Hull

**PRE-REGISTRATION:** Due July 1

**ENTRY & JUDGING:** Tuesday, July 20; 6:00 p.m. Pottorf Hall—according to schedule posted in the July 4-H Newsletter.

**RELEASE PROJECTS:** Tuesday, July 20, upon completion of judging

1. Read general regulations
2. Exhibitors are limited to one exhibit per class, exhibit being defined as a cage, bowl, terrarium, etc.
3. Members may choose to exhibit a fish, turtle, gerbil, dog, cat, chicken, rabbit, etc. However, health papers are not required, and members must be mindful that they are showing at their own risk.
4. Dogs and cats must be current with rabies vaccines to participate.
5. Animals show in the Pets Division can not be exhibited in any other project division. Members must be enrolled in the Pets project to exhibit in the Pets division.
6. Each exhibitor is responsible for providing a cage or carrier for each pet exhibited. Cages/carriers will NOT be provided.
7. Each exhibitor is responsible for cleaning up after his or her pet.

8. An interview schedule will be established and sent to exhibitors prior to show date. Exhibitors with potential conflicts should indicate those on the pre-entry form.
9. Each pet can be shown on ONCE by a family member.

**SECTION A—PETS**

Class 3401 .....	Cats
Class 3402 .....	Aquarium Pets
Class 3403 .....	Hand Pets
Class 3404 .....	Terrarium Pets
Class 3405 .....	Birds
Class 3406 .....	Other

**DEPARTMENT 50—OTHER YOUTH**

**SECTION A—CLOVERBUDS 4-H EXHIBIT**

Department Chair: Susan Hazelbaker

**GENERAL EXHIBITS**

**ENTRY:** Thursday, July 22; 8:00 a.m. – noon

**RELEASE:** Monday, July 26; 7:00 – 9:00 p.m.

**SHOW & SHARE:** Saturday, July 24; 1:00 – 2:00 p.m.

Cloverbuds can sign up to Show & Share their item(s) with a 4-H teen. Show & Share sign up will occur during entry time (8:00 a.m. – Noon) on Thursday.

**PET SHOW:**

**PRE-REGISTRATION:** Due July 1

**ENTRY:** Tuesday, July 20; 6:00 p.m.

**RELEASE:** After Pet Show

**Cloverbud Fair Guidelines**

1. Must be enrolled as a Cloverbud by May 1 to exhibit. Cloverbuds must be age 5 or 6 by January 1, 2010, to participate in this program.
2. Cloverbuds may exhibit age appropriate activity related items from their 4-H Cloverbud experiences.
3. Cloverbuds may showcase a product, poster or notebook for the display.
4. Cloverbuds may showcase a pet during the pet show on Tuesday, July 20 at 6:00 p.m.
5. A Cloverbud may showcase a maximum of **two** items!
6. Cloverbuds will receive participation ribbons only, and will not be judged.
7. ALL Cloverbud entries, except pets, must be entered with the Cloverbud Department Chair. (For example, Cloverbud cookies must be entered with the Cloverbud Department Chair, NOT in the Foods/ Nutrition Department.
8. Cloverbuds may not compete in Livestock Judging, Horticulture Judging, or Photo Judging contests (but may observe these activities with a parent/ guardian).

**SECTION B—FFA AGRICULTURAL  
MECHANICS DIVISION**

Department Chair: Bob Whearty

**ENTRY:** Thursday, July 22; 8:00 - noon

**JUDGING:** Thursday, July 22; 1:30 p.m.

**RELEASE EXHIBITS:** Monday, July 26; 7:00 p.m.

1. All entries must have been constructed, repaired, and exhibited within the past two years in the high school agriculture department by an agriculture education student and an active FFA member. The project cannot have been previously exhibited at the

- Riley County Fair.
2. An exhibitor will furnish a T-Rod stake with a moveable base for each project. Required on the display board will be an entry sheet (name, school, and class), a bill of materials and optional skills list, pictures, drawings. A parts display board is recommended for machinery repair class.
  3. A chapter sign is required for chapter awards based on the top three scores in construction. All construction projects from small, intermediate and large construction classes may compete individually and be eligible for chapter awards.
  4. Machinery repair class may be tractors or other agricultural machinery.

**DIVISION AWARDS**

Large Construction	>\$2200	1st	\$30	Plaque
		2n	\$20	Plaque
		3rd	\$10	Plaque
Intermediate Const.	\$800-\$2200	1st	\$25	Plaque
		2nd	\$15	Plaque
		3rd	\$10	Plaque
Small Construction	<\$100-\$800	1st	\$20	Plaque
		2nd	\$15	Plaque
		3rd	\$10	Plaque
Micro Project	<\$100	1st	\$15	Plaque
		2nd	\$10	Plaque
		3rd	\$5	Plaque
Machinery Repair		1st	\$25	Plaque
		2nd	\$15	Plaque
		3rd	\$10	Plaque
Chapter Award		1st		Plaque
		2nd		Plaque
		3rd		Plaque

5. The Riley County FFA chapter and the Riley County Fair Board are not responsible for damages to projects.

**DEPARTMENT 51—OPEN CLASS**

**GENERAL REGULATIONS**

1. Each entry must have a Riley County Fair entry card. All entry cards will be filled out and firmly attached to the exhibit. These may be obtained from the Riley County Extension Office or at the Fair Office on the day of entry.
2. Every exhibit on the fairgrounds will be under control of the fair management. While every precaution will be taken for the safekeeping of exhibits, neither the management, its officers, nor the Extension office personnel will be responsible for any loss, damage or accidents that may occur.
3. Exhibits will not be released until Monday, July 26; 7:00 p.m., **no exceptions** will be made. Exhibitors are to claim their exhibits at release time. Those in charge assume no responsibility for exhibits left on the fairgrounds after the close of the fair.
4. Open Class events are open to anyone in Riley County and adjoining counties unless specified. 4-H members may exhibit in classes not available in the 4-H department.
5. Entries in Open Class will be placed in purple, blue, red, and white ribbon groups according to the division and quality of the exhibit unless otherwise stated.

6. All exhibits entered in Open Class must have been grown and selected or made by the party in whose name the entry is made.
7. **Check under** each division for special rules and entry dates.

### SECTION A—OPEN GARDEN AND CROPS

Department Co-Chairs: Bob Warnica  
 Assistants: Riley County Master Gardeners

**ENTRY:** Thursday, July 22; 8:00 - noon

**JUDGING:** Thursday, July 22; 1:00 p.m.

**RELEASE EXHIBITS:** Monday, July 26; 7:00 - 9:00 p.m.

1. Products exhibited shall be of the current year's production.
2. All exhibits must be grown and selected by the exhibitor.
3. Limit one entry per class per person.

- Class 5001 ..... Beans – plate of 12 same variety
- Class 5002 ..... Beets – plate of 5 same variety
- Class 5003 ..... Cabbage – 1 head
- Class 5004 ..... Cantaloupe (Muskmelon) – 1 melon
- Class 5005 ..... Carrots – plate of 5 same variety
- Class 5006 ..... Cucumbers – plate of 5 same variety
- Class 5007 ..... Eggplant – 1 fruit
- Class 5008 ..... Okra – plate of 5 same variety
- Class 5009 ..... Onions – plate of 5 same variety
- Class 5010 ..... Peppers – plate of 5 same variety
- Class 5011 ..... Potatoes, Irish – plate of 5 same variety
- Class 5012 ..... Pumpkin – 1 fruit
- Class 5013 ..... Squash, summer – 1 fruit
- Class 5014 ..... Squash, winter (other than pumpkin) – 1 fruit
- Class 5015 ..... Sweet Corn – plate of 5 same variety
- Class 5016 ..... Sweet Potatoes – plate of 5 same variety
- Class 5017 ..... Turnips – plate of 5 same variety
- Class 5018 ..... Tomatoes – plate of 5 same variety
- Class 5019 ..... Watermelon or other melon (other than cantaloupe) – 1 melon
- Class 5020 ..... Other Vegetable Crop
- Class 5021 ..... Fruit Crop (exp. plate of 5 apples, ½ pint blackberries)
- Class 5022 ..... Wheat - One gallon sample. A 2-1/2 - 3" styrofoam cylinder placed in the gallon container may be used to reduce amount of grain to approximately 3 quarts.
- Class 5023 ..... Corn - Ten (10) ears white hybrid.
- Class 5024 ..... Corn - Ten (10) ears yellow hybrid.
- Class 5025 ..... Unusual Exhibit
- Class 5026 ..... Miscellaneous
- Class 5027 ..... Fresh Culinary herbs (6)  
 Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted

### SECTION B—OPEN FLOWERS AND PLANTS

Department Chair: Bob Warnica  
 Assistants: Riley County Master Gardeners

**ENTRY:** Thursday, July 22; 8:00 - noon

**JUDGING:** Thursday, July 22; 1:00 p.m.

**RELEASE EXHIBITS:** Monday, July 26; 7:00 - 9:00 p.m.

1. Exhibit cut flowers with foliage and long stem if possible.
2. Cut flowers must have been garden grown.

3. No entry can compete in more than one class, nor can more than one entry be made in any class by one exhibitor.
  4. House plants must be grown by the exhibitor and have been in his/her possession for at least 3 months.
  5. All entries should be labeled as to proper variety.
- Class 5101 ..... Rose – single stem (variety to be named)  
 Class 5102 ..... Annual – single stem  
 Class 5103 ..... Perennial – single stem  
 Class 5104 ..... Fresh Flower Arrangement (state purpose)  
 Class 5105 ..... Dried Flower Arrangement (no artificial or silk flowers)  
 Class 5106 ..... Cacti plants or succulent  
 Class 5107 ..... Potted Indoor Plant (foliage or flowering)  
 Class 5108 ..... Container Garden

### SECTION C—OPEN FOOD PRESERVATION

Department Chair: Nelda Warnica

**ENTRY:** Wednesday, July 21; 1:00 p.m. – 6:00 p.m.

**JUDGING:** Wednesday, July 21; 1:00 p.m.

**RELEASE EXHIBITS:** Monday, July 26; 7:00-9:00 p.m.

1. Only one entry per class and product must have been canned after August 1, 2009.
2. Canned exhibits may be opened at the discretion of the judges.
3. Exhibits must be in standard canning containers.
4. Labels: Each exhibit needs to include a 3 X 5 index card with the following information: name of product, date preserved, type of pack (hot or cold), processing method, time of processing, pounds of pressure (low acid food), and altitude where product was processed. Additional information about the item may be included.
5. Only current USDA recommended methods of canning will be accepted. Fruits, jams, jellies, tomatoes and pickles are to be water bath processed. Vegetables and tomato products must be pressure canned. Tomatoes may be water bath processed or pressure canned. No paraffin wax allowed.

- Class 5200 ..... Fruit - 1 jar  
 Class 5201 ..... 2 Jars Fruit - Different Kinds  
 Class 5202 ..... Other Fruit Display  
 Class 5203 ..... Juice - 1 jar  
 Class 5204 ..... Vegetables - 1 jar  
 Class 5205 ..... Sweet Pickles - 1 jar  
 Class 5206 ..... Dill Pickles - 1 jar  
 Class 5207 ..... Other Pickles - 1 jar  
 Class 5208 ..... 2 Jars Jam - Different Kinds  
 Class 5209 ..... 2 Jars Jelly - Different Kinds  
 Class 5210 ..... Jam - 1 jar  
 Class 5211 ..... Other Sweet Spread Display  
 Class 5212 ..... Frozen Vegetable - 1 Package  
 Class 5213 ..... Frozen Fruit - 1 Package  
 Class 5214 ..... Freezer jam - 1 jar  
 Class 5215 ..... Other Frozen Food Display  
 Class 5216 ..... Dried Fruit - 1/2 - 3/4 cup  
 Class 5217 ..... Dried Vegetable - 1/2 - 3/4 cup  
 Class 5218 ..... Fruit Leather - One Kind - Three Pieces  
 Class 5219 ..... Dried Meat Jerky - Three Pieces  
 Class 5220 ..... Other Dried Food Display  
 Class 5221 ..... Honey

## SECTION D—OPEN CAKE DECORATING

Department Chair: Cindy Casper

**ENTRY:** Wednesday, July 21; 3:00 – 6:00 p.m.

**JUDGING:** Wednesday, July 21; 3:00 p.m.

**RELEASE EXHIBITS:** Monday, July 26; 7:00-9:00 p.m.

1. Only one entry per class. Decorated items will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness, and originality. Exhibits will be judged on appearance only.
2. A baked cake or a cake form may be used for decorating at the County Fair level.
3. A cake form (Styrofoam) is used for decorated cakes at the State Fair level.
4. Wedding and anniversary cakes can be no larger than a 14" base and 24" in height including decorations. Decorated cookies can be no larger than 12" in diameter, using any batter or dough. Cupcakes can be no larger than 3" to 4" in diameter, using any batter or dough.

### DECORATED CAKES

Class 5300 .....	Cakes for Children
Class 5301 .....	Birthday
Class 5302 .....	Novelty
Class 5303 .....	Holiday
Class 5304 .....	Anniversary Cake
Class 5305 .....	Wedding
Class 5306 .....	1 decorated cookie (12" in diameter)
Class 5307 .....	3 decorated cupcakes

## SECTION E—OPEN ARTS AND CLOTHING

Department Co-Chairs: Betty Bachamp, Brenda Schaffer

**ENTRY:** Friday, July 23; 5:00 - 8:00 p.m. at Pottorf Hall, CiCo Park

**JUDGING:** Saturday, July 24; 8:00 a.m.

**RELEASE EXHIBITS:** Monday, July 26; 7:00 - 9:00 p.m.

1. Exhibitor must indicate age on entry card.
2. Exhibitor may enter up to eight items.
3. Exhibits must have been made after August, 2009.
4. A 3"x5" index card may be attached with the entry tag to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
5. Refer to Home Economics Department - Open Class Special Rules for other rules governing this division.

Class 5400 .....	Open Arts & Clothing
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## SECTION F—OPEN QUILTS EXHIBITION

Department Chair: Ginny Barnard

**ENTRY:** Thursday, July 22; 5:00 - 8:00 p.m. at Pottorf Hall, CiCo Park

**JUDGING:** People's Choice Awards - public vote from Friday, July 23; 8:00 a.m.

to Saturday, July 24; 10:00 p.m. Awards announced Sunday, July 25; 10:00 a.m.

**RELEASE EXHIBITS:** Monday, July 26; 7:00 - 9:00 p.m.

1. Exhibits must have been made after August 1, 2008(2 years).
2. Limit of one entry per person.

### QUILTING

Class 5500 .....	Quilted item
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## SECTION G—OPEN PHOTOGRAPHY

Department Chair: Jason Haller

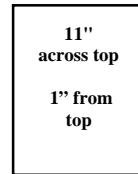
**ENTRY:** Friday, July 23; 5:00 - 8:00 p.m., Pottorf Hall, CiCo Park

**JUDGING:** Saturday, July 24; 8:00 a.m.

**RELEASE:** Monday, July 26; 7:00 - 9:00 p.m.

1. Exhibitors may enter no more than six total entries per age division.
2. Photos may be 7"x 9" to 8"x10".
3. No lettering, underlay, or borders permitted.
4. Sepia or other mono colored photos may not be entered in a black and white class. Only true black and white photos will be accepted in a black and white class.
5. Mounting instructions:

Photos must be mounted across the narrow (11") dimension of a 11" x 12½" sheet of white or cream colored studio mount. Photos mounted on foam core board or poster board will not be displayed. Photos must be mounted with the top edge of the print 1" below the top of the mount board. The sides of the print must be equal distance from the two sides of the mount board. A permanent mount must be made by using a photographic adhesive. Place photo in a 2 gallon self-sealing bag. Bags are the responsibility of the exhibitor.



**Youth Division:** (17 years and under or 4-H age)

Class 5600 ..... Best 7" x 9" to 8" x 10" enlargement, black and white

Class 5601 ..... Best 7" x 9" to 8" x 10" enlargement, color

**Adult Division:** (18 years and over and no longer 4-H age)

Class 5602 ..... Best 7" x 9" to 8" x 10" enlargement, black and white

Class 5603 ..... Best 7" x 9" to 8" x 10" enlargement, color

## SECTION H—OPEN FOODS AND NUTRITION

Department Chair: Michelle Pralle

**ENTRY:** Saturday, July 24; 10:00–11:00 a.m.

**JUDGING:** Saturday, July 24; 10:00–11:00 a.m.

1. All entries must have a Riley County Fair Entry Card. Limited to 3 entries for the division.
2. Whole grain product must be made with at least 50% whole grain such as one or a combination of the following:  
Flour - such as whole wheat, rye, buckwheat, corn, rice or soy  
Cereals - such as bran, oatmeal, wheat or rice  
Crackers - such as whole wheat or rye
3. Recipe must be included.
4. An entry should consist of one whole product or three samples (i.e. one whole wheat pie crust, three whole wheat biscuits, etc.).

### WHOLE GRAIN FOODS

Class 5700 ..... Yeast Product

Class 5701 ..... Bread Product made with Bread Machine

Class 5702 ..... Quick Bread Product

Class 5703 ..... Cake

Class 5704 ..... Pie, fruit  
 Class 5705 ..... Cookies  
 Class 5706 ..... Miscellaneous

**OPEN FOODS**

Class 5707 ..... Yeast Product  
 Class 5708 ..... Bread Product made with Bread Machine  
 Class 5709 ..... Quick Bread Product  
 Class 5710 ..... Cake  
 Class 5711 ..... Pie, fruit  
 Class 5712 ..... Cookies  
 Class 5713 ..... Miscellaneous

**SECTION I—OPEN MAKE IT WITH WOOL**

Department Head: Kathy Olds

**PRE-REGISTRATION:** Due July 1

**JUDGING:** Thursday, July 15; 3:00 p.m., University Christian Church Fellowship Hall

**PUBLIC REVUE:** Thursday, July 15; 7:00 p.m., University Christian Church Fellowship

1. Wool awards will be presented to exhibitors in each of the three divisions: Pre-Teen, Junior, Seniors and Adults. Awards will be based on fit and construction of the garments.
2. The purpose of the awards is to focus on the beauty and versatility of wool and to encourage the use of this fiber in **sewing, knitting and crocheting** fashionable garments.
3. Garments must be made of a minimum of 60% wool (no more than 40% synthetic fiber).
4. Judges look for coordination of the fabric to the pattern; poise and presentation; suitability of the garment to the contestant; and skill in sewing, knitting or crocheting.
5. Purses should not be carried. Hats, gloves and other accessories are optional.

Pre-teen (12 and under as of 12/31/10)

Junior (13 -16 as of 12/31/10)

Senior (17-24 as of 12/31/10)

Adult (over 24 as of 12/31/10)

**SECTION J—OPEN SHEPHERDS LEAD**

Department Chair: Angie Leuthold

**REGISTRATION & DESCRIPTION:** Due Saturday, July 24; 12:00 p.m. (noon)

**JUDGING:** Sunday, July 25; 5:00 p.m., Hurlburt Show Arena, CiCo Park

1. The purpose of a lead class is to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well groomed sheep at halter by attractively dressed contestants wearing wool garments.
2. Garments may be purchased or constructed, and should consist of at least 60% wool (excluding accessories).
3. Judging is based on the attractiveness and suitability of the garment to the contestant and contestant's ability to control and present the sheep at halter.
4. Contestants do not need to be enrolled in the sheep project to participate. Arrangements should be made with a 4-H'er in the sheep project to use his/her lamb for the contest.
5. The sheep may be blanketed or decorated in a fashion that compliments the overall appearance of the contestant and the animal.

Pee Wee (Ages 5 and under)

Junior Shepherds Lead (Ages 6-9)

Intermediate Shepherds Lead (Ages 10-14)

Senior Shepherds Lead (Ages 15-20)

Adult Shepherds Lead (Ages 21 and above)

## **GENERAL EVENTS**

### **PEDAL TRACTOR PULL**

Department Chair: Riley County Fair Board

**PRE-REGISTRATION:** Thursday, July 22; 7:00-7:30 p.m. Hurlburt Show Arena

**PULL:** 7:30 p.m.

1. All equipment will be furnished.
2. Entrants must be at least 4 years of age and not older than 12.
3. Classes will be divided by age.
4. Other rules will be handed out at the time of registration.
5. Event sponsored by Monsanto.

### **KAW VALLEY SPECIAL RODEO**

Friday, July 23; 7:00 p.m.  
Wells Arena

The special rodeo is a special event with the Professional Rodeo Cowboys Association (PRCA) that pairs handicapped children and the PRCA and WPRA membership together in a modified rodeo performance prior to a regularly scheduled professional rodeo performance. The program involves special needs children representing a broad range of handicaps. The age range is usually from 5 to 12 years of age.

Special Rodeo offers a unique opportunity for the PRCA/WPRA membership to share its sport of professional rodeo with a group of children who might otherwise never experience the excitement of the pro rodeo arena.